



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DARREN B. SIMPSON		Office Sought (if candidate) DISTRICT JUDGE	District (if any) 7TH
Mailing Address PO BOX 104	<input type="checkbox"/> Check if address change.	City and Zip BLACKFOOT 83221	Home Phone 782-1324
Name of Political Treasurer S. SCOTT LUND		STATE OF IDAHO	
Mailing Address 1487 PARKWAY DRIVE	<input type="checkbox"/> Check if address change.	City and Zip BLACKFOOT 83221	Home Phone 684-4826
		Work Phone 785-7234	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 2006 through 10 / 22 / 2006

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,456.82</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,400.00</u>	\$ <u>23,297.93</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5,856.82</u>	\$ <u>23,297.93</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,053.26</u>	\$ <u>18,494.37</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,803.56</u>	\$ <u>4,803.56</u>
Line 7: Outstanding Debt to Date	\$ <u>9,137.93</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I S. SCOTT LUND, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee DARREN B. SIMPSON	Report Covering the Period From <u>10 / 01 / 06</u> to <u>10 / 22 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,400.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,053.26
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,053.26
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 9,137.93
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 9,137.93
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 9,137.93
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DARREN B. SIMPSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 06 / 06	1. C. GORDON SIMPSON 143 NORTH 100 WEST BLACKFOOT, ID 83221	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 06 / 06	2. BETTY JO SIMPSON 143 NORTH 100 WEST BLACKFOOT, ID 83221	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 13 / 06	3. GAY SORENSEN PO BOX 1047 BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 13 / 06	4. MICHAEL SIMPSON 786 HOFF DRIVE BLACKFOOT, ID 83221	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 13 / 06	5. JACK B. FUREY PO BOX 280 CHALLIS, ID 83226-0280	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
____ / ____ / ____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
____ / ____ / ____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
____ / ____ / ____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 3,350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,350.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee DARREN B. SIMPSON
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 19 / 06	1. THE MORNING NEWS PO BOX 70 BLACKFOOT, ID 83221	\$ 762.15	\$ _____
Purpose of Above Expenditure: CAMPAIGN ADVERTISEMENT			
10 / 20 / 06	2. PARCEL EXPRESS 1350 PARKWAY DRIVE # 20 BLACKFOOT, ID 83221	\$ 291.11	\$ _____
Purpose of Above Expenditure: POSTAGE			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,053.26	\$ 0.00
Total This Page (add columns A & B)			\$ 1,053.26

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee DARREN B. SIMPSON	Report Covering the Period From <u>10 / 01 / 06</u> to <u>10 / 22 / 06</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

	Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure																
1.	DARREN B. SIMPSON PO BOX 104 BLACKFOOT, ID 83221																	
<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:55%;">Outstanding Balance beginning this period.. \$</td> <td style="width:10%; text-align: right;">9,137.93</td> <td style="width:15%;"></td> <td style="width:20%;"></td> </tr> <tr> <td>Amount Incurred this period..... \$</td> <td style="text-align: right;">0.00</td> <td>Date Incurred</td> <td>_____</td> </tr> <tr> <td>Payment this period..... \$</td> <td style="text-align: right;">0.00</td> <td>Date of Payment</td> <td>_____</td> </tr> <tr> <td>Outstanding Balance..... \$</td> <td style="text-align: right;">9,137.93</td> <td></td> <td></td> </tr> </table>			Outstanding Balance beginning this period.. \$	9,137.93			Amount Incurred this period..... \$	0.00	Date Incurred	_____	Payment this period..... \$	0.00	Date of Payment	_____	Outstanding Balance..... \$	9,137.93		
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Payment this period..... \$		Date of Payment	_____															
Outstanding Balance..... \$																		

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures)	\$ <u>0.00</u>
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ _____