



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Beverly Beach		Office Sought (if candidate) House Seat A	District (if any) 1-25
Mailing Address <input type="checkbox"/> (check if address change) 28 South 1000 West Blackfoot		City and Zip Blackfoot 83221	Home Phone 684-3656
Name of Political Treasurer Shelton Beach		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> (check if address change) 28 South 1000 West		City and Zip Blackfoot 83221	Work Phone 337-3605
		Home Phone 684-3656	Work Phone 337-3610

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from March 1 through

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below; fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from through

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 86.16	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 125.00	\$ 211.16
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 211.16	\$ 211.16
Line 5: Total Expenditures (Enter amount from page 2)	\$ 0	\$ 0
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 211.16	\$ 211.16
Line 7: Outstanding Debt to Date	\$ 806.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yoncos
Secretary of State
PO Box 83720
 Boise ID 83720-0800
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Beverly Beach hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Beverly Beach
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From _____ to _____
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UNITEMIZED CONTRIBUTIONS	
<small>(Contributions of Fifty Dollars (\$50.00) or Less This Period)</small>	
Total Number <u>1</u>	Total Amount \$ <u>25⁰⁰</u>

UNITEMIZED EXPENDITURES	
<small>(Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period)</small>	
Total Number <u>13</u>	Total Amount \$ <u>806⁰⁰</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>25⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>100⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>125⁰⁰</u>
<u>0</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ _____
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>806⁰⁰</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ _____
Subtotal	= \$ <u>806⁰⁰</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>806⁰⁰</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>806⁰⁰</u>
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	XXXXXXXXXX	\$ <u>25.00</u>	\$ _____	\$ _____
		\$ <u>25.00</u>	\$ _____	\$ _____
		_____ *Member Year To Date	_____ *Member Year To Date	_____ *Member Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Ronald + Eleanor Lamph 586 Safstrom Place Idaho Falls, 83401	\$ <u>50.00</u>	\$ _____	\$ _____
		\$ <u>50.00</u>	\$ _____	\$ _____
		_____ *Member Year To Date	_____ *Member Year To Date	_____ *Member Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	James P. Jaquet P.O. Box 783 Ketchum, Id 83340- 0783	\$ <u>50.00</u>	\$ _____	\$ _____
		\$ <u>50.00</u>	\$ _____	\$ _____
		_____ *Member Year To Date	_____ *Member Year To Date	_____ *Member Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		\$ _____	\$ _____	\$ _____
		_____ *Member Year To Date	_____ *Member Year To Date	_____ *Member Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		\$ _____	\$ _____	\$ _____
		_____ *Member Year To Date	_____ *Member Year To Date	_____ *Member Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		\$ _____	\$ _____	\$ _____
		_____ *Member Year To Date	_____ *Member Year To Date	_____ *Member Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		\$ _____	\$ _____	\$ _____
		_____ *Member Year To Date	_____ *Member Year To Date	_____ *Member Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		\$ _____	\$ _____	\$ _____
		_____ *Member Year To Date	_____ *Member Year To Date	_____ *Member Year To Date
Subtotals of Columns A, B & C		\$ <u>100.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>100.00</u>