

SCANNED

POSTED

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 JUN 22 AM 9:40

Section I

| | | | |
|--|---|---|--|
| Name of Candidate or Political Committee and Chairperson LA ROCCA FOR LEGISLATURE IDAHO | | Office Sought (if candidate) LT. GOV. | District (if any) STATE OF IDAHO |
| Mailing Address BOX 1068 | <input type="checkbox"/> Check if address change. | City and Zip BOISE 83724 | Home Phone 429-1270 |
| Name of Political Treasurer MIKE MITCHELL | | | |
| Mailing Address 1916 GATEWAY DR | <input type="checkbox"/> Check if address change. | City and Zip LEWISTON 83501 | Home Phone 746-6313 |
| | | Work Phone | |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 18 106 through 6 12 106

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ _____ |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 28,762.67 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 3,930.00 | \$ 41,407.96 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 32,692.67 | \$ 41,407.96 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 13,272.76 | \$ 21,988.05 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 19,419.91 | \$ 19,419.91 |
| Line 7: Outstanding Debt to Date | \$ 6,500.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, MIKE MITCHELL, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mike Mitchell
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee LA ROCCO FOR IDAHO | Report Covering the Period From 5 12 06 to 6 12 06 |
|---|---|

| | |
|---|-------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>20</u> | Total Amount \$ <u>370</u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>1</u> | Total Amount \$ <u>18</u> |

| | Total This Period |
|---|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 370.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 3560.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 3930.00 |
| | |
| ___ Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 18.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 12,769.21 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ 490.55 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 13,277.76 |
| | |
| <u>1</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ 490.55 |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ 1500.00 |
| Subtotal | = \$ 1990.55 |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ 490.55 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ 1500.00 |
| | |
| 0 Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee
LA ROCHE FOR IDAHO

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|--|-----------------------|---------------------------|-----------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u> / / </u> | <u>see attached</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u> / / </u> | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u> / / </u> | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u> / / </u> | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u> / / </u> | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u> / / </u> | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u> / / </u> | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u> / / </u> | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>3550.00</u> | \$ <u>210.00</u> | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>3560.00</u> |

NAME OF CANDIDATE: Larry LaRocco

ITEMIZED CONTRIBUTIONS OF MORE THAN \$50 5/8 - 6/2/06

PAGE 1 OF 1

| PRIMARY | GENERAL | DATE RCVD. | NAME | ADDRESS | AMOUNT | CONTRIBUTOR YR. TO DATE | IN-KIND | LOANS |
|---------|---------|------------|----------------------------|--|-----------|-------------------------|---------|-------|
| X | | 5/6/2006 | William Thomas | 4485 Montecito Ave., Santa Rosa, CA 95404 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/10/2006 | John/Sheila Jonas | 5840 Colfax Av., Alexandria, VA 22311 | \$ 250.00 | \$ 250.00 | | |
| X | | 5/10/2006 | Peter/Betsy Richardson | 5796 N. Daispring Ave, Boise, ID 83713 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/10/2006 | E. W. Pike | 395 9th St., Idaho Falls, ID 83404 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/10/2006 | Garry Wenske | 2948 Hard Rock Dr., Boise, ID 83712 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/10/2006 | Jerry/Elizabeth Chavez | 1521 15th Ave, Lewiston, ID 83501 | \$ 50.00 | \$ 100.00 | | |
| X | | 5/10/2006 | Roselle Soriano | 4309 N Williamette Blvd, Portland, Or 97203 | \$ 150.00 | \$ 150.00 | | |
| X | | 5/12/2006 | James/Jennifer Barrett | 1307 Four Mile Rd., Viola, ID 83872 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/12/2006 | Carol Williams | 3533 Lincoln Hillis Pt., Missoula, MT 59802 | \$ 150.00 | \$ 150.00 | | |
| X | | 5/12/2006 | Bob Carr | 2775 Unicorn Ln. NW, Washington, DC 20015 | \$ 250.00 | \$ 250.00 | | |
| X | | 5/16/2006 | David Skaggs | 3320 34th St., Boulder, CO 80301 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/17/2006 | Paul Johnson | 1930 Cragwood Wy, Potomac, MD 20854 | \$ 250.00 | \$ 250.00 | | |
| X | | 5/17/2006 | Susan Hunter | 6129 Leesburg Pike, #712, Falls Church, VA 22041 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/19/2006 | Sharon Gordon | PSC 93, Box 5000, APO, AE 9823 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/21/2006 | John Barker | 2124 Greille, Lewiston, ID 83501 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/21/2006 | Mary Lou Reed | 408 Sherman Ave. Box 75, Coeur d'Alene, ID 83816 | \$ 150.00 | \$ 150.00 | | |
| X | | 5/21/2006 | Marsha Guggenheim | 141 Alton Ave., San Francisco, CA 94116 | \$ 200.00 | \$ 200.00 | | |
| X | | 5/21/2006 | John Cockburn | 1254 Shenandoah Dr. E., Seattle, Wa 98112 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/22/2006 | Jerry/Mildred Asker | 109 E. South 9th, Grangeville, ID 83530 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/26/2006 | Jerome Bunde | 204 Cedar St., Apt 2, Wallace, ID 83873 | \$ 100.00 | \$ 100.00 | | |
| X | | 5/26/2006 | Theodore Callagy | 4138 26th St. #4, San Francisco, CA 94131 | \$ 200.00 | \$ 200.00 | | |
| X | | 5/26/2006 | Louise Callagy | 4138 26th St. #4, San Francisco, CA 94131 | \$ 200.00 | \$ 200.00 | | |
| X | | 5/28/2006 | Celinda Lake | 126 F St. SE, Washington, DC 20003 | \$ 250.00 | \$ 250.00 | | |
| X | | 5/27/2006 | Jack S. Brown | 1687 E. Cougar Creek Dr., Meridian, ID 83642 | \$ 100.00 | \$ 100.00 | X | |
| X | | 5/30/2006 | Jerry/Mildred Asker | 108 E. South 9th, Grangeville, ID 83830 | \$ 50.00 | \$ 150.00 | | |
| X | | 5/30/2006 | Spolter McDonald & Mannion | Pier 9, Ste 100, San Francisco, CA 94111 | \$ 110.00 | \$ 110.00 | X | |

