



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

05 MAY 15 PM 3:41

**Section I**

Name <b>Jack Alan Johnson</b>		Office Sought (if candidate) <b>Governor</b>	District (if any) <b>GOVERNOR OF STATE</b>
Address <b>812 E. Bannock B, Boise, ID 83712</b>		Home Phone <b>208-863-2147</b>	Work Phone <b>STATE OF IDAHO SAME</b>
Name of Political Treasurer <b>Virgil M. Young</b>			
Mailing Address <b>300 Mobley Dr.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83712</b>	Home Phone <b>208-343-5249</b>
		Work Phone <b>SAME</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 3/6/06 through 5/16/06

7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,918,86	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,619,99	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 298,87	\$ _____
Line 7: Outstanding Debt to Date	\$ <del>_____</del> NA	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
 Ben Yursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Virgil M. Young, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Virgil M. Young*  
 Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Jack Alan Johnson</u>	Report Covering the Period From <u>3/6/06</u> to <u>5/15/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount <u>\$15.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 15.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,903.86
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,918.86
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 2,619.99
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,619.99
<u>0</u> Number of Schedule C-2B pages Attached	0
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	0
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jack Alan Johnson

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>3/06/06</u>	1. Rebecca Bowen-Odom 8710 W. Atwater Dr. Garden City, ID 83714	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/28/06</u>	2. Virgil M. Young 300 Mobley Drive Boise, ID 83712	\$ _____	\$ <u>500.00</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/28/06</u>	3. Katherine A. Young 300 Mobley Drive Boise, ID 83712	\$ _____	\$ <u>50.00</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/23/06</u>	4. Jack Alan Johnson 812 E. Bannock B Boise, ID 83712	\$ _____	\$ _____	\$ <u>500.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>500.00</u> Calendar Year to Date
<u>3/06/06</u>	5. Jack Alan Johnson 812 E. Bannock B Boise, ID 83712	\$ _____	\$ _____	\$ <u>300.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>800.00</u> Calendar Year to Date
<u>3/29/06</u>	6. Jack Alan Johnson 812 E. Bannock B Boise, ID 83712	\$ _____	\$ <u>267.72</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>267.72</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/17/06</u>	7. Jack Alan Johnson 812 E. Bannock B Boise, ID 83712	\$ _____	\$ <u>49.59</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>317.31</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/26/06</u>	8. Jack Alan Johnson 812 E. Bannock B Boise, ID 83712	\$ _____	\$ <u>149.38</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>466.69</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/28/06</u>	9. Jack Alan Johnson 812 E. Bannock B Boise, ID 83712	\$ _____	\$ <u>125.13</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>591.82</u> Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>300.00</u> <del>0.00</del>	\$ <del>0.00</del>	\$ <u>800.00</u> <del>0.00</del>
Total This Page (add columns A, B & C)			<u>1141.82</u>	<del>800.00</del>

