CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

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|--|--|-------------------------------|---|
| Section I | | CO. | JAN 10 AM 8: 32 |
| Name of Candidate of Political Committee and Chairperson | | Office Sought (if cand | idate) District (if any) |
| Jun Dastian | City and Zip | Jen ale | ATE DWORLENOUS |
| 1369 NNestview Crt | | 66/6 939-821 | 72 468-7820 |
| Tudith Christenson | City and Zip | l Home Phone | Work Phone |
| 1768 E Hishcate Crt | Eagle 83 | 616 939-7150 | - · · · · · · · · · · · · · · · · · · · |
| Change of address for: Candidate or Political Commit | tee 🗖 🤾 Political T | reasurer | |
| Section II This filing is an: Amendme This report is for the period from Of 10/13/W7 thr | TYPE OF REPORT nt ough <u>12 13 13</u> | <u>v6</u> 7 | POSTED |
| ☐ 7 Day Pre-Primary Report ☐ 3 | Day Post-Primary Repo | rt 🔲 Octob | er 10 Pre-General Report |
| 7 Day Pre-General Report 3 | Day Post-General Repo | ort 🛕 Annua | al Report |
| ☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes No | | | |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures dur Be sure to carry forward the appro | | check the box next to the sta | |
| ☐ I hereby certify that I have received no cor | ntributions and have made | e no expenditures during thi | s reporting period. |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exce | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | | \$_XXXXXX | \$ 13657.31 |
| Line 2: Enter Beginning Cash Balance** | | \$ <u> 36673 </u> | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2 | ·) | \$ 300,00 | \$ <u>300.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | s/396731 | s 1 3961.31 |
| Line 5: Total Expenditures (Enter amount from line 11, page | 2) | \$ 1244.06 | \$ 1244.98 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line | 4) | \$12718.23 | \$ 12718.23 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18 | , page 2) | \$ <i>0.0</i> 0 | |
| | | | |

Section V

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

1, Judith Christensen, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

^{*}This same figure should be entered on line 1 of all reports filed this calendar year.

^{**}This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. **Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

DETAILED SUMMARY

Name of Candidate or Committee: Stan Bastian

| | | | Total This Period |
|--|--|---|-------------------|
| Contributions | | | |
| Unitemized Contributions (\$50 and less) | Unitemized Contributions (\$50 and less) # of Contributors | | |
| Itemized Contributions (Total of all Schedule A sheets) | | | \$300.00 |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | | \$ |
| Loans (Total of all New Loan amounts from Schedule D sheets) | | + | \$ |
| Total Contributions (Transfer this figure to page 1, Sect | tion IV, Line 3) | = | \$300.00 |

| Expenditures | | | |
|---|-------------------|---|------------|
| Unitemized Expenditures (\$25 and less) | # of Expenditures | + | \$ 3,83 |
| Itemized Expenditures (Total of all Schedule B sheets) | | + | \$1245,25 |
| In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | | \$ |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | | \$ |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | | \$ |
| Total Expenditures (Transfer this figure to page 1, Secti | on IV, Line 5) | = | \$1249 .08 |

| Loans, Credit Cards and Debt | |
|--|-----------|
| 2 Outstanding Balance from previous reporting period | + \$ |
| New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ |
| 5 Subtotal | = \$ |
| Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ |
| Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ |
| 8 Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) |) = '\$ 0 |

| 9 | Pledged Contributions | | | |
|------------|---|---|----|---|
| | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ | |
| | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ | |
| <u>?</u> 1 | Total Pledged Contributions this period | | | 9 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
|] | 1 |
| | |

| Name of Candidate or Committee: Stan Bastian | | | | |
|--|--|---|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | | |
| 12 /05 / 07 ★ Primary ☐ General | 1. Quest ID PAC 999 Main St 114 floor Boise, Idaho 83702 | \$ 300.00 \$ 300.00 Calendar Year-To-Date | | |
| // ☐ Primary ☐ General | 2. ' | \$ \$ Calendar Year-To-Date | | |
| // □ Primary □ General | 3. | \$Calendar Year-To-Date | | |
| ☐ Primary☐ General☐ | 4. | \$ \$ | | |
| // ☐ Primary ☐ General | 5. | \$Calendar Year-To-Date | | |
| // □ Primary □ General | 6. | \$ \$ Calendar Year-To-Date | | |
| // □ Primary □ General | 7. | \$ Calendar Year-To-Date | | |
| // | 8. | \$ \$ Calendar Year-To-Date | | |
| // □ Primary □ General | 9. | \$ Calendar Year-To-Date | | |
| / / □ Primary □ General | 10. | \$ | | |
| | Total This Page: | \$ 300.00 | | |

SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

| Pt | urpos | e Codes | - | | | | |
|----------|--|---|--|--------|------------------------------------|----------------|------------------|
| | Α | A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) N Newspaper & Other Periodical A | | | vertising | | |
| | B Broadcast Advertising (Radio, TV & Internet) | | | 0 | Other Advertising (Yard Signs, But | • | |
| | C Contributions to Candidates & PAC's | | | P | Postage | , , , | |
| | D Donations & Gifts | | | S | Surveys & Polls | | |
| | E Event Expenses | | | T | Tickets (Events) | | |
| | F Food & Refreshments | | | Ü | Utilities | | |
| | | | | W | Wages, Salaries, Benefits & Bonu | 000 | |
| | | | Operational Expenses | | Petition Circulators | 565 | |
| | | | , Brochures, Printing | Y | | 4 1=1== | |
| | | | nent Services | Z | Preparation & Production of Adver | | |
| | Date | Spent | Full Name, Mailing Address and | Zip C | ode of Recipient | Purpose Code | Cash or Check |
| 2 | .ar | 7 | 1. Custom Printing 126 11 Ave N | | | _ | . 65 75 |
| <u>×</u> | <u> </u> | 107 | Nampa, Land 83 | rl:8) | 7 | **** | \$ <u>95. 25</u> |
| | | | Nampa, Idnho &3 2. Ada County Republica P.O. Box 1572 | ns | | E | |
| 6 | 10 | 5107 | Boise Iduho 82 | 320 | 21 | | \$ 100.00 |
| | | | Boise, Iduho 82 3. Associated Taxpagers of : PO BOX 1665 | Id | 4ho | D | |
| 10 | 12 | 9107 | Borse Idaho 837 | 01 | | | \$ 50,00 |
| 10 | 129 | 7 107 | Borse Idaho 837. 4. Idaho Senate PAC P.O BOX 488 Emmitt Idaho | · • | 33617- 04 8 6 | D'C | \$ 1100.00 \$ |
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