| · CAMPAIG | IN FINANCIAL DISCLOSURE SUMMARY PAGE | REPORT | Rev. 10/07 |
|--|---------------------------------------|--|---------------------------------------|
| | (Please Print or Type) | C8 JAN 31 1 | PM 2:49 |
| Section 1 | | _ Enillmill (| or SIATE |
| Name of Candidate or Political Committee and Chairperson Citizens for Better Schools | 100 | | District (if any) |
| Mailing Address 1507 Northside Drive | Sandpoint ID 83864 | Home Phone (208) 263-1396 | Work Phone |
| Name of Political Treasurer Brad Williams | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| 708 Superior St., Ste A | Sandpoint ID 83864 | | (208) 265-5959 |
| Change of address for: Candidate or Political Comm | nittee Political Treasur | er 🔀 | |
| Section II This filing is an: | | | • |
| This report is for the period from (/ / / 07 t | hrough (2/3/107. | | |
| 7 Day Pre-Primary Report | 30 Day Post-Primary Report | October 10 F | Pre-General Report |
| 7 Day Pre-General Report | 30 Day Post-General Report | Annual Repo | rt |
| Semi-Annual Report (Statewide Candidates Only Is this a Termination Report: Yes X N | y) lo | | |
| Directions: If you had no contributions or expenditures de Be sure to carry forward the app | ropriate "Calendar Year to Date" f | igures in Column II, Section | IV. |
| Section IV | SUMMARY | | UNIA L. I. |
| To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exception) | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year | \$ | XXXXXX \$ | 24.12 |
| Line 2: Enter Beginning Cash Balance** | \$ | 24.12 | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page | 2) \$ | <u>19,400.33 </u> | 19,400.33 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | s | 19,424.45 | 19,424.45 |
| Line 5: Total Expenditures (Enter amount from line 11, page | e 2) \$ | 18,313.86 _{\$} | 18,313.86 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from lin | ne 4) \$ | 1,110.59 \$. | 1,110.59 |
| Line 7: Outstanding Debt to Date (Enter amount from line 1 | (8, page 2) \$ | 0.00 | |
| *This same figure should be entered on line 1 of all reports **This is the figure on line 6 of the last Campaign Financial Note: The closing cash balance for the current reporting pe | Disclosure Report filed. If this is y | our first report, this amount s the beginning cash on han | is 0. d. |
| Section V | | | |
| Return This Report To: Ben Yeursa | Brad Williams | hereby certify that the | information in this |

secretary of State
PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Name of Political Treasurer report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Signature of Political Treasurer

Page 1

DETAILED SUMMARY

Name of Candidate or Committee: Citizens for Better Schools

| | | | Total This Period | | |
|----------|--|---|-------------------|-----------|--|
| | Contributions | | | | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors | + | \$ | , | |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + | \$ | 19,400.33 | |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$ | | |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + | . \$ | | |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$ | 19,400.33 | |

| | Expenditures | | · |
|---|---|---|-----------------|
| 6 | Unitemized Expenditures (\$25 and less) # of Expenditures | + | \$ |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ 18,313.86 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ |
| 1 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ |
| 1 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$ 18,313,86 |

| | Loans, Credit Cards and Debt | | |
|------|--|---|------------|
| 12 | Outstanding Balance from previous reporting period | + | \$ |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| 15 | Subtotal · | = | \$ 0.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | • | \$ |
| 1 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 0.00 |

| | Pledged Contributions | | |
|-----|---|---|------------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ |
| 21) | Total Pledged Contributions this period | = | \$ 0.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1 | 1 |

| Name of Candidate or Committee: Citizens for Better Schools | | | | | |
|---|--|---|--|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | | | |
| 2 /21 / 07 Primary General | 1. Dover Bay Development, LLC 51 Dover Bay Pwky Dover ID 83825 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date | | | |
| 3 / 2 / 07 Primary General | ^{2.} Clear Visions, LLC 200 Main Street Sandpoint ID 83864 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date | | | |
| 3 /2 /07 Primary General | ^{3.} Litehouse, Inc. PO Box 1969 Sandpoint ID 83864 | \$ 2,000.00 \$ 2,000.00 Calendar Year-To-Date | | | |
| 3 / 13 / 07 Primary General | Coldwater Creek, Inc. 1 Coldwater Creek Dr. Sandpoint ID 83864 | \$\frac{12,000.00}{12,000.00}\$ Calendar Year-To-Date | | | |
| 3 / 20 / 07 Primary General | ^{5.} Panhandle State Bank 231 N. Third Ave. Sandpoint ID 83864 | \$ 2,000.00 \$ 2,000.00 Calendar Year-To-Date | | | |
| 3 / 20 / 07 Primary General | ^{6.} Williams & Parsons, PC 708 Superior St. Ste A Sandpoint ID 83864 | \$\frac{300.00}{300.00}\$ \$\frac{300.00}{\text{Calendar Year-To-Date}}\$ | | | |
| 11 / 06 / 07 Primary General | Mindy Cameron for School Board 64 Glengary Road Sagle ID 83860 | \$\frac{1,100.33}{1,100.33} \$\frac{1,100.33}{Calendar Year-To-Date} | | | |
| / / Primary General | 8. | \$ | | | |
| / / Primary General | 9. | \$ Calendar Year-To-Date | | | |
| Primary General | 10. | \$ Calendar Year-To-Date | | | |
| • . | Total This Page: | \$ 19,400.33 | | | |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Citizens for Better Schools

