



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Form with fields for Name of Candidate (BRADUT NEAL), Office Sought (Senate), District (13), Mailing Address (4103 APACHE Dr), City and Zip (Nampa 83686), Home Phone (463-167), Name of Political Treasurer (Dawn M. Weiler), and their respective contact information.

Stamp: DEC 20 PM 1:55, SECRETARY OF STATE, STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/06 through 12/07/06

- 7 Day Pre Primary Report, 30 Day Post Primary Report, October 10 Pre-General Report, 7 Day Pre General Report, 30 Day Post General Report, Annual Report, Semi Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Total Contributions, Total Expenditures, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year. You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise: 1D 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I Dawn Weiler hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Dawn M. Weiler, Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee

**BRYANT NEAL**

Report Covering the Period

From **10/03/06** to **12/07/06**

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number **1**

Total Amount \$ **12.46**

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number **0**

Total Amount \$ **0**

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <b>12.46</b>
Itemized Contributions (total all Schedule A sheets)	\$ <del>0</del>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <b>12.46</b>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <del>0</del>
Itemized Expenditures (total all Schedule B sheets)	\$ <b>705.72</b>
Expenditures to Reduce Accounts Payable (total all Schedule C 2Bs - Payment this Period)	\$ <del>0</del>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <b>705.72</b>
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C 2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C 2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee \_\_\_\_\_

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 06 / 06	1. Bryant Neal 4103 Apache Dr Nampa, ID 83686	\$ _____	\$ _____	\$ 545.72
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 0.00	\$ 0.00	\$ 545.72
Total This Page (add columns A, B & C)				\$ 545.72

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

BRYANT NEAL

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/06/02	PRESS TRIBUNE P.O. Box 9399 Nampa ID 83652	\$ 545.72	\$
Purpose of Above Expenditure: <u>PRINT ADS</u>			
11/01/02	Citadel Broadcasting P.O. Box 1280 BOISE ID 83701	\$ 160.00	\$
Purpose of Above Expenditure: <u>RADIO ADS</u>			
		\$	\$
Purpose of Above Expenditure: <u> </u>			
		\$	\$
Purpose of Above Expenditure: <u> </u>			
		\$	\$
Purpose of Above Expenditure: <u> </u>			
		\$	\$
Purpose of Above Expenditure: <u> </u>			
		\$	\$
Purpose of Above Expenditure: <u> </u>			
		\$	\$
Purpose of Above Expenditure: <u> </u>			
Subtotals of Columns A & B		\$	\$
Total This Page (add columns A & B)			\$ <u>705.72</u>

**SCHEDULE C-2B**  
**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee

BRYANT NEAL

Report Covering the Period

From 10/13/06 to 12/7/06

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
<p><del>PRESS TRIBUNE</del>  <del>P.O. Box 9344</del>  <del>KANPA ID 83652</del>                      Bryant Neal                      4103 Apache Dr.                      Meridian, ID 83686</p>	<p>PRINT PAGES</p>
<p>Outstanding Balance beginning this period..... \$ <u>0</u></p> <p>Amount Incurred this period..... \$ <u>545.72</u></p> <p>Payment this period..... \$ _____</p> <p>Outstanding Balance..... \$ <u>545.72</u></p>	<p>Date Incurred <u>11/06/06</u></p> <p>Date of Payment _____</p>
<p>Outstanding Balance beginning this period..... \$ _____</p> <p>Amount Incurred this period..... \$ _____</p> <p>Payment this period..... \$ _____</p> <p>Outstanding Balance..... \$ _____</p>	<p>Date Incurred _____</p> <p>Date of Payment _____</p>
<p>Outstanding Balance beginning this period..... \$ _____</p> <p>Amount Incurred this period..... \$ _____</p> <p>Payment this period..... \$ _____</p> <p>Outstanding Balance..... \$ _____</p>	<p>Date Incurred _____</p> <p>Date of Payment _____</p>
<p>Outstanding Balance beginning this period..... \$ _____</p> <p>Amount Incurred this period..... \$ _____</p> <p>Payment this period..... \$ _____</p> <p>Outstanding Balance..... \$ _____</p>	<p>Date Incurred _____</p> <p>Date of Payment _____</p>
<p>Outstanding Balance beginning this period..... \$ _____</p> <p>Amount Incurred this period..... \$ _____</p> <p>Payment this period..... \$ _____</p> <p>Outstanding Balance..... \$ _____</p>	<p>Date Incurred _____</p> <p>Date of Payment _____</p>

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 545.72

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 0