



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

08 FEB 29 PM 3:09

G-2  
Rev. 10/07

SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>Tim Ridinger</b>		Office Sought (if candidate)		District (if any)
Mailing Address <b>PO Box 820</b>	City and Zip <b>Shoshone 83351</b>	Home Phone <b>886 2958</b>	Work Phone <b>731 2958</b>	
Name of Political Treasurer <b>Tim Ridinger</b>				
Mailing Address <b>PO Box 820</b>	City and Zip <b>Shoshone 83352</b>	Home Phone <b>886 2958</b>	Work Phone	

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from **1/1/07** through **12/31/07**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <b>3023.42</b>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <b>0</b>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <b>3023.42</b>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <b>0</b>	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <b>3023.42</b>	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
**Ben Yursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Tim Ridinger, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Tim Ridinger  
Signature of Political Treasurer