



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>James C. Herndon</b>		Office Sought (if candidate) <b>District Judge</b>	District (if any) <b>7th Judicial District</b>
Mailing Address <b>1055 Riverton Road</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Blackfoot, ID 83221</b>	Home Phone <b>208-785-0720</b>
Name of Political Treasurer <b>A. E. Miller, M.D.</b>		Home Phone <b>208-785-1332</b>	Work Phone <b>208-782-3154</b>
Mailing Address <b>959 W Harmony Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Blackfoot, ID 83221</b>	Work Phone <b>208-785-1332</b>

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**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 31 / 06 through 11 / 21 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,394.32</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,135.00</u>	\$ <u>29,788.78</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,498.50</u>	\$ <u>29,788.78</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,363.50</u>	\$ <u>28,518.10</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,135.00</u>	\$ <u>1,135.00</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yeursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I A. E. Miller, M.D., hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*A. E. Miller MD*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>James C. Hemdon</b>	Report Covering the Period From <u>10 / 31 / 08</u> to <u>11 / 21 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,135.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 1,135.00</b>
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 2,363.50
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 2,363.50</b>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$ 0.00</b>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
James C. Herndon

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 01 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Robert A. & Marie A. Long 1344 9th St Idaho Falls, ID 83404	\$ 50.00	\$	\$
		\$ 50.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 01 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Burton W. & Diane G. Butler 7215 Valco Dr. Idaho Falls, ID 83401	\$ 150.00	\$	\$
		\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 02 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Dwight E. Baker 255 West 300 North Blackfoot, ID 83221	\$ 200.00	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 06 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Hero Shiosaki P. O. Box 743 Blackfoot, ID 83221-0743	\$ 25.00	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 07 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. David H. Shipman P. O. Box 51219 Idaho Falls, ID 83405-1219	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 07 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Linda DeRoche 985 S. Broadway Blackfoot, ID 83221	\$ 500.00	\$	\$
		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,025.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,025.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
James C. Hemdon

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 13 / 06	1. Robert P Tunncliff 1945 NW Valhalla Dr. Pullman, WA 99163	\$ 110.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 110.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 110.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 110.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee James C. Herndon
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 1 / 06	1. The Morning News 34 North Ash St. Blackfoot, ID 83221	\$ 231.40	\$ _____
Purpose of Above Expenditure: Political ad			
11 / 2 / 06	2. Post Register 333 Northgate Mile Idaho Falls, ID 834092	\$ 743.72	\$ _____
Purpose of Above Expenditure: Signature Ad			
11 / 2 / 06	3. The Standard Journal P. O. Box 10 Rexburg, ID 83440	\$ 180.00	\$ _____
Purpose of Above Expenditure: Political ad			
11 / 2 / 06	4. Ted Pike P. O. Box 2949 Idaho Falls, ID 83404-2949	\$ 155.76	\$ _____
Purpose of Above Expenditure: Reimbursement for ad in Post Register			
11 / 3 / 06	5. Gateway Printers 538 West Center Pocatello, ID 83205	\$ 473.82	\$ _____
Purpose of Above Expenditure: political flyers			
11 / 4 / 06	6. Teton Valley News 75 North Main Street Driggs, ID 83422	\$ 44.00	\$ _____
Purpose of Above Expenditure: Political ad			
Subtotals of Columns A & B		\$ 1,828.70	\$ 0.00
Total This Page (add columns A & B)			\$ 1,828.70

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
James C. Herndon

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 07 / 06	1. RAS Productions 1134 Cedar Hollow Drive Pocatello, ID 83204	\$ 285.00	\$ _____
Purpose of Above Expenditure: Radio spot			
11 / 20 / 06	2. Teton Valley News 75 N. Main Driggs, ID 83422	\$ 36.00	\$ _____
Purpose of Above Expenditure: Post campaign ad			
11 / 20 / 06	3. The Arco Advertiser P. O. Box 803 Arco, ID 83213	\$ 18.00	\$ _____
Purpose of Above Expenditure: Post campaign ad			
11 / 20 / 06	4. Jefferson Star and Shelley Pioneer P. O. Box 37 Rigby, ID 83442	\$ 36.00	\$ _____
Purpose of Above Expenditure: Post campaign ads			
11 / 20 / 06	5. Challis Messenger P. O. Box 405 Challis, ID 83226	\$ 18.00	\$ _____
Purpose of Above Expenditure: Post campaign ad			
11 / 20 / 06	6. Recorder Herald P. O. Box 310 Salmon, ID 83467	\$ 19.60	\$ _____
Purpose of Above Expenditure: Post campaign ad			
Subtotals of Columns A & B		\$ 412.60	\$ 0.00
Total This Page (add columns A & B)			\$ 412.60

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
James C. Herndon

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 20 / 06	1. Standard Journal P. O. Box 10 Rexburg, ID 83440	\$ 24.00	\$
Purpose of Above Expenditure: Post campaign ad			
11 / 20 / 06	2. The Morning News P. O. Box 70 Blackfoot, ID 83221	\$ 46.28	\$
Purpose of Above Expenditure: Post campaign ad			
11 / 20 / 06	3. The Post Register 333 Northgate Mile Idaho Falls, ID 83404	\$ 51.92	\$
Purpose of Above Expenditure: Post campaign ad			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 122.20	\$ 0.00
Total This Page (add columns A & B)			\$ 122.20