



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

09 JAN 30 PM 4:45

Section I

Name of Candidate or Political Committee and Chairperson: IDAHO HOUSING ALLIANCE - LINDA LINDHOLM
Office Sought: STATE OF IDAHO
Mailing Address: 7154 W. STATE ST. #198
City and Zip: BOISE, ID 83714
Home Phone:
Work Phone: (208) 853-2320
Name of Political Treasurer: LINDA LINDHOLM
Mailing Address: 7154 W. STATE ST. #198
City and Zip: BOISE, ID 83714
Home Phone: 208-853-6440
Work Phone: 853-2320

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from NOV 15 / 2008 through DEC 31 / 2008

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, LINDA LINDHOLM, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Linda Lindholm, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **IDAHO HOUSING ALLIANCE**

| | | | Total This Period |
|-------------------------------------|---|----------------------------|---------------------|
| Contributions | | | |
| ① | Unitemized Contributions (\$50 and less) | # of Contributors <u>1</u> | + \$ <u>25.00</u> |
| ② | Itemized Contributions (Total of all Schedule A sheets) | | + \$ <u>2500.00</u> |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | + \$ |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | | + \$ |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | = \$ <u>2525.00</u> |
| Expenditures | | | |
| ⑥ | Unitemized Expenditures (\$25 and less) | # of Expenditures _____ | + \$ |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | <u>Repay Loan to IHA</u> | + \$ <u>2525.00</u> |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | + \$ |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | + \$ |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | + \$ |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | = \$ <u>2525.00</u> |
| Loans, Credit Cards and Debt | | | |
| ⑫ | Outstanding Balance from previous reporting period | | + \$ |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | | + \$ |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | | + \$ |
| ⑮ | Subtotal | | = \$ |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | - \$ |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | | = \$ |
| Pledged Contributions | | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) | # of Pledges _____ | + \$ |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | | + \$ |
| ㉑ | Total Pledged Contributions this period | | = \$ <u>0</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **IDAHO HOUSING ALLIANCE**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|---|--|
| 12/1/08 <input type="checkbox"/> Primary <input type="checkbox"/> General | 1. | \$ _____ \$ _____ Calendar Year-To-Date |
| 12/9/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. MONA M. PETERSON THE MEADOWS LLC P.O. BOX 475 SUN VALLEY, ID 83353 | \$ _____ \$ 500.⁻ Calendar Year-To-Date |
| 12/7/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. NOREEN CATALOGNE FRIENDLY VILLAGE + CAMEO ESTATES 41 HORSESHOE LANE ROLLING HILLS ESTATES, CA 92274 | \$ _____ \$ 500.⁰⁰ Calendar Year-To-Date |
| 12/8/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. KEITH CASENHISER PONDEROSA + COUNTRY CLUB MAP 430 SAN DIMAS AVENUE SAN DIMAS, CA. 91773 | \$ _____ \$ 350.⁰⁰ Calendar Year-To-Date |
| 12/8/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. CARMEN GREY FAIRVIEW TERRACE ESTATES 1317 W. FOOTHILL BLVD., SUITE 226 UPLAND, CA. 91786 | \$ _____ \$ 250.⁰⁰ Calendar Year-To-Date |
| 12/8/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. GYORA PEER ROBINSON MH COURTS 16115 MAYS AVENUE MONTE SERENO, CA. 95030 | \$ _____ \$ 250.⁰⁰ Calendar Year-To-Date |
| 12/8/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. MILTON BARMINGHAM NASHUA HOMES OF IDAHO 5200 FEDERAL WAY BOISE, ID. 83717 | \$ _____ \$ 250.⁰⁰ Calendar Year-To-Date |
| 12/8/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. JACK DeYOUNG SENATOR MHC 419 FRUITLAND AVENUE BUHL, ID. 83316 | \$ _____ \$ 100.⁰⁰ Calendar Year-To-Date |
| 12/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. LARRY GILMAN P.O. BOX 129 COEUR D'ALENE, ID 83816 | \$ _____ \$ 100.⁰⁰ Calendar Year-To-Date |
| 12/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 10. PAT HASTRITER HASTRITER FAMILY TRUST / OK MHP 1401 N. MIDLAND - SPACE 38 NAMPA, ID 83651 | \$ _____ \$ 100.⁰⁰ Calendar Year-To-Date |
| Total This Page: | | \$ 2400.⁰⁰ |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **IDAHO HOUSING ALLIANCE**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|---|---|
| 12/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. RUSSELL & SUSANNA RISTAU RISTAU TRUST - SKYWAY MHP 1109 BURRELL AVENUE LEWISTON, ID 83501 | \$ _____ \$ 50.00 Calendar Year-To-Date |
| 12/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. DEAN WHEELON P.O. BOX 8648 SPOKANE, WA 99203 | \$ _____ \$ 50.00 Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 100.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **IDAHO HOUSING ALLIANCE**

Purpose Codes

- A** All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B** Broadcast Advertising (Radio, TV & Internet)
- C** Contributions to Candidates & PAC's
- D** Donations & Gifts
- E** Event Expenses
- F** Food & Refreshments
- G** General Operational Expenses
- L** Literature, Brochures, Printing
- M** Management Services
- N** Newspaper & Other Periodical Advertising
- O** Other Advertising (Yard Signs, Buttons, etc.)
- P** Postage
- S** Surveys & Polls
- T** Tickets (Events)
- U** Utilities
- W** Wages, Salaries, Benefits & Bonuses
- Y** Petition Circulators
- Z** Preparation & Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|--|---------------|------------------------|
| 12/31/08 | 1. IDAHO HOUSING ALLIANCE 7154 W. STATE STREET #198 BOISE, ID. 83714 | REPAY LOAN | \$ 2525. ⁰⁰ |
| / / | 2. | | \$ _____ |
| / / | 3. | | \$ _____ |
| / / | 4. | | \$ _____ |
| / / | 5. | | \$ _____ |
| / / | 6. | | \$ _____ |
| / / | 7. | | \$ _____ |
| / / | 8. | | \$ _____ |
| / / | 9. | | \$ _____ |
| / / | 10. | | \$ _____ |
| Total This Page: | | | \$ 2525. ⁰⁰ |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.