

06 JUN 20 AM 11:52

SECRETARY OF STATE  
STATE OF IDAHO

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Shirley G. Ringo</u>		Office Sought (if candidate) <u>State Rep</u>	District (if any) <u>6B</u>
Mailing Address <u>1021 Herrington Rd</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>MOSCOW 83843</u>	Home Phone <u>208-883-1005</u>
Name of Political Treasurer <u>John A. Ringo</u>		Work Phone <u>208-301-2272</u>	
Mailing Address <u>1021 Herrington Rd</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>MOSCOW 83843</u>	Home Phone <u>208-883-1005</u>
		Work Phone <u>509-335-4542</u>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 06 through 6 / 2 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,312.61</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8229.13</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2050.00</u>	\$ <u>7,110.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10,279.13</u>	\$ <u>10,422.61</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,156.05</u>	\$ <u>1,299.53</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>9,123.08</u>	\$ <u>9,123.08</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I John A. Ringo, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John A. Ringo  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Shirley G. Ringo</b>	Report Covering the Period From <b>5/8/06</b> to <b>6/2/06</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 23 Total Amount \$ 775

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 19.86

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 775.00
Itemized Contributions (total all Schedule A sheets)	\$ 1275.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2050.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 19.86
Itemized Expenditures (total all Schedule B sheets)	\$ 1136.19
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1156.05
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page	of
1	1

Name of Candidate or Committee  
Shirley G. Ringo

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or (Check)	Column B In-Kind (non-monetary)	Column C Loans
<u>  /  /  </u>	1. <u>Michael &amp; Sharon Scott</u> <u>1130 Kamiaken St.</u> <u>Moscow, Id.</u> <u>83843-3855</u>	<u>\$ 300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/8/06</u>	2. <u>NE2 Perce Tribe</u> <u>PO Box 698</u> <u>Lapwai, Idaho</u> <u>83540</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	3. <u>Monte &amp; Sharon Steiger</u> <u>PO Box 186</u> <u>460 N Laurel</u> <u>Ganese, Id 83832</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/25/06</u>	4. <u>Malcolm &amp; Carol Rantrew</u> <u>1271 Walenta Dr.</u> <u>Moscow, Id</u> <u>83843</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/24/06</u>	5. <u>Marta Robertson</u> <u>122 N Washington St</u> <u>Apt 1D</u> <u>Moscow, Id 83843</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/24/06</u>	6. <u>Warren &amp; Pauli Owens</u> <u>PO Box 8487</u> <u>Moscow, Id 83843</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/17/06</u>	7. <u>Id. Automobile Dealers</u> <u>Assn.</u> <u>Auto Pac</u> <u>4980 West State St</u> <u>Boise, Idaho 83703-3320</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/26/06</u>	8. <u>Sara Pepper</u> <u>810 East B St</u> <u>Moscow, Id</u> <u>83843</u>	<u>\$ 75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/22/06</u>	9. <u>Lela Amos</u> <u>822 Kenneth</u> <u>Moscow, Id</u> <u>83843</u>	<u>\$ 200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		<u>\$ 200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/14/06</u>	10. <u>David Kerrick</u> <u>2005 So. 10th</u> <u>Coldwell, Id.</u> <u>83405</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		<u>\$ 1275.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				<u>\$ 1275.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page	of
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Shirley G. Ringo**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/13/06	1. Andrew's Hallmark 1918 W. Pullman Rd. Moscow, Idaho 83843	\$ 43.05	\$ _____
Purpose of Above Expenditure: <b>Thank-you cards</b>			
5/16/06	2. Daily News 409 S. Jackson Moscow, Idaho 83843	\$ 79.62	\$ _____
Purpose of Above Expenditure: <b>Ad for Marley Campaign</b>			
5/16/06	3. Latah Eagle 521 S. Jackson Moscow, Idaho 83843	\$ 38.50	\$ _____
Purpose of Above Expenditure: <b>Ad for Marley Campaign</b>			
5/17/06	4. Moscow Post Office 220 East 5th Moscow, Idaho 83843	\$ 234.00	\$ _____
Purpose of Above Expenditure: <b>Stamps</b>			
5/17/06	5. KRPL 114 N Almon Moscow, Id 83843	\$ 27.49	\$ _____
Purpose of Above Expenditure: <b>Ad for Marley Campaign</b>			
5/19/06	6. Moscow Post Office 220 East 5th Moscow, Idaho 83843	\$ 115.00	\$ _____
Purpose of Above Expenditure: <b>Bulk Mailing</b>			
6/1/06	7. Printcraft 1628 Main Street Lewiston, Idaho 83501	\$ 598.53	\$ _____
Purpose of Above Expenditure: <b>Brochures</b>			
1/1/	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1136.19	\$ _____
Total This Page (add columns A & B)			\$ 1136.19