| | |
|------------------------|--------------------|
| CASH TOTAL | \$ 3,350.00 |
| IN-KIND DONATION TOTAL | \$ 210.00 |
| LOAN TOTAL | \$ - |
| TOTAL DONATIONS | \$ 3,660.00 |

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committee
LA ROCCO FOR IDAHO

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|--|---------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 1. <u> </u> / <u> </u> / <u> </u> | <u>see attached</u> | \$ <u> </u> | \$ <u> </u> |
| Purpose of Above Expenditure: | | | |
| 2. <u> </u> / <u> </u> / <u> </u> | | \$ <u> </u> | \$ <u> </u> |
| Purpose of Above Expenditure: | | | |
| 3. <u> </u> / <u> </u> / <u> </u> | | \$ <u> </u> | \$ <u> </u> |
| Purpose of Above Expenditure: | | | |
| 4. <u> </u> / <u> </u> / <u> </u> | | \$ <u> </u> | \$ <u> </u> |
| Purpose of Above Expenditure: | | | |
| 5. <u> </u> / <u> </u> / <u> </u> | | \$ <u> </u> | \$ <u> </u> |
| Purpose of Above Expenditure: | | | |
| 6. <u> </u> / <u> </u> / <u> </u> | | \$ <u> </u> | \$ <u> </u> |
| Purpose of Above Expenditure: | | | |
| 7. <u> </u> / <u> </u> / <u> </u> | | \$ <u> </u> | \$ <u> </u> |
| Purpose of Above Expenditure: | | | |
| 8. <u> </u> / <u> </u> / <u> </u> | | \$ <u> </u> | \$ <u> </u> |
| Purpose of Above Expenditure: | | | |
| 9. <u> </u> / <u> </u> / <u> </u> | | \$ <u> </u> | \$ <u> </u> |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ <u>12,559.21</u> | \$ <u>210.00</u> |
| Total This Page (add columns A & B) | | \$ <u>12,769.21</u> | |

