C-2 Rev. 04/04

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section 1

| occiton i   |  |  |          |                               | <b>-</b> 0 - | 3                               |
|---|--|--|----------|-------------------------------|--------------|---------------------------------|
| Name of Candidate or Political Co<br>Torn Loertscher                                      | mmittee and Chairperson  |  | Œ        | Representa                    |              | District (if any)<br>31B        |
| Mailing Address<br>1357 Bone Rd   | ☐ Check if address change.   | City and Zip<br>Iona, ID 83427                         | SEC      | Home Phone 208-522+30         |              | Work Phone<br>same              |
| Name of Polytical Treasurer Thomas F. Loertscher  |  | ·  |          | 110011                        | 3110         |                                 |
| Mailing Address   | Check if address change.   | City and Zip   |          | Home Phone                    |              | Work Phone                      |
| 1357 Bone Rd  |  | Iona, ID 83427   |          | 208-522-30                    | 72           | same                            |
| Directions: To indicate the instructional manual for report This report 7 Day Pre-Primary | porting periods and due date is for the period from                                    | es.  | dates a  | ough 5 /                      | 7 /          |                                 |
| 7 Day Pre-General   | _  | 0 Day Post-General Re                                  | •        |                               | al Repo      | •                               |
| -   | ort (Statewide Candidates  | •  | •        | _                             | •            |                                 |
| _   |  | _  | ia a To- | inasian Bana0                 |              | Vec [7] No                      |
| Section III   | n amendment? Yes STATEMENT OF N  | O CONTRIBUTION   |          | mination Report? EXPENDITURES |              | Yes 7 No                        |
| Section IV.  1 hereby certify t   | that I have received no con  | _/through  | ide no   | expenditures during           | g this ro    | porting period                  |
| To reach your Calendar Yea<br>figures to the Column II fig                                | ur to Date figure: Add this<br>cures of your previous repo                             | SUMMARY<br>report's Column I<br>rt (except on line 6). |          | COLUMN I<br>This Period       | Cale         | COLUMN II<br>endar Year to Date |
| Line 1: Cash on Hand Janua  | ary 1, This Year*  |  | \$       | XXXXXX                        | \$_          | 786.00                          |
| Line 2: Enter Cash Balance  | at Close of Last Reporting   | g Period**   | s        | 786.00                        | \$_          | XXXXXX                          |
| Line 3: Total Contributions   | (Enter amount from page  | 2)   | S        | 4,650.00                      | \$_          | 4,650.00                        |
| Line 4: Subtotal (Add lines   | 1, 2 and 3)  |  | s_       | 5,436.00                      | \$_          | 5,436.00                        |
| Line 5: Total Expenditures  | (Enter amount from page 2  | 2)   | \$       | 221.50                        | S _          | 221.50                          |
| Line 6: Cash Balance at Clo   | ose of Period (Subtract line   | 5 from line 4)**                                       | \$_      | 5,214.50                      | \$ _         | 5,214.50                        |
| Line 7: Outstanding Debt to   | Date   |  | \$_      | 800.00                        |              |                                 |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash I | on hand at both the begins   | ning of the reporting pe                               | eriod a  | nd the close of the           |              |                                 |
|   | Section V  | CER  | TIFIC    | ATION                         |              |                                 |
| Return This Report To:<br>Ben Ysursa  | ,  | Thomas F. Loertso                                      | cher     | LaL.                          |              | , that the information          |
| Secretary of State  | , nereby certify that the information  |  |          |                               |              |                                 |
| PO Box 83720  | in this report is a true, complete and correct Campaign Financial Disclosure Report as |  |          |                               |              |                                 |
| Boise ID 83720-0080   | required by law.   |  |          |                               |              |                                 |
| phone: (208) 334-2852<br>fax: (208) 334-2282  | Momas I Ventraly   |  |          |                               |              |                                 |
| 120,000   | Signature of Political Treasurer   |  |          |                               |              |                                 |

