



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 DEC -4 AM 10:06

Section I

Name of Candidate or Political Committee and Chairperson DEAN MORTIMER		Office Sought (if candidate) STATE REFER	District (if any) 32
Mailing Address 3400 MERLIN DR	<input type="checkbox"/> Check if address change.	City and Zip IDAHO FALLS, ID 83404	Home Phone 208-709-2810
Name of Political Treasurer KEVIN KILLPACK			
Mailing Address 3400 MERLIN DR	<input checked="" type="checkbox"/> Check if address change.	City and Zip IDAHO FALLS, ID 83404	Home Phone 208-528-6722
Work Phone 208-524-9000			
Work Phone 208-681-6722			

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from ___/___/___ through ___/___/___

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,244.04	\$ XXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,150.00	\$ 21,945.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,394.04	\$ 21,945.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 150.00	\$ 23,000.96
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,244.04	\$ -1,055.96
Line 7: Outstanding Debt to Date	\$ 3,300.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I KEVIN KILLPACK, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Kevin Killpack
Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DEAN MORTIMER

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11 / 02 / 06	1. POTATO POLITICAL ACTION COMMITTEE, PO BOX 949, BLACKFOOT, ID 83221	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 02 / 06	2. K12, SOUTH POINTE II, 2300 CORPORATE PARK DR., HERNDON, VA 20171	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 02 / 06	3. IDAHO PETROLEUM MARKETERS ASSOC, PO BOX 984, BOISE, ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 17 / 06	4. IDAHO ASSOC OF REALTORS, INC. REALTORS PAC, 1450 WEST BANNOCK ST, BOISE, ID 843702	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,150.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,150.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee DEAN MORTIMER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11 / 07 / 06	1. NATHAN OLSEN 1367 HOMER AVE, IDAHO FALLS, ID 83404	\$ 400.00	\$
Purpose of Above Expenditure: ADVERTISING- PHONE			
11 / 17 / 06	2. LAMAR SIGNS, PO BOX 66338, BATON ROUGE, LA 70896	\$ -250.00	\$
Purpose of Above Expenditure: REFUND ADVERTISING - SIGNAGE			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 150.00	\$ 0.00
Total This Page (add columns A & B)			\$ 150.00