



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

03 OCT 10 PM 12:59

Section I

| | | | |
|--|--|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson <u>Peter Nielsen</u> | | Office Sought (if candidate) <u>Representative</u> | District (if any) <u>22-B</u> |
| Mailing Address <u>3955 S. 136 W.</u> | City and Zip <u>Mtn. Home AFB 83647</u> | Home Phone <u>208-832-4382</u> | Work Phone <u>208-832-4382</u> |
| Name of Political Treasurer <u>Merleen Johns</u> | | | |
| Mailing Address <u>48303 Hwy. 78</u> | City and Zip <u>Mtn. Home 83647</u> | Home Phone <u>208-366-7734</u> | Work Phone <u>208-366-7734</u> |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 06/07/08 through 09/30/08.

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ <u>XXXXXX</u> | \$ <u>4,651.49</u> |
| Line 2: Enter Beginning Cash Balance** | \$ <u>4,740.49</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ <u>4,925.00</u> | \$ <u>5,285.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>9,665.49</u> | \$ <u>9,936.49</u> |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ <u>416.96</u> | \$ <u>687.96</u> |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ <u>9,248.53</u> | \$ <u>9,248.53</u> |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>0.00</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Merleen Johns, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Merleen Johns
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Peter Nielsen

| | | Total This Period |
|----------------------|--|----------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>1</u> | + \$ <u>25.00</u> |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ <u>4,900.00</u> |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ <u>—</u> |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ <u>—</u> |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ <u>4,925.00</u> |

| | | |
|---------------------|---|--------------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (\$25 and less) # of Expenditures <u>2</u> | + \$ <u>33.15</u> |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ <u>383.81</u> |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ <u>—</u> |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ <u>—</u> |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ <u>—</u> |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ <u>416.96</u> |

| | | |
|-------------------------------------|---|---------------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ <u>0</u> |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ <u>0</u> |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ <u>0</u> |
| ⑮ | Subtotal | = \$ <u>0</u> |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ <u>0</u> |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ <u>0</u> |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ <u>0</u> |

| | | |
|------------------------------|---|---------------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + \$ <u>0</u> |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ <u>0</u> |
| ㉑ | Total Pledged Contributions this period | = \$ <u>0</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Peter Nielsen

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|--|---|
| 6/26/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Merck & Co., Inc. P.O. Box 4 West Point, PA 19486-0004 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| 6/26/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. Idaho Republican Party State Account P.O. Box 2267 Boise, ID 83701 | \$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date |
| 7/16/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Agri-Pac P.O. Box 4848 Pocatello, ID 83205 | \$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date |
| 8/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Richards Law Office 804 Pennsylvania Lane Boise, ID 83706 | \$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date |
| 9/12/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. Ida Bank Pac State Fund P.O. Box 638 Boise, ID 83701 | \$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date |
| 9/13/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. Blue Cross of Idaho P.O. Box 7403 Boise, ID 83707 | \$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date |
| 9/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. West Idaho Political Action Committee 999 Main St. 11th Floor Boise, ID 83702 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| 9/16/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. Steven K. Ricks 1560 N. Crestmont Dr. STE B Meridian, ID 83642 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| 9/16/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. ID Sugarbeet Growers PAC 802 W. Bannock St. Suite 302 Boise, ID 83702 | \$ <u>150.00</u> \$ <u>150.00</u> Calendar Year-To-Date |
| 9/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 10. K12, Inc. 802 W. Bannock Suite 301 Boise, ID 83702 | \$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date |
| Total This Page: | | \$ <u>2400.00</u> |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Peter Nielsen

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|--|--|
| 9/19/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Agricultural & Natural Resource Industry PAC 5685 Parapet Court Boise, ID 83703 | \$ 300.00 \$ 300.00 Calendar Year-To-Date |
| 9/22/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. Idaho Committee on Hospitality & Sports P.O. Box 328 Boise, ID 83701 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| 9/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Two Jira, Inc. Operating 1459 Palomak Oaks Way Suite 200 Carlsbad, CA 92011 | \$ 150.00 \$ 150.00 Calendar Year-To-Date |
| 9/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. U.S. Ecology Idaho, Inc. 300 East Mallard Dr. Suite 300 Boise, ID 83706 | \$ 150.00 \$ 150.00 Calendar Year-To-Date |
| 9/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. Snake River Sugar Co. PAC 3184 Elder Street Boise, ID 83705 | \$ 150.00 \$ 150.00 Calendar Year-To-Date |
| 9/26/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. Idaho Chooser Life PAC P.O. Box 8172 Boise, ID 83707 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 9/26/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. Idaho Republican Party State Acct. P.O. Box 2267 Boise, ID 83701 | \$ 500.00 \$ 1000.00 Calendar Year-To-Date |
| 9/29/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. Idaho Consumer Owned Utilities Assn. P.O. Box 608 Burley, ID 83318 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 2500.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Peter Nielsen

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 9/4/08 | 1. Home of Consignments % Republican Fund Raising Caucus % 118 Poplar Dr. Mountain Home, ID 83647 | C | \$ 33.81 |
| 9/16/08 | 2. Elwyhee Hillies 519 North Main Mtn. Home, ID 83647 | N | \$ 350.00 |
| ___/___/___ | 3. | | \$ _____ |
| ___/___/___ | 4. | | \$ _____ |
| ___/___/___ | 5. | | \$ _____ |
| ___/___/___ | 6. | | \$ _____ |
| ___/___/___ | 7. | | \$ _____ |
| ___/___/___ | 8. | | \$ _____ |
| ___/___/___ | 9. | | \$ _____ |
| ___/___/___ | 10. | | \$ _____ |
| Total This Page: | | | \$ 383.81 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.