### **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee | Report Covering the Period    |
|--------------------------------|-------------------------------|
| Tom Loertscher                 | From 1 / 1 / 06 to 5 / 7 / 06 |

|               | CONTRIBUTIONS<br>lars (\$50.00) or Less This Period    |  |
|---------------|--|--|
| Total Number2 | Total<br>Amount \$ 75.00                               |  |
|               | D EXPENDITURES onty-Five Dollars (\$25.00) This Period |  |
| Total 3       | Total<br>Amount \$21.50                                |  |

|   |             | Total This Period |
|---|-------------|-------------------|
| 2 Number of Schedule A pages Attached   |             |                   |
| Contributions   |             |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$          | 75.00             |
| Itemized Contributions (total all Schedule A sheets)  | \$          | 4,575.00          |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$          | 4,650.00          |
| 1 Number of Schedule B pages Attached   |             |                   |
| Expenditures  |             |                   |
| Uniternized Expenditures (less than \$25) from top of page                                  | \$          | 21.50             |
| Itemized Expenditures (total all Schedule B sheets)   | \$          | 200.00            |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$          |                   |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | S           | 221.50            |
| 1 Number of Schedule C-2B pages Attached  |             |                   |
| Incurred Expenditures   |             |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$          | 800.00            |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$        |                   |
| Subtotal  | = \$        | 800.00            |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | <b>- \$</b> |                   |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$        | 800.00            |
| Number of Schedule C-2A pages Attached  |             |                   |
| Pledged Contributions   |             |                   |
| Amount Pledged this Period  | \$          |                   |

## SCHEDULE C-2B EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

| Name of Candidate or Committee  |   |                | vering the Period                    |
|---|---|----------------|--------------------------------------|
| Tom Loertscher  |   | From 1         | / 1 / 06 to 5 / 7 / 06               |
| Directions: Complete this schedule if you incurred an obligation during debt. Do not include these entries on Schedule B. | this reporting period                   | to purchase an | item or service or made a payment on |
| Line 1: Incurred Expenditures of Less Than \$25.00 This Period:   | Total Number                            |                | Total Amount \$                      |
| Expenditures Incurred (Debts and Obligations) or Payment Made of  | on Debt of \$25.00 or l                 | More This Per  | riod:                                |
| Full Name, Mailing Address and Z<br>or Creditor   | Cip Code                                | ]              | Purpose of Expenditure               |
| Tom Loertscher<br>1357 Bone Road, Iona, ID 83427  |   |                |                                      |
| Outstanding Balance beginning this period \$  | 800.00                                  |                |                                      |
| Amount Incurred this period\$   |   | Date Incurred  |                                      |
| Payment this period\$   |   | Date of Payme  | ent                                  |
| Outstanding Balance\$   | 800.00                                  |                |                                      |
| 2.  |   |                |                                      |
| Outstanding Balance beginning this period \$  |   |                |                                      |
| Amount Incurred this period\$  Payment this period  | L                                       | Date Incurred  | ent                                  |
| Outstanding Balance   |   | vale of Paylik |                                      |
| 3   |   |                |                                      |
|   |   |                |                                      |
| Outstanding Balance beginning this period \$  |   |                |                                      |
| Amount Incurred this period\$   |   | Date Incurred  |                                      |
| Payment this period\$   | I                                       | Date of Paymo  | ent                                  |
| Outstanding Balance\$   | *************************************** |                |                                      |
| 4   |   |                |                                      |
| Outstanding Balance beginning this period \$  |   |                |                                      |
| Amount Incurred this period\$   |   | Date Incurred  |                                      |
| Payment this period\$ Outstanding Balance\$   | I                                       | Date of Payme  | ent                                  |
| Constanding Datanee   |   |                |                                      |
|   |   |                |                                      |
| Outstanding Balance beginning this period \$  |   |                |                                      |
| Amount Incurred this period\$   |   | Date Incurred  |                                      |
| Payment this period\$ Outstanding Balance\$   |   | Date of Payme  | ent                                  |
| Totals of this Page   |   |                |                                      |
| Line 2: Amount Incurred This Period (Carry forward to Page  | 2. Under Incurred F                     | Expenditures   | \$                                   |
| Line 3: Payment This Period (Carry forward to Page 2, under   | _, Silver meaned t                      | pviiditui vo)  | \$                                   |
| Expenditures and Incurred Expe  | nditures)                               |                |                                      |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1    | 2  |

