



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JAMES W. CLARK		Office Sought (if candidate) STATE REP.	District (if any) 3A
Mailing Address 8798 N. CLARKVIEW PL	City and Zip HAYDEN LAKE	Home Phone 208-772-5992	Work Phone 208-772-5992
Name of Political Treasurer JAMES W. CLARK			
Mailing Address 8798 N. CLARKVIEW PL.	City and Zip HAYDEN LAKE 83835	Home Phone 208-772-5992	Work Phone 208-772-5992

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 07 / 06

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 762.82
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 762.82	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 8831.50	\$ 8831.50
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9594.32	\$ 9594.32
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7701.99	\$ 7701.99
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1892.33	\$ 1892.33
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I JAMES W. CLARK, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Signature of Political Treasurer

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee JAMES W. CLARK	Report Covering the Period From 01 / 01 / 06 to 05 / 07 / 06
---	---

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number 5	Total Amount \$ 121.⁵⁰

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number 7	Total Amount \$ 95.⁵⁰

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 121.⁵⁰
Itemized Contributions (total all Schedule A sheets)	\$ 8710.⁰⁰
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 8831.⁵⁰
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 95.⁵⁰
Itemized Expenditures (total all Schedule B sheets)	\$ 7606.⁴⁹
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7701.⁹⁹
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ Ø
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ Ø

