



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Lynn M Luker		Office Statewide or Candidate State Representative	District (if any) 15A
Mailing Address 514 S El Blanco Drive	City and Zip Boise, ID 83709	Home Phone (208) 375-8254	Work Phone (208) 343-0022
Name of Political Treasurer James E Hodges		STATE OF IDAHO	
Mailing Address 1010 N Orchard Suite 5	City and Zip Boise, ID 83706	Home Phone (208) 323-0866	Work Phone (208) 375-1230

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 06 through 06 / 02 / 06

- | | |
|--|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,891.79
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5,307.07	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,550.12	\$ 5,800.42
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6,857.19	\$ 7,692.21
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,291.30	\$ 5,126.32
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,565.89	\$ 2,565.89

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I, JAMES E HODGES, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

James E Hodges

Signature of Political Treasurer

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee Elect Lynn M Luker	Report Covering the Period From <u>05 / 08 / 06</u> to <u>06 / 02 / 06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>11</u>	Total Amount \$ <u>300.12</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 300.12
Itemized Contributions (total all Schedule A sheets)	\$ 1,250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,550.12
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4,291.30
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,291.30

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Elect Lynn M Luker

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
05 / 16 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Robyn & Grey Titmus 4875 Wildrye Dr Boise, ID 83703	\$ 400.00	\$	\$
		\$ 450.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
05 / 16 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. ITLA PAC PO Box 1777 Boise, ID 83701	\$ 750.00	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
05 / 19 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Nez Perce Tribe PAC Chr. Rebecca Miles PO Box 698 Lapwai, ID 83540	\$ 100.00	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,250.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,250.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Elect Lynn M Luker
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05 / 10 / 06	1. ESP Printing PO Box 140657 Boise, ID 83714-0657	\$ 3,959.38	\$ _____
Purpose of Above Expenditure: Advertising (mailers)			
05 / 18 / 06	2. ESP Printing PO Box 140657 Boise, ID 83714-0657	\$ 331.92	\$ _____
Purpose of Above Expenditure: <i>Advertising</i>			
	3. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 4,291.30	\$ 0.00
Total This Page (add columns A & B)			\$ 4,291.30

**BEN YSURSA
SECRETARY OF STATE**

700 West Jefferson
PO Box 83720
Boise, Idaho 83720-0080
Telephone 208 334-2300
Facsimile 208 334-2282
e-mail: sosinfo@sos.idaho.gov
<http://www.sos.idaho.gov>



**STATE OF IDAHO
SECRETARY OF STATE**

Corporations Division
208 334-2301
Uniform Commercial Code Division
208 334-3191
Facsimile
208 334-2847
Trademarks/Notaries Division
208 334-2300
Elections Division
208 334-2852
Legislative and Executive Affairs
208 334-2300
Fiscal Division
208 334-5355
Computer Services
208 334-5354

Date: July 12, 2008

Dear Political Treasurer:

I have enclosed a copy of your 1st Annual Pre and Post Primary campaign financial disclosure report(s) recently received in our office. The figures filed required corrections on this report's summary page.

- Incorrect beginning balance on 1st Annual
- Incorrect addition and/or subtraction on Summary Page on Pre-Primary
- Incorrect contribution total carried forward
- Incorrect expenditure total carried forward

Please note the corrections for use in filing your next campaign disclosure report.

Please do not hesitate to call me at (208) 332-2832, if you have any questions concerning this matter.

Sincerely,

Handwritten signature of Betsie Kimbrough in cursive.

Betsie Kimbrough
Auditor
Sunshine Division

Enclosure: as cited