of more than Fifty Dollars (\$50.00) this period

|                                | <br> |
|--------------------------------|------|
| Name of Candidate or Committee |      |
| Tom Loertscher                 |      |

|                      |   | Column A                             | Column B                  | Column C                |
|----------------------|---|--------------------------------------|---------------------------|-------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or<br>Check                     | In-Kind<br>(non-monetary) | Loans                   |
| 4 /5 /06             | Rep. Jim Clark<br>8798 N Clarkview Pl                         | \$ <u>125.00</u>                     | \$                        | s                       |
| Primary General      | Hayden Lake, ID 83835   | \$ 125.00<br>Calendar Year To Date   | SCalendar Year To Date    | Calendar Year to Date   |
| 4 /21 / 06           | Idhao Healthcare PAC<br>802 W Bannock                         | s100.00                              | \$                        | \$                      |
| Primary General      | Boise, ID 83702   | \$ 100.00<br>Calendar Year To Date   | \$Calendar Year To Date   | SCalendar Year to Date  |
| . / / - 0            | Coeur d'Alene Racing Ltd.<br>5100 Riverbend Ave               | \$1,000.00                           | \$                        | s                       |
| IVI Deimana          | Post Falls, ID 83854  | \$ 1,000.00<br>Calendar Year To Date | \$Calendar Year To Date   | SCalendar Year to Date  |
| 4 /24 /06            | The Idaho Committe On Hosp. & Sports PO Box 328               | s1,000.00                            | \$                        | s                       |
| ✓ Primary ☐ General  | Bosie, ID 83701   | \$ 1,000.00<br>Calendur Year To Date | \$Calendar Year To Date   | SCalendar Year to Date  |
| 4 /24 / 06           | Idaho Podiatric Medical Assoc PAC                             | s 200.00                             | \$                        | s                       |
| Primary General      | 270 N 27th St Ste B<br>Boise, ID 83702                        | \$ 200.00 Calendar Year To Date      | S Calendar Year To Date   | S                       |
| 4 /24 / 06           | Amusement & Music Owners Of Idaho                             | s 300.00                             | s                         | s                       |
| Primary General      | PO Box 140173<br>Garden City, ID 83714                        | \$ 300.00<br>Calendar Year To Date   | SCatendar Year To Date    | SCulendar Year to Date  |
| 4 / 27 / 06          | The Children's Center 1619 Curlew Dr                          | \$1,000.00                           | \$                        | \$                      |
| Primary General      | Ammon, ID 83406   | \$ 1,000.00 Calendar Year To Date    | \$Calendar Year To Date   | SCalendar Year to Date  |
| 4 / 28 / 06          | Idabankpac State Fund   | \$100.00                             | \$                        | \$                      |
| Primary General      | PO Box 638<br>Boise, ID 83701                                 | \$ 100.00                            | \$Calendar Year To Date   | SCulendar Year to Date  |
| 5 /3 /06             | Steve & Karen Hansen  | s 200.00                             | \$                        | S                       |
| Primary General      | 5690 W Broadway St<br>Idaho Falls, ID 83402                   | \$ 200.00 Calendar Year To Date      | \$Calundar Yeur To Date   | S Calendar Year to Date |
| 22.70181             | Subtotals of Columns A, B & C                                 | S 4,025.00                           | \$ 0.00                   | \$ 0.00                 |
|                      | Total This Page (add columns A, B & C)                        |                                      |                           | \$ 4,025.00             |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 2    | 2  |

