



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson <i>Mack G. Shirley</i>		Office Sought (if candidate) <i>Representative</i>	District (if any) <i>1st</i>
Mailing Address <i>443 W. MORAN VIEW</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Rexburg, 83440</i>	Home Phone <i>208-356-3231</i>
Name of Political Treasurer <i>Erma Anderson</i>		Work Phone <i>313-0754 (cell)</i>	
Mailing Address <i>Send mail to: 443 W. Moran View, Rexburg, 83440</i>	<input checked="" type="checkbox"/> Check if address change.	City and Zip	Home Phone
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/06 through 05/16/06

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3697.70 3,832.70
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,832.70	\$ 3697.70 XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 300.00	\$ 300.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,132.70	\$ 3997.70 4,132.70
Line 5: Total Expenditures (Enter amount from page 2)	\$ 393.50	\$ 393.50
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3604.20 3,739.20	\$ 3604.20 3,739.20
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I MACK G. SHIRLEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mack G. Shirley
Signature of Political Treasurer

Note: Treasurer out-of-state
Unavailable

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Jack G. SHIRLEY</i>	Report Covering the Period From <i>01/01/06</i> to <i>05/15/06</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 50

Fast Bail Bond
315 D Ave.
Wendell, ID 83355
(Jack Green)

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>50.00</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>250.00</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>300.00</i>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ <i>393.56</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <i>0</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>393.56</i>
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mack G. Shirley

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>4/19/04</u>	1. <u>Idaho Associated Gen-Contractors</u> <u>P.O. Box 7384</u> <u>Boise, ID 83707</u> <u>Exec. Dir. Michael Gifford</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>250.⁰⁰</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:
Mack G. Shirley

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
# 46 <i>03/06/06</i>	1. <i>Idaho Sec of State 700 W. Jefferson P.O. Box 83720 Boise, ID 83720-0080</i>	\$ <u>30.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <i>Filing fee</i>			
# 47 <i>03/13/06</i>	2. <i>Otter for Idaho P.O. Box 1456 Boise, ID 83721</i>	\$ <u>50.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <i>Dinner - Bruce Newcomb Roast</i>			
# 48 <i>03/22/06</i>	3. <i>House Republican Caucus P.O. Box 1693 Boise, ID 83701 (Rich Jackson, Treas.)</i>	\$ <u>50.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <i>Contribution - Republican Campaigns</i>			
# 49 <i>04/08/06</i>	4. <i>So. Fremont Education Association School Dist. # 215 St. Anthony, ID 83445</i>	\$ <u>100.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <i>Contribution, Scholarship Fund</i>			
# 52 <i>05/08/06</i>	5. <i>Rexburg Standard Journal P.O. Box 10 Rexburg, ID 83440</i>	\$ <u>163.⁵⁰</u>	\$ _____
Purpose of Above Expenditure: <i>Primary Newspaper Advertising</i>			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>393.⁵⁰</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>393.⁵⁰</u>