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JAMES W. CLARK

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>01/05/06</u>	1. COEUR D'ALENE TRIBE 850 "A" STREET P.O. Box 408 PULLMAN, IDAHO 83851	\$ <u>300.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/15/06</u>	2. COEUR D'ALENE TRIBE 850 "A" STREET P.O. Box 408 PULLMAN, IDAHO 83851	\$ <u>700.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/15/06</u>	3. KEN EPPLER P.O. Box 869 ATHOL, IDAHO 83801-0869	\$ <u>100.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/24/06</u>	4. MIREON TECHNOLOGY, INC. 8000 S. FEDERAL WAY P.O. Box 6 BOISE, IDAHO 83707-0006	\$ <u>1,000.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/22/06</u>	5. IDAHO MANUFACTURED HOUSING ASSOCIATION P.O. Box 201 SUN VALLEY, IDAHO 83353	\$ <u>300.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/24/06</u>	6. DON GOSS P.O. Box 1898 MAYDEN IDAHO 83835	\$ <u>300.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/25/06</u>	7. IDAHO ASSOCIATED GENERAL CONTRACTORS P.O. Box 7386 BOISE, IDAHO 83707	\$ <u>250.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/25/06</u>	8. IDAHO COMMITTEE on Hospitality & Sports P.O. Box 328 BOISE, IDAHO 83701	\$ <u>1,000.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/25/06</u>	9. GREYHOUND PARK & EVENT CENTER 5100 RIVER BEND AVE. POST FALLS, ID. 83854	\$ <u>1,000.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/25/06</u>	10. AMUSEMENT & MUSIC DINERS OF IDAHO P.O. Box 140173 GARDEN CITY, ID. 83714	\$ <u>300.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>5,250.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>5,250.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JAMES W. CLARK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
04/27/06	1. THE COMMITTEE TO ELECT MIKE HUGLE 1239 MAPLE ST. MERIDIAN, IDAHO 83642	\$ 500. ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 500. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
04/27/06	2. ANRI PAC 5685 PRAPET COURT BOISE, IDAHO 83703	\$ 300. ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 300. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
04/27/06	3. IDA BANK PAC P.O. Box 638 BOISE, IDAHO 83701	\$ 100. ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 100. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
04/28/06	4. ITLA - PAC P.O. Box 1777 BOISE, IDAHO 83701	\$ 1,000. ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 1,000. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
04/28/06	5. TIMBER PAC N. 3731 Ramsey Rd #110 Coeur d'Alene, ID 83814	\$ 500. ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 500. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
05/01/06	6. UNION PACIFIC RAILROAD 802 W. BANNOCK SW #81 P.O. Box 1745 BOISE, IDAHO 83701	\$ 500. ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 500. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
05/02/06	7. TAX FAIRNESS PAC 10200 EMERALD BOISE, IDAHO 83704	\$ 100. ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 100. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
05/05/06	8. COEUR D'ALENE MINES 505 FRONT AVE P.O. Box 1 COEUR D'ALENE, ID. 83816	\$ 300. ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 300. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
05/05/06	9. M. ALLEN DINGEL 1116 N. 24TH ST. BOISE, ID. 83702	\$ 60. ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 60. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
05/06/06	10. ROBIN E. ISAACSON 8289 N. WESTVIEW DR. COEUR D'ALENE, ID 83815	\$ 100. ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 100. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3,460. ⁰⁰	\$ ϕ	\$ ϕ
Total This Page (add columns A, B & C)				\$ 3,460. ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JAMES W. CLARK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>02,05,06</u>	1. <u>CDA PRESS</u> <u>P.O. Box 7000</u> <u>COEUR D'ALENE, ID. 83816</u>	<u>00</u> \$ <u>130.</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
<u>02,02,06</u>	2. <u>CIVIC MIND MEDIA</u> <u>7825 MEADOWLARK WAY</u> <u>COEUR D'ALENE, ID. 83815</u>	<u>05</u> \$ <u>121.</u>	\$ _____
Purpose of Above Expenditure: <u>HOME PAGE MANAGEMENT</u>			
<u>03,19,06</u>	3. <u>CDA PRESS</u> <u>P.O. Box 7000</u> <u>COEUR D'ALENE, ID. 83816</u>	<u>00</u> \$ <u>134.</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
<u>03,22,06</u>	4. <u>CIVIC MIND MEDIA</u> <u>7825 MEADOWLARK WAY</u> <u>COEUR D'ALENE, ID. 83815</u>	<u>00</u> \$ <u>134.</u>	\$ _____
Purpose of Above Expenditure: <u>HOME PAGE MANAGEMENT</u>			
<u>04,12,06</u>	5. <u>CDA PRESS</u> <u>P.O. Box 7000</u> <u>COEUR D'ALENE, ID. 83816</u>	<u>33</u> \$ <u>631.</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
<u>04,16,06</u>	6. <u>POST FALLS ROTARY</u> <u>POST FALLS, IDAHO</u>	<u>00</u> \$ <u>175.</u>	\$ _____
Purpose of Above Expenditure: <u>FUNDRAISER DONATION</u>			
<u>04,17,06</u>	7. <u>CDA PRESS</u> <u>P.O. Box 7000</u> <u>COEUR D'ALENE, ID. 83816</u>	<u>00</u> \$ <u>600.</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
<u>04,24,06</u>	8. <u>ALLEGRA PRINT & IMAGING</u> <u>314 N. 3RD ST.</u> <u>COEUR D'ALENE, ID. 83814</u>	<u>89</u> \$ <u>260.</u>	\$ _____
Purpose of Above Expenditure: <u>LETTER HEAD</u>			
<u>04,27,06</u>	9. <u>RATHDRUM STAR</u> <u>P.O. Box 1374</u> <u>RATHDRUM, ID 83858</u>	<u>00</u> \$ <u>120.</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
Subtotals of Columns A & B		\$ <u>2,306.²⁷</u>	\$ <u>0</u>
Total This Page (add columns A & B)		\$ <u>2,306.²⁷</u>	\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JAMES W. CLARK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
04/28/06	1. LEWIS CLARK STATE COLLEGE NORTHWEST BLVD 1,000 WEST HAYWARD COEUR D'ALENE, ID. 83815	\$ 300. ⁰⁰	\$
Purpose of Above Expenditure: <u>FUNDRAISER DONATION</u>			
04/28/06	2. CDA PRESS P.O. Box 7000 COEUR D'ALENE, ID. 83816	\$ 1,500. ⁰⁰	\$
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
05/03/06	3. ALLEGRA 3917 N. SCHREIBER WAY COEUR D'ALENE, ID. 83815	\$ 275. ⁵⁶	\$
Purpose of Above Expenditure: <u>DOOR KNOCKER CARDS</u>			
05/03/06	4. THE RATHDUNN STAR P.O. Box 1374 RATHDUNN, ID. 83858	\$ 240. ⁰⁰	\$
Purpose of Above Expenditure: <u>NEWS PAPER AD'S</u>			
05/03/06	5. KUNZ RADIO SHERMAN AVE COEUR D'ALENE, ID. 83814	\$ 1,035. ⁰⁰	\$
Purpose of Above Expenditure: <u>RADIO AD'S</u>			
05/03/06	6. CIVIC MIND MEDIA 2825 MEADOWLARK WAY COEUR D'ALENE, ID. 83815	\$ 965. ⁰⁰	\$
Purpose of Above Expenditure: <u>DATABASE MANAGEMENT</u>			
05/03/06	7. ALLEGRA 3917 N. SCHREIBER WAY COEUR D'ALENE, ID. 83815	\$ 528. ³³	\$
Purpose of Above Expenditure: <u>POST CARDS</u>			
05/03/06	8. IDAHO Drug Free Youth 421 SHERMAN AVE COEUR D'ALENE, ID. 83814	\$ 220. ⁰⁰	\$
Purpose of Above Expenditure: <u>FUNDRAISER DONATION</u>			
05/06/06	9. COMMITTEE TO ELECT JIM CLARK 8798 N. CLARKVIEW PL HAYDEN LAKE, ID. 83835	\$ 236. ³³	\$
Purpose of Above Expenditure: <u>MILEAGE of 685 x .345</u>			
Subtotals of Columns A & B		\$ 5,300. ²²	\$ 0
Total This Page (add columns A & B)		\$ 5,300. ²²	\$