



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 JUN 12 AM 11:46

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson ALLEN R. ANDERSEN		Office Sought (if candidate) STATE HOUSE	District (if any) 29 A
Mailing Address 4192 SUNSET DR.	<input type="checkbox"/> Check if address change.	City and Zip POCATELLO 83201	Home Phone 233-5438
Name of Political Treasurer RAY C. SWEIGERT		Home Phone 232-9218	Work Phone 233-5438
Mailing Address 9811 W. BIGHORN	<input type="checkbox"/> Check if address change.	City and Zip POCATELLO 83204	Work Phone 232-9218

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/8/06 through 6/2/06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3008.60	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2259.52	\$ 5488.84
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5267.12	\$ 5488.84
Line 5: Total Expenditures (Enter amount from page 2)	\$ 107.50	\$ 329.22
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5159.62	\$ 5159.62
Line 7: Outstanding Debt to Date	\$ 500-	

*This same figure should be entered on line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I RAY C. SWEIGERT hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ray C. Sweigert
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee ALLEN ANDERSEN	Report Covering the Period From <u>5/8/06</u> to <u>6/2/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6 Total Amount \$ 151.02

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>151.02</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2107.50</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2258.52</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>107.50</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>107.50</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>500</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>500</u>
<u>6</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/31/06	1. FRED MEYER 1800 YELLOWSTONE POCATELLO ID. 83201	\$ _____	\$ 32 ⁵⁰
Purpose of Above Expenditure: CAMPAIGN DOOR TO DOOR EXPENSES: PAID BY CANDIDATE			
5/10/06	2. POCATELLO KOA 9815 W. POCATELLO CREEK POCATELLO, ID. 83201	\$ _____	\$ 28 ⁻
Purpose of Above Expenditure: GAS WHILE PLACING SIGNS: PAID BY CANDIDATE			
5/27/06	3. FRED MEYER #260 POCATELLO, ID. 83201	\$ _____	\$ 15 ⁻
Purpose of Above Expenditure: GAS SPENT CAMPAIGNING: PAID BY CANDIDATE			
6/2/06	4. ADAMSONS SHELL 20481 MAIN ST CAREY, ID. 83320	\$ _____	\$ 32 ⁻
Purpose of Above Expenditure: TRAVEL TO BOISE FOR CAMPAIGN TRAINING: PAID BY CANDIDATE			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 0	\$ 107.50
Total This Page (add columns A & B)			\$ 107.50

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
ALLEN ANDERSEN

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/10/06</u>	1. POLITICAL ACTION Comm. FOR EDUCATION	\$ <u>1000⁻</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	PO BOX 2638 BOISE, ID. 83701	\$ <u>1000⁻</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/06</u>	2. ALLEN ANDERSEN 9192 SUNSET DR. POCATELLO, ID. 83201	\$ _____	\$ <u>28⁻</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>232.32</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/06</u>	3. RITA HAGGARD 2037 E. LEWIS POCATELLO, ID. 83201	\$ <u>200</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>400</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/11/06</u>	4. ED MALAPEPI 585 S. 19 TH POCATELLO, ID 83201	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/06</u>	5. WIFE: GEORGE MILLWARD 200 S. MAIN SUITE K POCATELLO, ID 83204	\$ <u>200</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	6. HARRY McCARTY 2810 W. CLARK BOISE, ID. 83705	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/31/06</u>	7. ALLEN ANDERSEN 9192 SUNSET DR. POCATELLO, ID. 83201	\$ _____	\$ <u>32⁵⁰</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>264.82</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/27/06</u>	8. SEE ABOVE	\$ _____	\$ <u>15⁻</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>279.82</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/2/06</u>	9. SEE ABOVE	\$ _____	\$ <u>32⁻</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>314.82</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2000⁻</u>	\$ <u>107.50</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)			\$ <u>2107.50</u>	