



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

POSTED

Section I

Name of Candidate or Political Committee and Chairperson GARY E. COLLINS		Office Sought (if candidate) Representative	District (if any) 15 OCT 30 2006
Mailing Address 2019 EAST MASSACHUSETTS	City and Zip Nampa, 83686	Home Phone 208-466-5460	Work Phone 208-466-4787
Name of Political Treasurer ANN J. COLLINS		STATE OF IDAHO	
Mailing Address 2019 E. MASSACHUSETTS	City and Zip Nampa, 83686	Home Phone 208-466-5460	Work Phone _____

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **OCT. 1, 2006** through **OCT. 22, 2006**

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 10,356.18
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 16,808.39	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2000.00	\$ 11,800.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 19,808.95	\$ 22,156.18
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5,235.47	\$ 7,583.26
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 14,572.92	\$ 14,572.92
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law

Ann J. Collins
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>GARY E. Collins</u>	Report Covering the Period From <u>Oct 1 2006</u> to <u>Oct 22 2006</u>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3,000.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3,000.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5235.47</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5235.47</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E. COLLINS

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/6/06	1. Union Pacific Railroad Charles C. Clark 802 W. Bannock Suite 900 Boise, Idaho 83701	\$ 350.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/10/06	2. Zions Bank PAC 190 North Main St. Spanish Fork, Utah 84660	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/10/06	3. Wells Fargo PAC 877 West Main St. Boise, Idaho 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/10/06	4. ICTA PAC P.O. Box 1145 Boise, Idaho 83701	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/06	5. TAX FAIRNESS PAC 10200 W. EMERALD Boise, Idaho 83704	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/12/06	6. Idaho Association of Realtors PAC 1450 West Bannock St. Boise, Idaho 83702	\$ 750.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/06	7. Ovista Corp. 802 West Bannock Suite 308 Boise, Idaho 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/19/06	8. I.B.C.A. PAC. 6206 No. Discovery Way Suite A. Boise, Idaho 83713	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/19/06	9. Farmers Ins. Group 4680 Wilshire Blvd. Los Angeles, CA. 90010	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/19/06	10. John McHee State Senate 1601 Idaho Caldwell, Idaho 83605	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,550.00	\$	\$
Total This Page (add columns A, B & C)		\$ 2,550.00	\$	\$ 2,550.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E. COLLINS

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>10/20/06</u>	<u>1. Coalition for Regional Public Transportation PAC 1302 Warm Springs ave. Boise, Idaho 83712</u>	<u>\$ 250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/20/06</u>	<u>2. Regence Blueshield of Idaho P.O. Box 1106 Lewiston, Idaho 83501</u>	<u>\$ 200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>3.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>4.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		<u>\$ 450.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				<u>\$ 450.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY E. COLLINS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/2/06	¹ Thorne printing 623 12 th ave Rd. Nampa, Idaho 83686	\$ 1168.37	\$ _____
Purpose of Above Expenditure: Campaign Palm Cards			
10/2/06	² Thorne printing 623 12 th ave Rd. Nampa, Idaho 83686	\$ 949.92	\$ _____
Purpose of Above Expenditure: Campaign Post Cards For Direct Mailings			
10/2/06	³ Associated Taxpayers of Idaho P.O. Box 1665 Boise, Idaho 83701-1665	\$ 55.00	\$ _____
Purpose of Above Expenditure: Registration Fee for 2007 per G.C.			
10/13/06	⁴ Maverik Country Stores 9030 W. Franklin Rd. Boise, Idaho 83704	\$ 54.00	\$ _____
Purpose of Above Expenditure: gas for Campaign, sign placement.			
10/16/06	⁵ Donna Jones For Controller P.O. Box 323 Payette, Idaho 83661	\$ 250.00	\$ _____
Purpose of Above Expenditure: Campaign Contributions			
10/18/06	⁶ U.S. Postal Service Caldwell, Idaho 83605	\$ 39.00	\$ _____
Purpose of Above Expenditure: Roll of Stamps Direct Mailings			
10/18/06	⁷ Staples 1901 Caldwell Blvd Nampa, Idaho 83651	\$ 46.36	\$ _____
Purpose of Above Expenditure: Campaign Office Supplies			
10/20/06	⁸ Idaho Republican State Central Committee P.O. Box 2267 Boise, Idaho 83701	\$ 200.00	\$ _____
Purpose of Above Expenditure: donation per G.C.			
10/20/06	⁹ Auto Sort P.O. Box 191025 Boise, Idaho	\$ 2,472.82	\$ _____
Purpose of Above Expenditure: Campaign Mailings			
Subtotals of Columns A & B		\$ 5,235.47	\$ _____
Total This Page (add columns A & B)			\$ 5,235.47