



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

**Section I**

SCANNED

Name of Candidate or Political Committee and Chairperson <u>CITIZENS for Field</u>		Office Sought (if candidate) <u>REP</u>	District (if any) <u>18</u>
Mailing Address <u>3236 Chickory Way</u>	City and Zip <u>BOISE, ID 83706</u>	Home Phone <u>336-344-4112</u>	Work Phone <u>854-3040</u>
Name of Political Treasurer <u>FREDA CENARRUSA</u>			
Mailing Address <u>2400 Cherry Ln.</u>	City and Zip <u>BOISE, ID 83705</u>	Home Phone <u>344-2443</u>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/07 through 12/31/07

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2482.56</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2482.56</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>-0-</u>	\$ <u>-0-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2482.56</u>	\$ <u>2482.56</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2482.50</u>	\$ <u>2482.56</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>-0-</u>	\$ <u>-0-</u>
Line 7: Outstanding Debt to Date	\$ <u>-0-</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I FREDA CENARRUSA, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Freda Cenarrusa  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">CITIZENS for Field</span>	Report Covering the Period From <u>1/1/07</u> to <u>12/31/07</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
____ Number of Schedule A pages Attached	1
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ - 0 -
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ - 0 -
____ Number of Schedule B pages Attached	1
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ - 0 -
Itemized Expenditures (total all Schedule B sheets)	\$ 2482.56
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ - 0 -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2482.56
____ Number of Schedule C-2B pages Attached	0
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ - 0 -
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ - 0 -

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CITIZENS for Field

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
1. ____/____/____	<p><i>No Contributions this year</i></p>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
2. ____/____/____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
3. ____/____/____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
4. ____/____/____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____	\$ _____	\$ _____	
	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date	
5. ____/____/____	\$ _____	\$ _____	\$ _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____	\$ _____	\$ _____	
	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date	
6. ____/____/____	\$ _____	\$ _____	\$ _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____	\$ _____	\$ _____	
	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date	
7. ____/____/____	\$ _____	\$ _____	\$ _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____	\$ _____	\$ _____	
	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date	
8. ____/____/____	\$ _____	\$ _____	\$ _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____	\$ _____	\$ _____	
	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date	
9. ____/____/____	\$ _____	\$ _____	\$ _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____	\$ _____	\$ _____	
	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date	
10. ____/____/____	\$ _____	\$ _____	\$ _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____	\$ _____	\$ _____	
	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date	
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CITIZENS for Field

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/3/07	<sup>1.</sup> IDAHO METH Project P.O. Box 738 Boise, ID 83701	\$ 1000.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
3/25/07	<sup>2.</sup> ADA County Lincoln Day P.O. Box 9026 Boise, ID 83707	\$ 250.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
5/18/07	<sup>3.</sup> Kootenai Co. RWF 1719 E. Finch Rd., Hayden Lake 83835	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
7/24/07	<sup>4.</sup> CRAIG for US Senate 225 N. 9th Ste. 530 Boise, ID 83702	\$ 250.00	\$ _____
Purpose of Above Expenditure: <u>Political Cont.</u>			
12/5/07	<sup>5.</sup> ADA Co. Rep. Party 2302 W. Pendleton, Boise 83705	\$ 250.00	\$ _____
Purpose of Above Expenditure: <u>Political Cont.</u>			
12/3/07	<sup>6.</sup> IDAHO METH Project P.O. Box 738 Boise, ID 83701	\$ 682.56	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
_/_/_	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
_/_/_	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
_/_/_	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2482.56	\$ -0-
Total This Page (add columns A & B)		\$ 2482.56	