2,241.82

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jack Alan Johnson

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/1/06</u>	<sup>1.</sup> <u>Jack Alan Johnson</u> <u>812 E. Bannock B</u> <u>Boise, ID 83712</u>	\$ _____	\$ <u>125.13</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>716.95</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/16/06</u>	<sup>2.</sup> <u>Jack Alan Johnson</u> <u>812 E. Bannock B</u> <u>Boise, ID 83712</u>	\$ _____	\$ <u>160.05</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>877.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/8/06</u>	<sup>3.</sup> <u>Jack Alan Johnson</u> <u>812 E. Bannock B</u> <u>Boise, ID 83712</u>	\$ _____	\$ <u>36.86</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>913.86</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/27/06</u>	<sup>4.</sup> <u>Jack Alan Johnson</u> <u>812 E. Bannock B</u> <u>Boise, ID 83712</u>	\$ _____	\$ _____	\$ <u>40.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>840.00</u> Calendar Year to Date
<u>5/2/06</u>	<sup>5.</sup> <u>Jack Alan Johnson</u> <u>812 E. Bannock B</u> <u>Boise, ID 83712</u>	\$ _____	\$ _____	\$ <u>300.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>1,140.00</u> Calendar Year to Date
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	<u>322.04</u>	<u>340.00</u>
Total This Page (add columns A, B & C)		_____	_____	<u>662.04</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Jack Alan Johnson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/16/05	1. Secretary of State - Idaho Statehouse Boise, ID	\$ 300.00	\$ _____
Purpose of Above Expenditure: <u>Candidate Filing Fee</u>			
3/23/06	2. Office Depot 8033 W. Franklin Rd. Boise, ID 83709	\$ 296.04	\$ _____
Purpose of Above Expenditure: <u>Banner + Business Cards</u>			
3/27/06	3. U.S. Post Office 8100 W. Marigold St. Garden City, ID 83714	\$ 40.00	\$ _____
Purpose of Above Expenditure: <u>Rent P.O. Box</u>			
3/28/06	4. Virgil M. Young 300 Mobley Dr. Boise, ID 83712	\$ _____	\$ 500.00
Purpose of Above Expenditure: <u>Develop Campaign Website</u>			
3/28/06	5. Katherine A. Young 300 Mobley Drive Boise, ID 83712	\$ _____	\$ 50.00
Purpose of Above Expenditure: <u>Misc Printing Campaign Materials</u>			
5/2/06	6. TVC TV 6225 W. Overland Rd. Boise, ID 83709	\$ _____	\$ 300.00
Purpose of Above Expenditure: <u>TU Appearance + Tickets (Pd by candidate)</u>			
Subtotals of Columns A & B		\$ 0.00 <u>636.04</u>	\$ 0.00 <u>850.00</u>
Total This Page (add columns A & B)			\$ 0.00 <u>1,486.04</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Jack Alan Johnson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/10/06</u>	<sup>1.</sup> Canyon Co. Republican Party 90 Helen McKinney 1821 E. Locust, Caldwell, ID 83605	\$ <u>220.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>Newspaper Advertising</u>			
<u>  /  /  </u>	<sup>2.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<sup>3.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<sup>4.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<sup>5.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<sup>6.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ <u>220.00<del>0.00</del></u>	\$ <u>0.00</u>
Total This Page (add columns A & B)			\$ <u>220.00</u> <del>0.00</del>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Jack Alan Johnson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>3/29/06</u>	<sup>1.</sup> Madison Co. Republican Women County Court House Main Street, Rexburg, ID 83440	\$ _____	\$ <u>267.72</u>
Purpose of Above Expenditure: <u>Forum for Republican Candidates (308 miles - Pd by Candidate)</u>			
<u>4/17/06</u>	<sup>2.</sup> Mountain Home Chamber of Commerce 205 N. 3d East Mountain Home, ID 83647	\$ _____	\$ <u>49.59</u>
Purpose of Above Expenditure: <u>Political Forum (94 miles - Pd by Candidate)</u>			
<u>4/26/06</u>	<sup>3.</sup> Lincoln Co. Political Forum Richfield Senior Center Richfield, ID 83349	\$ _____	\$ <u>149.38</u>
Purpose of Above Expenditure: <u>Lincoln Co Political Forum (308 miles - Pd by Candidate)</u>			
<u>4/28/06</u>	<sup>4.</sup> KTPZ Radio Talk Show 21361 Highway 30 Twin Falls, ID 83301	\$ _____	\$ <u>125.13</u>
Purpose of Above Expenditure: <u>Political Talk Show (258 miles - Pd by Candidate)</u>			
<u>5/1/06</u>	<sup>5.</sup> Magic Valley High School 512 Main Ave. N. Twin Falls, ID 83301	\$ _____	\$ <u>125.13</u>
Purpose of Above Expenditure: <u>Speak to US Govt Class (258 miles - Pd by Candidate)</u>			
<u>5/6/06</u>	<sup>6.</sup> Minidoka Co. Republican Party Wilson Theater - Rupert Square Rupert, ID 83350	\$ _____	\$ <u>160.05</u>
Purpose of Above Expenditure: <u>Meet The Candidate Night (330 miles - Pd by Candidate)</u>			
<u>5/8/06</u>	<sup>7.</sup> Gem County Farm Bureau P.O. Box 156 / 906 S. Washington Emmett, ID 83617	\$ _____	\$ <u>36.86</u>
Purpose of Above Expenditure: <u>Political Forum (76 miles - Pd by Candidate)</u>			
<u>1/1</u>	<sup>8.</sup> /	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	<sup>9.</sup> /	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>0</u>	\$ <u>913.86</u>
Total This Page (add columns A & B)			\$ <u>913.86</u>

All Travel To Political Events

\* Milage Expense Calculated at 48.5¢/mile