NAME OF CANDIDATE: Larry LaRocco ITEMIZED EXPENDITURES OVER \$25 5/8 - 6/2/06

| DATE | NAME | ADDRESS | PURPOSE OF EXPENDITURE | CASH OR CHECK | IN-KIND |
|---------|----------------------------|---|---|---------------|---------|
| 5/15/06 | R. A. S Productions | 1134 Cedar Hollow Dr., Pocatello ID 83204 | Production, van list/automated calls | 1,610.97 | |
| 5/16/06 | R. A. S. Productions | 1134 Cedar Hollow Dr., Pocatello ID 83204 | Make id. Purple rally, auto ph. Message | 6,480.46 | |
| 5/20/06 | Spencer Shepard | 8520 Brywood Boise, ID 83704 | reimbursed exp./rally per receipts | 117.43 | |
| 5/21/06 | Goody's | 1502 N. 13th, Boise ID 83702 | ice cream for rally | 55.00 | |
| 5/21/06 | Tates Rents | 3900 Chinden Blvd, Boise ID 83714 | tables, access rental chgs | 180.41 | |
| 5/23/06 | Whitney Shepard | 8520 Brywood Boise, ID 83704 | reimbursed exp./rally per receipts | 284.91 | |
| 5/24/06 | Whitney Shepard | 8520 Brywood Boise, ID 83704 | contract hours 41.5 @ \$12 p/hr. | 498.00 | |
| 5/24/06 | Steve Leroy | 1161 Colorado #205, Boise ID 83706 | consulting fee | 2,500.00 | |
| 5/24/06 | Steve Leroy | 1161 Colorado #205, Boise ID 83706 | reimbursed pmt of park rental fee | 36.75 | |
| 5/24/06 | PayPal | P.O. Box 45950, Omaha, NB 68145 | bank fees | 29.08 | |
| 5/25/06 | Steeley Print & Binding | 201 C St., Lewiston ID 83501 | printing | 416.20 | |
| 5/27/06 | Jack S. Brown | 1887 E. Cougar Creek Dr., Meridian ID 83642 | Live music for rally | 100.00 | |
| 5/27/06 | Jack S. Brown | 1887 E. Cougar Creek Dr., Meridian ID 83642 | Live music for rally | | 100.00 |
| 5/30/06 | Spolter McDonald & Mannion | Pier 9, Ste 100, San Francisco CA 94111 | beverages for fund raiser | | 110.00 |
| 6/2/06 | R. A. S Productions | 1134 Cedar Hollow Dr., Pocatello ID 83204 | press advisory/release | 250.00 | |

| | | |
|-----------|-----------|-----------|
| SUBTOTALS | 12,659.21 | 210.00 |
| TOTAL | | 12,769.21 |

SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

| | |
|---|---|
| Name of Candidate or Committee LARROCCO FOR IDAHO | Report Covering the Period From 5/18/06 to 6/12/06 |
|---|---|

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number _____ Total Amount \$ _____

Pledged Contributions of More Than \$50.00 This Period:

| Pledge For | Date of Pledge | Full Name, Mailing Address and Zip Code of Contributor/Lender | Amount Pledged |
|--|----------------|---|----------------|
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 1. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 2. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 3. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 4. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 5. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 6. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 7. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 8. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 9. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 10. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 11. | |

Line 2: Total Amount of Pledged Contributions of More Than \$50.00

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.

\$ 0
\$ 0
\$ 0

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

| | |
|---|---|
| Name of Candidate or Committee LA ROCCO FOR IDAHO | Report Covering the Period From 5-18-06 to 6-10-06 |
|---|---|

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

| Full Name, Mailing Address and Zip Code of Creditor | Purpose of Expenditure |
|--|----------------------------------|
| 1. FLEISHMAN HILLARD 1775 E ST. NW WASH. DC 20006 | <i>Catering</i> |
| Outstanding Balance beginning this period..... \$ <u>490.55</u> | |
| Amount Incurred this period..... \$ <u>0</u> | Date Incurred <u>4/2, 4/5/06</u> |
| Payment this period..... \$ <u>490.55</u> | Date of Payment <u>5-16-06</u> |
| Outstanding Balance..... \$ <u>0</u> | |
| 2. SIGNATURE EVENTS PIER 9 SAN FRANCISCO CA 94111 | <i>Catering</i> |
| Outstanding Balance beginning this period..... \$ <u>0</u> | |
| Amount Incurred this period..... \$ <u>1,500.00</u> | Date Incurred <u>5-3-06</u> |
| Payment this period..... \$ <u>0</u> | Date of Payment _____ |
| Outstanding Balance..... \$ <u>1,500.00</u> | |
| 3. | |
| Outstanding Balance beginning this period..... \$ _____ | |
| Amount Incurred this period..... \$ _____ | Date Incurred _____ |
| Payment this period..... \$ _____ | Date of Payment _____ |
| Outstanding Balance..... \$ _____ | |
| 4. | |
| Outstanding Balance beginning this period..... \$ _____ | |
| Amount Incurred this period..... \$ _____ | Date Incurred _____ |
| Payment this period..... \$ _____ | Date of Payment _____ |
| Outstanding Balance..... \$ _____ | |
| 5. | |
| Outstanding Balance beginning this period..... \$ _____ | |
| Amount Incurred this period..... \$ _____ | Date Incurred _____ |
| Payment this period..... \$ _____ | Date of Payment _____ |
| Outstanding Balance..... \$ _____ | |

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 1,500.00
 Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 490.55