



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**SCANNED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Scott Bedke</b>		Office Sought (if candidate) <b>2006 MAY 15 2:71A 9: 11</b>	
Mailing Address <b>Box 89</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Oakley 83346</b>	Home Phone <b>208 862 3819</b>
Name of Political Treasurer <b>Lex H. Kunau</b>		Work Phone <b>208 431 3618</b>	
Mailing Address <b>Box 548</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Burley 83318</b>	Home Phone <b>208 678 5120</b>
		Work Phone <b>208 678 8347</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 06 through 5 / 7 / 06

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report            | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN I  
This Period**

**COLUMN II  
Calendar Year to Date**

Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>8341.58</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period** <b>7341.58</b>	\$ <u>8341.58</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1950.00</u>	\$ <u>1950.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3) <b>9291.58</b>	\$ <u>10291.58</u>	\$ <u>10291.58</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2571.73</u>	\$ <u>2571.73</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)* <b>6719.85</b>	\$ <u>7719.85</u>	\$ <u>7719.85</u>
Line 7: Outstanding Debt to Date	\$ ----	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Lex H. Kunau, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lex H. Kunau*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>SCOTT BEDKE</b>	Report Covering the Period From <u>1/1/06</u> to <u>5/7/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>---</u>	Total Amount \$ <u>---</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 1900.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1950.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ ---
Itemized Expenditures (total all Schedule B sheets)	\$ 2571.73
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ ---
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2571.73
___ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ ---
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ ---
Subtotal	= \$ ---
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ ---
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ ---
___ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ ---

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee <b>Scott Bedke</b>
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
1/24/06	1. Pfizer 1110 Capitol Way S. Ste 301 Olympia, WA 98501	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
3/10/06	2. Wayne Hurst 273 S. 750 E. Burley, Idaho 83318	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
3/10/06	3. Darwin J. Oberding 5454 W. Central Avenue Emmett, Idaho 83 617	\$ 150.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
3/10/06	4. Grant 4-D Farms 707 East 600 North Rupert, Idaho 83350	\$ 150.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
4/19/06	5. Associated General Contract 110 North 27th Street Boise, Idaho 83702	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
4/24/06	6. Timber Pac N. 3731 Ramsey Road Coeur D Alene, ID 83814	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
5/2/06	7. Idaho Loggers PAC P. O. Box 671 Coeur D'Alene, Idaho 83816	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1900.00	\$ ---	\$ ---
Total This Page (add columns A, B & C)				\$ 1900.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <b>Scott Bedke</b>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1 / 3 / 06	1. Facilities Services 502 North 4th Street Boise, Idaho 83720-0072	\$ 75.00	\$
Purpose of Above Expenditure: Legislative Parking			
3 20 / 06	2. Lee Enterprises Idaho Publications Box 548 Twin Falls, Idaho 83303-0548	\$ 395.53	\$
Purpose of Above Expenditure: 4 months of Newspapers Advertising (High School Sports Ads & local paper.			
1 / 8 / 06	3. Gary Whiteley Pen Co. 340 West Main Oakley, Idaho 83346	\$ 200.00	\$
Purpose of Above Expenditure: Handmade letter openers			
1 / 8 / 06	4. Idaho House Lounge State Capitol Boise, Idaho 83720	\$ 100.00	\$
Purpose of Above Expenditure: Legislative house fees			
1 / 16 / 06	5. Idaho Enterprise Box 205 Malad, Idaho 83252	\$ 62.28	\$
Purpose of Above Expenditure: Newspaper Advertising			
1 28 / 06	6. 1016th Family 1842 Oakley Avenue Burley, Idaho 83318	\$ 100.00	\$
Purpose of Above Expenditure: Donation for the troops			
2 / 8 / 06	7. Cassia Regional Tech Center 1142 W. 16th Street Burley, Idaho 83318	\$ 250.00	\$
Purpose of Above Expenditure: Donatton			
2 22 / 06	8. Cassia County Republicans 273 S. 750 E. Burley, Idaho 83318	\$ 160.00	\$
Purpose of Above Expenditure: Donation			
2 27 / 06	9. Oakley High School Boys Basketball 455 W. Main Oakley, Idaho 83346	\$ 300.00	\$
Purpose of Above Expenditure: Donation			
Subtotals of Columns A & B		\$ 1642.81	\$ ---
Total This Page (add columns A & B)		\$ 1642.81	

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Scott Bedke

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/14/06	1. Power County Press Box 547 American Falls, Idaho 83211	\$ 25.95	\$ _____
Purpose of Above Expenditure: Newspaper Advertising			
3/23/06	2. House Republican Caucus State Capitol Bldg Boise, Idaho 83701	\$ 90.00	\$ _____
Purpose of Above Expenditure: Republican Donation			
4/10/06	3. Silver Creek Mint Co. Box 451 Buhl, Idaho 83316	\$ 81.12	\$ _____
Purpose of Above Expenditure: Taiwan Trade-Mission Gifts			
4/11/06	4. Know Idaho Pins c/oRep. Max Black 3731 Buckingham Drive Boise, Idaho 83702	\$ 50.00	\$ _____
Purpose of Above Expenditure: Taiwan Trade-Mission Gifts (Pins)			
5/2/06	5. McGee For Senate 1601 Idaho Avenue Caldwell, Idaho 83605	\$ 275.00	\$ _____
Purpose of Above Expenditure: Reimbursement for fundraise supplies			
5/6/06	6. U..S. Mint 810 9th Street N.W. Washington, D. C. 20220	\$ 188.55	\$ _____
Purpose of Above Expenditure: Math-in-a-Minute Grade School Awards (Donation)			
2/7/06	7. Caxton Printers 312 Main Street Caldwell, Idaho 83605	\$ 218.30	\$ _____
Purpose of Above Expenditure: 4 American Flags 4 Idaho Flags (Donations)			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 928.92	\$ ----
Total This Page (add columns A & B)			\$ 928.92