

7 DAY PRE-GENERAL POSTED

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

REVISED 4/5/7

Section I

Name of Candidate or Political Committee and Chairperson ROBERT E SCHAEFER		Office Sought (if candidate) STATE REP	District (if any) 12 A
Mailing Address PO BOX 55	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83653	Home Phone 466.3636
Name of Political Treasurer BETTY J. SCHAEFER			
Mailing Address PO BOX 55	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83653	Work Phone 466.9141

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from _____ through _____

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period REVISED	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	ST \$ <u>6331.71</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	+ \$ <u>950.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	ST \$ <u>7281.71</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	- \$ <u>2363.30</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	T \$ <u>4918.41</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ <u>- 0 -</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I **BETTY J. SCHAEFER** hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Betty J. Schaefer
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>SCHAEFER</u>	Report Covering the Period From <u>1 Oct 96</u> to <u>22 Oct 96</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>- 0 -</u>	Total Amount \$ <u>- 0 -</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>20 -</u>

Corrected

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>- 0 -</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>950 -</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>950 -</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>20 -</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2343 30</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>- 0 -</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2363 30</u>
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SHAFFER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
18 Oct 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. UPRR PO BOX 1745 802 W. BANNOCK STE 900 BOISE 83701 ● CHARLIE CLARK	\$ 350- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
18 Oct 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. AVISTA 802 W. BANNOCK, 306 BOISE 83702 ● NEIL COLWELL	\$ 250- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
18 Oct 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. PUG TRANSPORT. PAC 1302 WARM SPRINGS BASE 83712 ● DALE HIGER	\$ 250- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
18 Oct 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. WELLS FARGO PAC 877 WEST MAIN ST BOISE, 83702 ● PAT McMURRAY	\$ 100- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 950-	\$ -0-	\$ -0-
Total This Page (add columns A, B & C)		\$ 950-		\$ 950-

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: CHAEFER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
3 Oct 06	1. LLOYD LBR CO 12 14TH AVE SO NAMPA 83651	\$ 58 ³⁰	\$
Purpose of Above Expenditure: REPLACE WORN OUT STAPLER			
3 Oct 06	2. DOWNTOWN PRINTING 312 12TH AVE SO. NAMPA 83651	\$ 420-	\$
Purpose of Above Expenditure: BROCHURES			
17 Oct 06	3. DONNA JONES for Controller 504 16th Ave S NAMPA 83651	\$ 700-	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIB.			
17 Oct 06	4. SALL FOR CONGRESS PO BOX 71 KUNA, 83634	\$ 500-	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIB.			
18 Oct 06	5. TOM LUNA for Supt EDUC 3116 GARDINER BLD, STE 7, PMB 28 NAMPA, 83687	\$ 500-	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIB			
20 Oct 06	6. POSTMASTER NAMPA 83651	\$ 39-	\$
Purpose of Above Expenditure: STAMPS			
21 Oct 06	7. DAYLIGHT 185 CALDWELL BLVD. NAMPA, ID. 83651	\$ 36	\$
Purpose of Above Expenditure: REFRESHMENTS - Repub HQ / Blitz (Lit. Drop)			
21 Oct 06	8. ARON Lupton 4421 E. BURGUNDY DR NAMPA 83686	\$ 30-	\$
Purpose of Above Expenditure: 'BLITZ' - LITERATURE DROP			
21 Oct 06	9. JARED Lupton 4421 E. BURGUNDY DR NAMPA 83686	\$ 30-	\$
Purpose of Above Expenditure: 'BLITZ' - LITERATURE DROP			
Subtotals of Columns A & B		A \$ 2313 ³⁰ B -0-	
Total This Page (add columns A & B)		A+B \$ 2313 ³⁰	

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <u>SCHAEFER</u>	From Page <u>1</u> <u>2313.30</u>
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Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>21 OCT 06</u>	1. <u>DANICA LUPTON</u> <u>4421 E. BURGUNDY DR</u> <u>NAMPA 83686</u>	\$ <u>30</u>	\$ _____
Purpose of Above Expenditure: <u>BUZZ - LITERATURE DROP</u>			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2343.30</u>	\$ <u>-0-</u>
Total This Page (add columns A & B)		\$ <u>2343.30</u>	\$ <u>2343.30</u>

total Pg 1 + Pg 2

Itemized Contracts

<u>DATE</u>	<u>FROM</u>	<u>AMT</u>
*	UPRR	\$ 350-
	o CHARLIE CLARK	
*	AVISTA	\$ 250-
	o NEIL COLWELL	
*	PUG TRANSP. PAC	\$ 250-
	o DALE HIGER	
*	WELLS FARGO PAC	\$ 100-
	o PAT MCMURREY	
		<hr/> <hr/> 950-

Itemized Exp

<u>OK #</u>	<u>DATE</u>	<u>TO</u>	<u>FOR</u>	<u>AMT</u>
788	3 Oct 06	Lloyd LBR	Stapler for Signs	\$ 58 ³⁰
9	3	Downtown Print	Brochures	420 -
791	17 Oct	DONNA JONES	Campaign Contr	700 -
2	17	SALI FOR CONGR	" "	500 -
3	18	LUNA	" "	500 -
4	20	Postmaster	Stamps	39 -
5	21	Daylight	Donuts - H/Blety	36 ⁸⁵
6	21	ARON WILSON	Bite (Lit Only)	30 -
7	21	JARED "		30 -
8	21	DANI		30 -
9	21			
				<u>\$ 2344 ¹⁵</u>

Unitemized Exp

790 10 Oct Mark Kennedy for Senate Camp. Contr 20 -