



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|---|---|---|-------------------------------|
| Name of Candidate or Political Committee and Chairperson Comm. to Elect Jim Hammond | | Office Sought (if candidate) Senate | District (if any) 5 |
| Mailing Address PMB231, 2600A E. Settleway | City and Zip Post Falls 83854 | Home Phone 773-5748 | Work Phone |
| Name of Political Treasurer Freeman B. Duncan | | | |
| Mailing Address P.O. Box 1629 | City and Zip Post Falls 83854 | Home Phone 773-7279 | Work Phone 773-6720 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 06 through 10 / 22 / 06

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 0 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 10,699.17 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 4,335.00 | \$ 25,729.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 15,034.17 | \$ 25,729.00 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 8,168.78 | \$ 18,863.61 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 6,865.39 | \$ 6,865.39 |
| Line 7: Outstanding Debt to Date | \$ 0 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Freeman B. Duncan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|--|
| Name of Candidate or Committee <u>Comm. to Elect Jim Hammond</u> | Report Covering the Period From <u>10/1/06</u> to <u>10/22/06</u> |
|---|--|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 50.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

| | Total This Period |
|--|--------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>50.00</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>4,285.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>4,335.00</u> |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>---</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>8,168.78</u> |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ <u>---</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>8,168.78</u> |
| <u>0</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ <u>---</u> |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ <u>---</u> |
| Subtotal | = \$ <u>---</u> |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ <u>---</u> |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ <u>0</u> |
| <u>0</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ <u>0</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

1 | 2

Name of Candidate or Committee
Comm. to Elect Jim Hammond

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|--------------------------------------|------------------------------------|-------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 10, 1, 06 | 1. Garage Team 3201 N. Huetta Rd. Coeur d'Alene, ID 83814 | \$ — | \$ 300.00 | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ — Calendar Year To Date | \$ 300.00 Calendar Year To Date | \$ — Calendar Year To Date |
| 10, 11, 06 | 2. N Idaho Builders PAC 1926 N. 4th Coeur d'Alene, ID 83814 | \$ 300.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 300.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 10, 11, 06 | 3. A. E. Souza 64 Upper Humbird Dr. Sandpoint, ID 83864 | \$ 100.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 10, 11, 06 | 4. Richard L. Campton P.O. Box 1738 Coeur d'Alene, ID 83816 | \$ 1,000.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 1,950.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 10, 13, 06 | 5. Verizon Local Gov't Club P.O. Box 6000 Coeur d'Alene, ID 83816 | \$ 250.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 10, 13, 06 | 6. Hecla Mining Co. 6500 Mineral Drive, #200 Coeur d'Alene, ID 83815 | \$ 200.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 10, 13, 06 | 7. Rich Nordstrom 1869 E. Horsehaven Ave. Post Falls, ID 83854 | \$ 100.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 10, 14, 06 | 8. Ross Point Mini-storage P.O. Box 550 Post Falls, ID 83877 | \$ — | \$ 35.00 | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ — Calendar Year To Date | \$ 35.00 Calendar Year To Date | \$ — Calendar Year To Date |
| 10, 16, 06 | 9. Azata Corp. P.O. Box 3727 Spokane, WA 99220 | \$ 500.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 10, 18, 06 | 10. K-12 South Point II 2300 Corporate Park Dr. Herndon, VA 20171 | \$ 500.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 2,950.00 | \$ 335.00 | \$ — |
| Total This Page (add columns A, B & C) | | | | \$ 3,285.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

2 | 2

Name of Candidate or Committee
Comm. to Elect Jim Hammond

| | | Column A | Column B | Column C |
|---|---|------------------------------------|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10/20/06 | 1. IHA PAC P.O. Box 1278 Boise, ID 83701 | \$ 300.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 300.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 10/20/06 | 2. Ann K. Retter W. 3645 Hurlaw Ave. Post Falls, ID 83054 | \$ 100.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 10/22/06 | 3. Home PAC 6206 N. Discovery Way, SKA Boise, ID 83713 | \$ 100.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 10/22/06 | 4. Daniel J. + Wendy R. Malloy 4617 S. Hidden Springs Ln Vernon, WA 99037 | \$ 250.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 10/22/06 | 5. Idaho Veneer Company P.O. Box 339 Post Falls, ID 83854 | \$ 250.00 | \$ — | \$ — |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| ____/____/____ | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 1,000.00 | \$ — | \$ — |
| Total This Page (add columns A, B & C) | | | | \$ 1,000.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

1 | 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Comm. to Elect Jim Hammond

| | | Column A | Column B |
|--|---|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10/1/06 | 1. Garage Town 3201 N. Huetter Rd. Coeur d'Alene, ID 83814 | \$ — | \$ 300.00 |
| Purpose of Above Expenditure: billboard space | | | |
| 10/12/06 | 2. Post Falls Chamber P.O. Box 908 Post Falls, ID 83877 | \$ 108.00 | \$ — |
| Purpose of Above Expenditure: Auction tickets | | | |
| 10/14/06 | 3. Ross Point Mini-Storage P.O. Box 550 Post Falls, ID 83877 | \$ 69.00 | \$ 35.00 |
| Purpose of Above Expenditure: | | | |
| 10/16/06 | 4. Post Falls Chamber P.O. Box 908 Post Falls, ID 83877 | \$ 30.00 | \$ — |
| Purpose of Above Expenditure: TCBY table | | | |
| 10/19/06 | 5. Nickel's worth 107 N. 5th Coeur d'Alene, ID 83814 | \$ 66.00 | \$ — |
| Purpose of Above Expenditure: campaign ad | | | |
| 10/20/06 | 6. Mallawratt Design 6606 E. Seltice Post Falls, ID 83854 | \$ 51.00 | \$ — |
| Purpose of Above Expenditure: design layout | | | |
| 10/20/06 | 7. Advance Printing 6606 E. Seltice Post Falls, ID 83854 | \$ 902.06 | \$ — |
| Purpose of Above Expenditure: campaign literature printing | | | |
| 10/22/06 | 8. City of Post Falls 400's Spokane Street Post Falls, ID 83854 | \$ 58.00 | \$ — |
| Purpose of Above Expenditure: Pavilion rental | | | |
| 10/22/06 | 9. Coeur d'Alene Press P.O. Box 9000 Coeur d'Alene, ID 83816 | \$ 64.04 | \$ — |
| Purpose of Above Expenditure: campaign ad | | | |
| Subtotals of Columns A & B | | \$ 1,348.10 | \$ 335.00 |
| Total This Page (add columns A & B) | | \$ 1,683.10 | |

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
 Comm. to Elect Jim Hammond

| | | Column A | Column B |
|--|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10/22/06 | 1. Savvy Marketing Inc. 1801 W. Government Way, Ste. 2-A Coeur d'Alene, ID 83814 | \$6,485.68 | \$ — |
| Purpose of Above Expenditure: note pads, billboard rent, endorsement ads, flyers, newspaper ads, political tab, 15,000 inserts | | | |
| / / | 2. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 3. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 4. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 5. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 6. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 7. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 8. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$6,485.68 | \$ — |
| Total This Page (add columns A & B) | | | \$6,485.68 |