



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson Burkett for Senate		Office Sought (if candidate) State Senate	District (if any) 19
Mailing Address PO Box 1702	<input type="checkbox"/> Check if address change.	City and Zip Boise 83720	Home Phone 208 384 9267
Name of Political Treasurer Harry Hall			
Mailing Address 1919 Harrison Blvd	<input type="checkbox"/> Check if address change.	City and Zip Boise 83720	Home Phone 208 343 4368
			Work Phone 208 344 2824

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 12 / 07 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 12,329.41
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 22,948.40	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,275.00	\$ 29,820.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 24,223.40	\$ 42,149.41
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,679.21	\$ 21,605.22
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 20,544.19	\$ 20,544.19
Line 7: Outstanding Debt to Date	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Harry V. Hall, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Harry V. Hall
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Burkett for Senate	Report Covering the Period From <u>10 / 23 / 06</u> to <u>12 / 07 / 06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,275.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 3,679.21
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,679.21
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Burkett for Senate
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11 / 6 / 06	1. Johnson & Johnson Services Inc PO Box 16506 New Brunswick, NJ 08906	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 6 / 06	2. John & Mary Muto 1175 W Boise Ave Boise, ID 83706	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 6 / 06	3. Wells Fargo Idaho PAC 877 W Main St Boise, ID 83702	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 6 / 06	4. Coalition for Regional Public Transportatio 1302 Warm Springs Ave Boise, ID 83712	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 6 / 06	5. Scanlin law Offices, PLLC PO Box 2631 Boise, ID 83701	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 6 / 06	6. Matt & Dana Kobe 5699 Little Eagle Court Boise, ID 83705	\$ 25.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 6 / 06	7. Carl Burke <i>1612 E. Braemere Rd Boise, ID 83702</i>	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 350.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 6 / 06	8. ID Assoc of Nurse Anesthetists PAC 12587 Lewis & Clark Drive Boise, ID 83713	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 6 / 06	9. Pharm. Research and Manuf. of America 950 F St NW Washington, DC 2004	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,275.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,275.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Burkett for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 27 / 06	^{1.} No On Prop 2 (Opponents of Proposition 2) 704 Floyd Orofino, ID 83544 208 476 4136	\$ 1,000.00	\$ _____
Purpose of Above Expenditure:			
10 / 30 / 06	^{2.} Yes On Prop 1 (Invest in Kids) PO Box 1671 Boise, ID 83701 208 866 6793	\$ 100.00	\$ _____
Purpose of Above Expenditure:			
10 / 30 / 06	^{3.} Beverly Beach Campaign 28 S 1000 W Blackfoot, ID 83221 208 634 3656	\$ 300.00	\$ _____
Purpose of Above Expenditure:			
11 / 02 / 06	^{4.} Invest in Kids PO Box 1671 Boise, ID 83701 208 866 6793	\$ 400.00	\$ _____
Purpose of Above Expenditure:			
11 / 02 / 06	^{5.} USPS (Postage)	\$ 100.00	\$ _____
Purpose of Above Expenditure:			
11 / 02 / 06	^{6.} Brady For Governor PO Box 2616 Boise, ID 83701 208 424 8800	\$ 500.00	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,400.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,400.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Burkett for Senate

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
11 / 20 / 06	1. Eldon Wallace 1107 Broxon ST Boise, ID 83705	\$ 1,500.00	\$ _____
Purpose of Above Expenditure: Campaign consulting and assistance in research			
12 / 05 / 06	2. Voided Check #1278 to Jackie Terwilliger Campaign Reported in 6/22/06 report	\$ -25.00	\$ _____
Purpose of Above Expenditure: Check Returned			
12 / 05 / 06	3. Voided Check #1316 to Eldon Wallace Reported in 10/22/06 report	\$ -195.79	\$ _____
Purpose of Above Expenditure: Duplicate check returned			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,279.21	\$ 0.00
Total This Page (add columns A & B)			\$ 1,279.21