



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

SCANNED

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Lee Chaney</u>		Office Sought (if candidate) <u>Governor 2006</u>		District (if any) <u>1</u> <u>8-36</u>
Mailing Address <u>1417 S. 1300 E.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Preston 83263</u>	Home Phone <u>(208) 852-1987</u>	Work Phone <u>SECRETARY OF STATE STATE OF IDAHO</u>
Name of Political Treasurer <u>April Chaney</u>				
Mailing Address <u>1417 S. 1300 E. #C</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Preston 83263</u>	Home Phone <u>(208) 760-9141</u>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 04 through 05 / 07 / 04

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report            | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2142.28</u>	\$ <u>2142.28</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2142.28</u>	\$ <u>2142.28</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2142.28</u>	\$ <u>2142.28</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I April Chaney (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Lee Chaney</u>	Report Covering the Period From <u>01/01/06</u> to <u>05/01/06</u>
---	---

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>13</u>	Total Amount \$ <u>425.38</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>99.56</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>425.38</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1736.90</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2162.28</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>99.56</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2062.72</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2162.28</u>
<u>6</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Lee Chaney

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
3/15/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Lee Chaney 1417 S. 1300 E. Preston, ID 83263	\$ 420.00	\$ _____	\$ _____
		\$ 420.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
3/20/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <b>C</b> Lee Chaney 1617 S 1300 E Preston, ID 83263-5498	\$ 669.97	\$ _____	\$ _____
		\$ 1089.97 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
3/21/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <b>C</b> Lee Chaney 1617 S 1300 E Preston, ID 83263-5498	\$ 109.06	\$ _____	\$ _____
		\$ 1259.03 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
3/29/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Lee Chaney 1417 S. 1300 E. Preston, ID 83263	\$ 645.3	\$ _____	\$ _____
		\$ 1323.56 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
3/31/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Lee Chaney 1417 S. 1300 E. Preston ID 83263	\$ 76.57	\$ _____	\$ _____
		\$ 1400.13 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
3/31/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Lee Chaney 1417 S. 1300 E. Preston ID 83263	\$ 78.00	\$ _____	\$ _____
		\$ 1478.13 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/17/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Lee Chaney 1417 S. 1300 E. Preston ID 83263	\$ 56.88	\$ _____	\$ _____
		\$ 1535.01 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/19/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Lee Chaney 1417 S. 1300 E. Preston ID 83263	\$ 74.44	\$ _____	\$ _____
		\$ 11609.45 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/19/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Lee Chaney 1417 S. 1300 E. Preston ID 83263	\$ <del>76.44</del> <sup>ac</sup>	\$ 76.44	\$ _____
		\$ <del>1485.89</del> <sup>ac</sup>	\$ 76.44	\$ _____ Calendar Year To Date
4/21/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Lee Chaney 1417 S. 1300 E. Preston ID 83263	\$ 51.01	\$ _____	\$ _____
		\$ <del>1736.90</del> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1660.44	\$ 76.44	\$ 0
Total This Page (add columns A, B & C)				\$ 1736.90

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Lee Chaney

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>3,15,06</u>	<sup>1.</sup> Daryl Geddes 6350 N. Hwy 91 Preston ID 83263	\$ <u>420.00</u>	\$ _____
Purpose of Above Expenditure: <u>Yard Signs</u>			
<u>3,20,06</u>	<sup>2.</sup> Staples 1427 N. main st. Logan, UT 84341	\$ <u>669.97</u>	\$ _____
Purpose of Above Expenditure: <u>ink for printing flyers</u>			
<u>3,27,06</u>	<sup>3.</sup> Paw Caldwell Inn & Suites 908 Specht Ave. Caldwell ID 83605	\$ <u>169.84</u>	\$ _____
Purpose of Above Expenditure: <u>Motel for Political Campaign</u>			
<u>3,29,06</u>	<sup>4.</sup> Flying J 3512 Franklin Rd. Caldwell, ID 83605	\$ <u>38.01</u>	\$ _____
Purpose of Above Expenditure: <u>Vehicle Expense (Gas)</u>			
<u>3,29,06</u>	<sup>5.</sup> Days Inn 1206 Centennial Spur Jerome ID 83338	\$ <u>64.53</u>	\$ _____
Purpose of Above Expenditure: <u>Motel for Political Campaign</u>			
<u>3,31,06</u>	<sup>6.</sup> Thread Images 25 E. Center Smithfield, UT 84335	\$ <u>16.57</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign material (Hats)</u>			
<u>3,31,06</u>	<sup>7.</sup> United States Postal Service North Logan Station Logan, UT 84341	\$ <u>78.00</u>	\$ _____
Purpose of Above Expenditure: <u>Postage for Campaign Flyers</u>			
<u>4,03,06</u>	<sup>8.</sup> Stock Building Supply 64 N. State St. Preston ID 83263	\$ <u>43.47</u>	\$ _____
Purpose of Above Expenditure: <u>Rebar for Campaign Signs</u>			
<u>4,14,06</u>	<sup>9.</sup> Maurik 105. 200 W. Richmond, UT 84333	\$ <u>44.00</u>	\$ _____
Purpose of Above Expenditure: <u>Gas for Campaign per April Chaney on phone 5/11</u>			
Subtotals of Columns A & B		\$ <u>1,603.61</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>1,603.61</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Lee Chaney.

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/17/06	1. Stell 182 W. 1st Ave Glenns Ferry, ID 83623	\$ <u>50.88</u>	\$ _____
Purpose of Above Expenditure: <u>Vehicle expense (gas)</u>			
4/19/06	2. Michaels 1421 B. North main St. Logan UT 84321	\$ <u>74.44</u>	\$ _____
Purpose of Above Expenditure: <u>Lettering for Yard Signs.</u>			
4/19/06	3. Lee Chaney 1417 S. 1300 E. Preston, ID 83243	\$ <u>70.44</u>	\$ <u>70.44</u>
Purpose of Above Expenditure: <u>Food for Yard Signs.</u>			
4/21/06	4. maverik 105.200 W. Richmond UT 84383	\$ <u>51.01</u>	\$ _____
Purpose of Above Expenditure: <u>Vehicle Expense (gas)</u>			
4/25/06	5. Flying J 5350 US Hwy 93 Jerome ID 83338	\$ <u>32.30</u>	\$ _____
Purpose of Above Expenditure: <u>Vehicle Expense (gas)</u>			
4/26/06	6. Flying J 5350 US Hwy 93 Jerome ID 83338	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <u>Vehicle Expense (gas)</u>			
4/27/06	7. Minnie Motel PO Box 244 Winchester ID 83555	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Motel for campaigning</u>			
4/27/06	8. Jimlys Grocery - 141 N. 3rd. McCall, ID 83638	\$ <u>40.00</u>	\$ _____
Purpose of Above Expenditure: <u>Vehicle Expense (gas)</u>			
4/29/06	9. Zip Trip #16 340 N main St. Moscow, ID 83843	\$ <u>48.04</u>	\$ _____
Purpose of Above Expenditure: <u>Vehicle Expense (gas)</u>			
Subtotals of Columns A & B		\$ <u>382.67</u>	\$ <u>70.44</u>
Total This Page (add columns A & B)			459.11