



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Katherine FRAZIER</i>		08 NOV 2006 AM 10:40 STATE REPRESENTATIVE 17A	District (if any)
Mailing Address <i>1229 S. Arcadia St.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Boise 83705</i>	Home Phone <i>STATE OF IDAHO STATE-0349</i>
Name of Political Treasurer <i>Katherine Frazier</i>		Home Phone	Work Phone
Mailing Address <i>1229 S. Arcadia St.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Boise 83705</i>	Home Phone <i>322-0349</i>
			Work Phone <i>-</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 10 / 06 through 10 / 31 / 06

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ 2150-
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ 2150.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ _____	\$ 2077.96
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ _____	\$ 72.04 72.04
Line 7: Outstanding Debt to Date	\$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Katherine B. Frazier, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Katherine B. Frazier
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Katherine B. FRAZIER</i>	Report Covering the Period From <i>10/10/06</i> to <i>10/31/06</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
<i>/</i> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>2150-</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>2150-</i>
<i>/</i> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>2077</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>2077</i>
<i>0</i> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <i>0</i>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <i>0</i>
<i>0</i> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <i>0</i>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee _____

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/1/06	1. LORNA Auld 4154 N. Mountain View Dr. Boise ID 83704	\$ 1000 - Calendar Year To Date	\$ - 0 - Calendar Year To Date	\$ - 0 - Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
10/1/06	2. Jim Auld 4154 N. Mountain View Dr Boise ID 83704	\$ 1000 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
10/15/06	3. JAY BLACKHURST 3125 EDSON Boise ID 83705	\$ 150 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
1/1/	4.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
1/1/	5.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
1/1/	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
1/1/	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
1/1/	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
1/1/	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
1/1/	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ 2150	\$ - 0 -	\$ - 0 -
Total This Page (add columns A, B & C)				\$ 2150

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
03,15,06	1. Idaho Society of State	\$ 30.00	\$ _____
Purpose of Above Expenditure: <i>filing fee</i>			
10,16,06	2. Auto Sort 7286 W. Airway Ct Boise ID 83709	\$ 1130.46	\$ _____
Purpose of Above Expenditure: <i>mailing</i>			
10,06,06	3. Precision Signs 1055 Valley Dr. BETTERDORF, IDWA 50722	\$ 229.50	\$ _____
Purpose of Above Expenditure: <i>yard signs</i>			
10,19,06	4. T.V. N Treasure Valley Christian News 2309 Mt. View Dr. Boise ID 83706	\$ 135	\$ _____
Purpose of Above Expenditure: <i>advertisement</i>			
10,09,06	5. Les Bis Printing 5017 Morris Hill Boise ID 83702	\$ 553	\$ _____
Purpose of Above Expenditure:			
_ _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ _	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ _	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ _	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2077	\$ - 0 -
Total This Page (add columns A & B)			\$ _____