of more than Fifty Dollars (\$50.00) this period

|                                |  | <br> |
|--------------------------------|--|------|
| Name of Candidate or Committee |  |      |
| Tom Loertscher                 |  |      |
|                                |  |      |

|   | Column A                         | Column B                  | Column C                 |
|---|----------------------------------|---------------------------|--------------------------|
| Date/ Full Name, Mailing Address and Zip Code Receipt For of Contributor/Lender | Cash or<br>Check                 | In-Kind<br>(non-monetary) | Loans                    |
| 5 /3 /06 Employers Resource   | \$ 200.00                        | \$                        | \$                       |
| ✓ General Boise, ID 83705   | \$ 200.00 Calendar Year To Date  | S Calendar Year To Date   | \$Calendar Year to Date  |
| 5 / 3 / 06 Wright Investments 3870 Canterbury Way                               | s <u>100.00</u>                  | s                         | \$                       |
| Primary Idaho Falls, ID 83404   | \$ 100.00  Calendar Year To Date | S Calendar Year To Date   | S Calentar Year to Date  |
| 5 /3 /06 Idaho Chooses Life PAC   | \$ 250.00                        | s                         | s                        |
| ☐ Primary ☐ General Boise, ID 83707   | \$ 250.00  Calendar Year To Dule | SCalendar Year To Date    | \$Calenclar Year to Dute |
| 4.  | \$                               | \$                        | S                        |
| Primary General 5.  | SCalendar Year To Date           | SCalendar Yeur To Date    | S Calendar Year to Date  |
|   | \$                               | \$                        | \$                       |
| ☐ Primary ☐ General   | \$Culcodar Year To Dute          | S Calendar Year To Date   | Catendar Year to Date    |
| 6.  | s                                | \$                        | s                        |
| ☐ Primary ☐ General   | SCritenciar Year To Date         | \$Calendar Year To Dute   | Catendar Year to Date    |
| 7.  | s                                | \$                        | \$                       |
| Primary General 8.  | SCalendar Year To Date           | \$ Calendar Year To Date  | Calendar Year to Date    |
|   | \$                               | \$                        | \$                       |
| ☐ General   | S Calendar Year To Date          | \$Calendar Year To Date   | S Colendar Year to Date  |
| 9.  | \$                               | \$                        | \$                       |
| ☐ Primary ☐ General   | \$Calendar Year To Dute          | \$Calendar Year To Date   | Calendar Year to Date    |
| Subtotals of Columns A, B & C   | \$ 550.00                        | \$0.00                    | \$0.00                   |
| Total This Page (add columns A, B & C)  |                                  |                           | \$550.00                 |

# SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1    | 1  |

200.00

of Twenty-Five Dollars (\$25.00) or more this period

| 1                                     | date or Committee  |                  |                           |
|---------------------------------------|--|------------------|---------------------------|
| Tom Loerts                            | cner   | Column A         | Column B                  |
| Date                                  | Full Name, Mailing Address and Zip Code<br>of Recipient            | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 5 , 1 , 06                            | Stamps.com<br>12959 Coral Tree Place<br>Los Angeles, CA 90066-7020 | \$200.00         | s                         |
| Purpose of Above Expenditure: Postage |  |                  |                           |
| / /                                   | 2.   | \$               | \$                        |
| Purpose of Above Expenditure:         |  |                  |                           |
|                                       | 3.   | s                | \$                        |
| Purpose of Above Expenditure:         |  |                  |                           |
|                                       | 4.   | \$               | s                         |
| Purpose of Above Expenditure:         |  |                  |                           |
|                                       | 5.   | \$               | \$                        |
| Purpose of Above Expenditure:         |  |                  |                           |
| <i>   </i>                            | 6.   | s                | \$                        |
| Purpose of Above Expenditure:         |  |                  |                           |
|                                       | Subtotals of Columns A & B   | 200.00           | 0.00                      |

Total This Page (add columns A & B)