



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

2009 JAN 13 AM 8:28

C-2
Rev. 10/07

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: IDAHOANS FOR CHOICE IN EDUCATION
Mailing Address: PO BOX 933 BOISE, ID 83701
Name of Political Treasurer: HOLLAND JOHNSON
Mailing Address: 2520 S. SIENNA DR. NAUVA, ID 83686
Home Phone: 208 467-6263

Section II

TYPE OF REPORT

This filing is an: [ ] Original [ ] Amendment
This report is for the period from 11/15/08 through 12/31/08.
[ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [x] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes entries for Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, HOLLAND JOHNSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **IDAHOANS FOR CHOICE IN EDUCATION**

			Total This Period	
<b>Contributions</b>				
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+	\$ 0
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$ 450. <sup>00</sup>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$ 450. <sup>00</sup>

<b>Expenditures</b>				
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>0</u>	+	\$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$ 435. <sup>41</sup>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$ 435. <sup>41</sup>

<b>Loans, Credit Cards and Debt</b>				
⑫	Outstanding Balance from previous reporting period		+	\$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+	\$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+	\$ 0
⑮	Subtotal		=	\$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		-	\$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		-	\$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		=	\$ 0

<b>Pledged Contributions</b>				
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+	\$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$ 0
㉑	Total Pledged Contributions this period		=	\$ 0

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: IDAHOANS FOR CHOICE IN EDUCATION

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>11/20/08</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>EDWIN HOPPER</u> <u>24121 NE 132<sup>ND</sup> CIRCLE</u> <u>BRUSH PRARIE, WA 98606-7221</u>	\$ <u>250.<sup>00</sup></u> \$ <u>250.<sup>00</sup></u> Calendar Year-To-Date
<u>11/25/08</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>ROBERT FORREY</u> <u>4900 RIDGEWOOD RD</u> <u>NAMPA, ID 83687</u>	\$ <u>50.<sup>00</sup></u> \$ <u>50.<sup>00</sup></u> Calendar Year-To-Date
<u>12/14/08</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>ROBERT BRUECK</u> <u>3606 A GREYSTONE</u> <u>AUSTIN, TX 78731</u>	\$ <u>150.<sup>00</sup></u> \$ <u>150.<sup>00</sup></u> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>450.<sup>00</sup></u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: IDAHOANS FOR CHOICE IN EDUCATION

**Purpose Codes**

- |                                                                 |                                                        |
|-----------------------------------------------------------------|--------------------------------------------------------|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses                                         | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
11/17/08	1. TREASURE CRAFT PRINTING 210 S. KIMBALL CALDWELL, ID 83605	L	\$ 104.94
11/26/08	2. CARLA SHIELDS 3224 S. COLORADO CALDWELL, ID 83605	M	\$ 150.00
12/22/08	3. MAREK KIELMAN UPS STORE 2422 12 <sup>TH</sup> AVE S., NAMPA, ID 83686	L-P	\$ 61.27
12/22/08	4. MARCI KIELMAN (REIMBURSEMENT) 824 W. TOOLE NAMPA, ID 83656	P-M	\$ 57.85
12/23/08	5. J.B.'S RESTAURANT (STAFF MTG.) MERIDIAN, ID	M-F	\$ 61.35
___/___/___	6.		\$ _____
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 435.41

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.