Purpose Codes

- A All Travel Expenses (Alrfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W. Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising | | | | | |
|---|--|------------------|------------------|--|--|
| Date Spent | Full Name, Mailing Address and ZIp Code of Recipient | Purpose Code | Cash or Check | | |
| 2 / 27 / 07 | 1. Spud Press Printing 6858 Main Street Bonners Ferry ID 83805 | L | \$ 720.00 | | |
| 3 <u>j 7 j 07</u> | Spokesman Review99 West Riverside Ave.Spokane WA 99201 | N | \$_940.41 | | |
| <u>2 ر 27 ر 20 ر</u> | 3. Staples 260 Bonner Mall Way Ponderay ID 83850 | G | \$ | | |
| 3 <u> </u> | 4. Spud Press Printing 6858 Main Street Bonners Ferry ID 83805 | L | \$_243.00 | | |
| 3 / 13 / 07 | 5. Selkirk Press, Inc. 1714 Industrial Drive Sandpoint ID 83864 | L | \$_989.95 | | |
| 3 <u>/ 13 / 07</u> | 6. Selkirk Press, Inc. 1714 Industrial Drive Sandpoint ID 83864 | P | \$ | | |
| 3 <u>/</u> 23 / 07 | 7. Blue Sky Broadcasting 327 S. Marion Sandpoint ID 83864 | В | \$ <u>504.00</u> | | |
| <u>3 </u> | 8. Kodiak Advertising 720 W. Pine Sandpoint ID 83864 | L | \$ <u>350.00</u> | | |
| 3 / 2 / 07 | 9. Selkirk Press, Inc. 1714 Industrial Drive Sandpoint ID 83864 | L | \$_543.09 | | |
| 3 <u>/</u> 16 <u>/</u> 07 | 10. Spokesman Review 99 West Riverside Ave. Spokane WA 99201 | N | \$_4,471.79 | | |
| | | Total This Page: | \$ 10,719.28 | | |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

Page 2 2

| ame (| of Candidate or Committee: Citizens for Better | Sch | ools | | |
|-------|--|-------|--|-----|---|
| urpo | se Codes | | | | _ |
| Α | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising | | |
| В | Broadcast Advertising (Radio, TV & Internet) | Q | Other Advertising (Yard Signs, Buttons, etc.) | ••• | |
| C | Contributions to Candidates & PAC's | P | Postage | | |
| D | Donations & Gifts | S | Surveys & Polls | | |
| E | Event Expenses | T | Tickets (Events) | | |
| F | Food & Refreshments | U | Utilities | | |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses | , | |
| L | Literature, Brochures, Printing | Υ | Petition Circulators | | |
| M | Management Services | Z | Preparation & Production of Advertising | • | |
| - | The state of the s | 1 575 | and the second s | 0 | - |

| M Manager Date Spent | nent Services Z Preparation & Production of Adversers and Zip Code of Recipient | Purpose Code | Cash or Check |
|----------------------------|---|--------------|----------------|
| 3 <u>/</u> 16 <i>/</i> 07 | 1. Spud Press Printing 6858 Main Street Bonners Ferry ID 83805 | L | \$_1,735.52 |
| 3 <i>j 7 j</i> 07 | 2. Bonner County Daily Bee PO Box 159 Sandpoint ID 83864 | N | .\$_5,442.00 |
| 4 j 6 j 07 | 3. Panhandle State Bank 231 Third Ave. Sandpoint ID 83864 | G | \$_67.06 |
| 11 <i>j</i> 10 <i>j</i> 07 | 4: United State Post Office Sandpoint ID 83864 | P | \$_350.00 |
| J. J | 5. | | \$ |
| . <u>j j</u> 07 | 6. | | \$ |
| | 7. | | \$ |
| : : 1 : 1 | 8. | | \$ |
| <u>. 1. 1</u> | 9. | | \$ |
| <u> </u> | 10. | | - \$ |
| | Total ' | This Page: | \$ 7,594.58 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7