



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MICHAEL JORGENSON</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>3</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>2953 E POINT HAYDEN DR</b>	City and Zip <b>HAYDEN LAKE 83835</b>	Home Phone <b>208.762.4514</b>	Work Phone <b>208.762.4514</b>
Name of Political Treasurer <b>DANA M ROBSON</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>503 E SUNRISE DR</b>	City and Zip <b>COEUR D ALENE 83815</b>	Home Phone <b>208.667.2701</b>	Work Phone <b>208.772.6460</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 07 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No      Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>13,114.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>13,114.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,727.63</u>	\$ <u>2,727.63</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15,941.63</u>	\$ <u>15,941.63</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>9,901.50</u>	\$ <u>9,901.50</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,940.13</u>	\$ <u>5,940.13</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I DANA M ROBSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Dana M Robson*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>MICHAEL JORGENSON</b>	Report Covering the Period From <u>01 / 01 / 06</u> to <u>05 / 07 / 06</u>
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<p><b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period</p> <p>Total Number <u>1</u>      Total Amount \$ <u>27.63</u></p>
<p><b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p> <p>Total Number <u>0</u>      Total Amount \$ <u>0.00</u></p>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 27.63
Itemized Contributions (total all Schedule A sheets)	\$ 2,700.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,727.63
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 9,901.50
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 9,901.50
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**MICHAEL JORGENSON**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
03 / 29 / 06	1. MICHAEL & PAMELA HENKOSKI BOX 750 AHTOL ID 83801	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	2. TIMBER PAC N 3731 RAMSEY RD #110 COEUR D ALENE ID 83814	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 25 / 06	3. IDABANKPAC STATE FUND PO BOX 638 BOISE ID 83701	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 25 / 06	4. JAMES ENGLISH PO BOX 2875 HAYDEN ID 83835	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 20 / 06	5. IDAHO COMMITTEE ON HOSPITALITY 111 S 1ST ST COEUR D ALENE ID 83814	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 14 / 06	6. COEUR D ALENE RACING LTD 5100 RIVERBEND AVE POST FALLS ID 83854	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 19 / 06	7. UNION PACIFIC RAILROAD 1400 DOUGLAS ST OMAHA NE 68719	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
02 / 04 / 06	8. MICHAEL JORGENSON 2953 E POINT HAYDEN DR HAYDEN LAKE ID 83835	\$ _____	\$ _____	\$ -500.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ -500.00 <small>Calendar Year To Date</small>
04 / 30 / 06	9. MICHAEL JORGENSON 2953 E POINT HAYDEN DR HAYDEN LAKE ID 83835	\$ _____	\$ _____	\$ -1,000.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ -1,500.00 <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 4,200.00	\$ 0.00	\$ -1,500.00
Total This Page (add columns A, B & C)				\$ 2,700.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
MICHAEL JORGENSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01 / 31 / 06	1. CDA PRESS 201 N 2ND ST COEUR D ALENE ID 83815	\$ 200.00	\$ _____
Purpose of Above Expenditure: ADVERTISING			
02 / 06 / 06	2. US POSTMASTER 109 W HONEYSUCKLE AVE HAYDEN ID 83835	\$ 1,485.05	\$ _____
Purpose of Above Expenditure: POSTAGE			
02 / 09 / 06	3. MADISON GROUP 2744 Gemstone MERIDIAN ID 83642	\$ 2,500.00	\$ _____
Purpose of Above Expenditure: ADVERTISING -PRINTING & DESIGN			
03 / 08 / 06	4. CDA PRESS 201 N 2ND ST COEUR D ALENE ID 83815	\$ 67.45	\$ _____
Purpose of Above Expenditure: ADVERTISING			
03 / 15 / 06	5. MADISON GROUP 2744 GEMSTONE MERIDIAN ID 83642	\$ 2,326.00	\$ _____
Purpose of Above Expenditure: ADVERTISING - PRINTING & DESIGN			
04 / 24 / 06	6. CDA PRESS 201 N 2ND ST COEUR D ALENE ID 83815	\$ 458.00	\$ _____
Purpose of Above Expenditure: ADVERTISING			
Subtotals of Columns A & B		\$ 7,036.50	\$ 0.00
Total This Page (add columns A & B)			\$ 7,036.50

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**MICHAEL JORGENSON**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
04 / 30 / 06	1. RATHDRUM STAR 8068 WEST MAIN ST RATHDRUM ID 83858	\$ 240.00	\$
Purpose of Above Expenditure: ADVERTISING			
04 / 30 / 06	2. PRINCIPLE RESOURCE PO BOX 953 BOISE ID 83701	\$ 1,000.00	\$
Purpose of Above Expenditure: ADVERTISING			
04 / 30 / 06	3. TYLER SMITH PO BOX 53 HAYDEN ID 83835	\$ 125.00	\$
Purpose of Above Expenditure: FUND RAISING			
04 / 30 / 06	4. CDA PRESS 201 N 2ND ST COEUR D ALENE ID 83815	\$ 1,500.00	\$
Purpose of Above Expenditure: ADVERTISING			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,865.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,865.00