



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MAX C BLACK</b>		Office Sought (if Candidate) <b>HOUSE</b>	District (if any) <b>15 B</b>
Mailing Address <b>3731 BUCKINGHAM</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE 83704</b>	Home Phone <b>STATE OF IDAHO</b>
Name of Political Treasurer <b>ROBERT E BAIN</b>			
Mailing Address <b>3653 MANCHESTER</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE 83704</b>	Home Phone <b>375-3685</b>
		Work Phone <b>NONE</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this Report an amendment?    Yes    No      Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4109.13
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 12,148.85	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,644.08	\$ 23,045.57
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 15,312.93	\$ 27,154.70
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7,124.87	\$ 18,966.64
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 8,188.06	\$ 8,188.06
Line 7: Outstanding Debt to Date	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I ROBERT E. BAIN, (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Robert E. Bain*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">MAX C BLACK</span>	Report Covering the Period From <u>10/23/06</u> to <u>11/17/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>4.08</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>30.91</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 4.08
Itemized Contributions (total all Schedule A sheets)	\$ <del>3160.00</del>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3164.08
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 30.91
Itemized Expenditures (total all Schedule B sheets)	\$ <del>7093.96</del>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7124.87
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10,24,06	1. SHILO Inn 750 LINDSAY BLVD IDAHO FALLS, ID 83402	\$ 129.60	\$ _____
Purpose of Above Expenditure: PNWER / INL CONF - IDAHO FALLS			
10,25,06	2. QUEST P.O. Box 2560 OMAHA, NE 68703	\$ 56.74	\$ _____
Purpose of Above Expenditure: TELEPHONE EXPENCES			
10,25,06	3. VERIZON WIRELESS P.O. Box 96088 BELLEVUE, WA 98009	\$ 31.76	\$ _____
Purpose of Above Expenditure: CELL PHONE EXPENCES			
10,26,06	4. BOISE AREA CRIME STOPPERS 7200 SANDWATER BOISE ID 83704	\$ 25.00	\$ _____
Purpose of Above Expenditure: DONATION			
10,28,06	5. MAX BLACK 3731 BUCKINGHAM BOISE ID 83704	\$ 41.45	\$ _____
Purpose of Above Expenditure: REIMBURSEMENT - COSTCO NUTS & CANDY GIFTS			
10,28,06	6. MAX BLACK 3731 BUCKINGHAM BOISE ID 83704	\$ 190.74	\$ _____
Purpose of Above Expenditure: REIMBURSEMENT - PNWER CONF SEATTLE			
10,31,06	7. JEFFERSON ELEMENTARY 200 S. LATAH BOISE ID 83706	\$ 300.00	\$ _____
Purpose of Above Expenditure: DONATION GYM PROGRAM			
11,4,06	8. COSTCO 2051 S. COLE RD BOISE ID 83709	\$ 187.26	\$ _____
Purpose of Above Expenditure: ELECTION NITE HOST ROOM EXPENCES			
11,4,06	9. CLYBURN BLACK 3731 BUCKINGHAM BOISE ID 83704	\$ 126.00	\$ _____
Purpose of Above Expenditure: ELECTION NITE - SUPPLIES			
Subtotals of Columns A & B		\$ 1088.55	\$ 0
Total This Page (add columns A & B)		1	\$ 1088.55

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**MAX C BLACK**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/4/06	1. ZURCHERE 1001 N. MILWAUKEE AVE BOISE ID 83704	\$ 77.05	\$ _____
Purpose of Above Expenditure: ELECTION MITE - PAPER PLATES, ETC.			
11/5/06	2. AMERICAN RED CROSS OF IDAHO 254 S. COLE RD BOISE ID 83709	\$ 50.00	\$ _____
Purpose of Above Expenditure: DONATION			
11/7/06	3. COSTCO 2051 SO. COLE RD BOISE ID 83709	\$ 39.90	\$ _____
Purpose of Above Expenditure: ELECTION MITE - CAKE & ROLLS			
11/7/06	4. JANNETTE LOUJE 1994 S LEAVILLE BOISE ID 83706	\$ 450.00	\$ _____
Purpose of Above Expenditure: FLOWERS & FOOD FOR ELECTION MITE HOST			
11/8/06	5. WOODCRAFT SUPPLY 6883 OVERLAND RD BOISE ID 83709	\$ 42.29	\$ _____
Purpose of Above Expenditure: PEN SUPPLIES (GIFTS)			
11/8/06	6. JEFF BLACK 2298 E. CONNOR ST MERIDIAN ID 83642	\$ 220.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN SIGN REMOVAL & STORAGE			
11/8/06	7. AMERICAN CATERING 7700 GODDARD ST BOISE ID 83704	\$ 313.05	\$ _____
Purpose of Above Expenditure: ELECTION MITE - MEAT, SALAD, CATERING			
11/17/06	8. EZ SPECIALTY 103 N. 22ND ST BOISE ID 83702	\$ 1802.00	\$ _____
Purpose of Above Expenditure: IDAHO PINS FOR GIFTS			
11/17/06	9. ROUSE ADVERTISING 7337 WORTHVIEW BOISE ID 83704	\$ 3011.12	\$ _____
Purpose of Above Expenditure: CAMPAIGN WRITING			
Subtotals of Columns A & B		\$ 6005.41	\$ _____
Total This Page (add columns A & B)			\$ 6005.41

