## C-2 Rev. 10/07

## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



SUMMARY PAGE (Please Print or Type)

2009 JAN 15 AM 7: 40

OCCUOII I			
Name of Candidate or Political Committee and Chairperson  JAMES DORMAN		Office Sought (if candidate) SEORE IATT District (if any)	
Mailing Address	City and Zip	Home Phone	Work Phone
3352 N LAKEHARBOR LN	BOISE 83703	208-964-4070	7""" 0" "1""
Name of Political Treasurer NICOLE DORMAN			
Mailing Address	City and Zip	Home Phone	Work Phone
Change of address for: Candidate or Political Committee Political Treasurer			
Section II TYPE OF REPORT			
This filing is an: Original Amendment			
This report is for the period from $\frac{11}{15}$ / $\frac{15}{100}$ through $\frac{12}{100}$ / $\frac{31}{100}$ / $\frac{100}{100}$ .			
7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report			
7 Day Pre-General Report 30 Day Post-General Report Annual Report			
Semi-Annual Report (Statewide Candidates Only)			
Is this a Termination Report: Yes No			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES			
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.			
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.			
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.			
Section IV SUMMARY			
To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exce		COLUMN   This Period	COLUMN II Calendar Year
			to Date
Line 1: Cash on Hand January 1, This Calendar Year* \$		XXXXXX \$_	0.00
Line 2: Enter Beginning Cash Balance** \$_		\$ _	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$_	4,465.00
Line 4: Subtotal (Add lines 1, 2 and 3)		0.00	4,465.00
Line 5: Total Expenditures (Enter amount from line 11, page 2) \$_		\$	4,283.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		0.00	182.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$_			
*This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.			
Section V			

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer