



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

08 OCT 10 AM 9:12
SECRETARY OF STATE
STATE OF IDAHO
C-2
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson <u>MACK G. SHIRLEY</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>34</u>
Mailing Address <u>443 W. Alder View</u>	City and Zip <u>Rexburg, 83440</u>	Home Phone <u>208-356-3831</u>	Work Phone <u>208-313-0759</u>
Name of Political Treasurer <u>SHAWNA SHIRLEY</u>			
Mailing Address <u>443 Alder View</u>	City and Zip <u>Rexburg, ID 83440</u>	Home Phone <u>208-356-3831</u>	Work Phone <u>—</u>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 26 1 2008 through 10 1 10 2008.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>5003.⁰⁰</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>6768.70</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>4950.⁰⁰</u>	\$ <u>6950.⁰⁰</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11,718.70</u>	\$ <u>11,953.⁰⁰</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>1453.⁰⁰</u>	\$ <u>1694.⁰⁰</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>10,265.70</u>	\$ <u>10,265.⁷⁰</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>—</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, SHAWNA SHIRLEY, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shawna Shirley
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: MACK B. SHILLEN

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 4950. ⁰⁰
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 4950. ⁰⁰

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1453. ⁰⁰
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1453. ⁰⁰

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: MALE J. HILLERY

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
07/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Agra - Pac Idaho Farm Bureau Federation P.O. Box 4848 Pocatello, ID 83205-4848 Dennis Brower, Sec. Treas.	\$ 200. ⁰⁰ \$ _____ Calendar Year-To-Date
08/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Fremont County Republican Central Committee 971 N. 3300 E. Ashton, ID 83420 Stan Clark, Chairman	\$ 500. ⁰⁰ \$ _____ Calendar Year-To-Date
09/05/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. IDA BANK PAC State Fund P.O. Box 638 Boise, ID 83701 Dawn Justice	\$ 200. ⁰⁰ \$ _____ Calendar Year-To-Date
09/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Quest ID PAC 999 Main St., 11th Floor Boise, ID 83702 Ed Lodge	\$ 300. ⁰⁰ \$ _____ Calendar Year-To-Date
09/11/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. K12 / SBS LLC P.O. Box 984 Boise, ID 83701-0984 Suzanne Budec	\$ 200. ⁰⁰ \$ _____ Calendar Year-To-Date
09/19/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Sugar Beet Growers PAC 802 W. Barnard, Suite 802 Boise, ID 83702 Mark Duffin, Exec. Director	\$ 150. ⁰⁰ \$ _____ Calendar Year-To-Date
09/19/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Rocky Mountain Power / Pacifi Corp 825 N.E. Multnomah Portland, Oregon 97232 Kevin Boardman, Govt. Affairs	\$ 500. ⁰⁰ \$ _____ Calendar Year-To-Date
09/19/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Fall River Rural Electric 1150 N. 3400 E. Ashton, ID 83420 Dee M. Reynolds	\$ 300. ⁰⁰ \$ _____ Calendar Year-To-Date
09/19/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. ANRI PAC (Ag & Natural Resources Ind.) 5685 Parapet Ct. Boise, ID 83701 Patricia Barclay, Sec./Treas.	\$ 100. ⁰⁰ \$ _____ Calendar Year-To-Date
09/19/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Idaho Power Co. P.O. Box 70 Boise, ID 83707 Steven R. Kuen, Treas.	\$ 250. ⁰⁰ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2700. ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: MACE G. STECKEL

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
09/22/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Telephone Assoc. P.O. Box 1638 Boise, ID Molly Steckel	\$ 500. ⁰⁰ \$ _____ Calendar Year-To-Date
09/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Two Jimn, Inc. 1959 Palomar Oaks Way, Suite 300 Carlsbad, CA 92011 Roy Sigurdson	\$ 150. ⁰⁰ \$ _____ Calendar Year-To-Date
09/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. The GED Group, Inc One Park Place, Suite 700 621 N.W. 53 rd St. Boca Raton, FL 33487 Michael Kane	\$ 100. ⁰⁰ \$ _____ Calendar Year-To-Date
10/01/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Dr. Brent Anderson Dr. Bryce Thompson 76 Professional Plaza Rexburg, ID 83440	\$ 200. ⁰⁰ \$ _____ Calendar Year-To-Date
10/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Cable Telecommunications Assoc. / PAC Account P.O. Box 1145 Boise, ID 83701-1145 Ronald L. Williams	\$ 300. ⁰⁰ \$ _____ Calendar Year-To-Date
10/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Professional Fire Fighters of Idaho, PAC Account 1326 Iris St. Pocatello, ID 83201 Ron Davies, President	\$ 500. ⁰⁰ \$ _____ Calendar Year-To-Date
10/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Syringa Networks, LLC 3795 S. Development Ave., Suite 100 Boise, ID 83705 Greg Lowe, Ken Alchire	\$ 500. ⁰⁰ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2250. ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2

2 Page Total \$4950.⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: MACK G. SHILLEY

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>08/06/08</u>	1. Fremont County Clerks office St. Anthony, ID 83445 2008 Primary Voter List	O	\$ <u>20.⁰⁰</u>
<u>08/21/08</u>	2. Region VII Rep Dinner - (Tickets) Summer Barbecue Marsha Bjorn, Pres. Rexburg, ID 83440	T	\$ <u>120.⁰⁰</u>
<u>10/01/08</u>	3. ROXY (Marquee Advertising) P.O. Box 475 St. Anthony, ID 83445 (Bert Flamm)	O	\$ <u>200.⁰⁰</u>
<u>10/06/08</u>	4. Arnold Press 119 W. 2 North Rexburg, ID 83440 (Print Ad/cut)	O	\$ <u>1113.⁰⁰</u>
<u> / / </u>	5.		\$ _____
<u> / / </u>	6.		\$ _____
<u> / / </u>	7.		\$ _____
<u> / / </u>	8.		\$ _____
<u> / / </u>	9.		\$ _____
<u> / / </u>	10.		\$ _____
Total This Page:			\$ <u>1453.⁰⁰</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.