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
W L X C BLACK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/25/06</u>	1. JAMES A & SYLVIA M DOLAN 16110 CROSBY BLVE MAYRATA, WA 99391	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/06</u>	2. EMPLOYERS INSURANCE 500 N. BRAND BLVD. GROUP GLENDALE, CALIF 91203	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/06</u>	3. IDAHO HEALTHCARE ASSOC. PAC 802 W. BANNOCK #304 BOISE ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/06</u>	4. W. W. "BILL" DEAC, REP 917 2ND ST SOUTH LAMPA, ID 83651	\$ _____	\$ <u>250.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/06</u>	5. CLATE JOHNSON, REP 2960 HWY 95 COUNCIL, ID 83612	\$ _____	\$ <u>160.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>160.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/31/06</u>	6. MICON TECHNOLOGY INC P. O. BOX 6 BOISE ID 83707	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/31/06</u>	7. FARMERS GROUP INC 6225 MEEKER #250 BOISE IA 83713	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/6/06</u>	8. PHARMACEUTICAL RESEARCH & MANUFACTURERS OF AMERICA 1928 ARIETTA AVE SE OLYMPIA WA 98501	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/8/06</u>	10. THE IDAHO PAC P.O. BOX 953 BOISE ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2750.00</u>	\$ <u>410.00</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>3160.00</u>



W.W. "BILL" DEAL  
*State Representative*

October 24, 2006

Representative Max Black  
3731 Buckingham Dr.  
Boise, ID 83704

Dear Max,

Just days before the election thousands of voters in your legislative district will be receiving mail encouraging them to go to the polls and cast their vote for you. It has been a fun and productive project for me to help finance and coordinate this project on your behalf along with former Governor Phil Batt, Representatives Black and Edmunson.

Therefore I need to inform you and your campaign that I have made a \$250 in-kind contribution to your campaign for Representative. Please have your campaign treasurer include this amount as an in-kind contribution to your campaign. Accordingly, please find the enclosed notices from Representatives Black and Edmunson of their in-kind contributions to your campaign.

In total this project will contact over 75,000 voters statewide serving as a reminder to vote Republican on Election Day. I am committed to helping elect you and all Republicans in Idaho because I know our party has the right conservative solutions and ideas to continue leading this great State.

If you have any questions about the mail project or need any help in the final days of the campaign please call me at (208) 880-2118. God Bless and good luck on November 7<sup>th</sup>!

Sincerely,

A handwritten signature in cursive that reads "Bill".

W.W. "BILL" DEAL  
State Representative

**CLETE EDMUNSON**

State Representative  
2960 Hwy 95  
Council, ID 83612

*W.A. Deal  
10/24/06*

Representative Max Black  
3731 Buckingham Dr.  
Boise, ID 83704

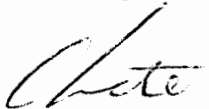
Dear Max,

Representative Bill Deal asked that I help provide financial support for a mail project on the behalf of your campaign and I was excited to help.

Please have your campaign treasurer indicate an in-kind donation in the amount of \$160 from my campaign to yours. I hope that our efforts pay great dividends for your campaign.

I wish you the best in the upcoming election and look forward to seeing you soon.

Sincerely,



Clete Edmundson  
State Representative

## 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of One Thousand Dollars (\$1,000.00) or more

OCT 21 AM 11:51

SECRETARY OF STATE  
STATE OF IDAHO

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2006 Elections	
48 Hour Notice required for contributions received:	
Primary Election	May 8, 2006 through May 20, 2006
General Election	October 23, 2006 through November 4, 2006

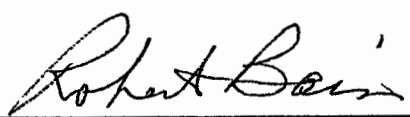
This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee <b>MAX C BLACK</b>	District (if applicable) <b>HOUSE 15B</b>
Mailing Address <b>3731 BUCKINGHAM</b>	
City and Zip <b>BOISE ID 83704</b>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
<u>10 30 06</u>	<b>MICROM TECHNOLOGY INC P.O. Box 6 BOISE ID 83707</b>	\$ <u>1000.00</u>	\$ _____	\$ _____
<u>  /  /  </u>		\$ _____	\$ _____	\$ _____
<u>  /  /  </u>		\$ _____	\$ _____	\$ _____

**SUBMIT REPORT TO:**  
ELECTION DIVISION  
SECRETARY OF STATE'S OFFICE  
700 WEST JEFFERSON, ROOM 203  
PO Box 83720  
BOISE ID 83720-0080  
PHONE: (208) 334-2852  
FAX: (208) 334-2282

  
\_\_\_\_\_  
Signature of Political Treasurer