



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

| | | | |
|--|-----------------------------------|---|----------------------------------|
| Name of Candidate or Political Committee and Chairperson <u>Jim Patrick</u> | | Office Sought (if candidate) <u>SECRETARY OF STATE</u> | District (if any) <u>23 H</u> |
| Mailing Address <u>2231 East 3200 N</u> | City and Zip <u>Twin Falls</u> | Home Phone <u>733-6897</u> | Work Phone <u>731-6896</u> |
| Name of Political Treasurer <u>Paul T. Smith</u> | | | |
| Mailing Address <u>P.O. Box 1882</u> | City and Zip <u>Twin Falls</u> | Home Phone <u>734-4846</u> | Work Phone <u>420-2511</u> |

08 NOV 25 AM 8:23

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 10 / 20 / 08 through 11 / 14 / 08.

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 3417.42 |
| Line 2: Enter Beginning Cash Balance** | \$ 12,346.82 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 2400.00 | \$ 18,060.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 14746.82 | \$ 21,477.42 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 329.20 | \$ 7,059.80 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 14,417.62 | \$ 14,417.62 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Paul T. Smith, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Paul T. Smith
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jim Patrick 23A

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors _____ | + \$ 0 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 2400.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 2400.00 |

| | | |
|---------------------|---|-------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (\$25 and less) # of Expenditures _____ | + \$ 0 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 329.20 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 0 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 0 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 329.20 |

| | | |
|-------------------------------------|---|--------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ 0 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ |
| ⑮ | Subtotal | = \$ |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0 |

| | | |
|------------------------------|---|--------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ 0 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑ | Total Pledged Contributions this period | = \$ 0 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Jim Patrick 23 A

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|---|---|
| 10/28/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Statter Parsons Companies Box 3429 Ogden, Utah 84409 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 10/28/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. Avista Box 3727 Spokane, Washington 99220-3727 | \$ 300.00 \$ 300.00 Calendar Year-To-Date |
| 10/28/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Apollo Group, Inc. 4615 E. Elwood Phoenix, Arizona 85040 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 10/28/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Microm Box 6 Boise, Idaho 83701-0006 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 11/13/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. NFIB Idaho Safe Trust 1201 F Street Washington, D.C. 20004 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 11/13/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. Home PAC 6206 N Discovery Way Boise, Idaho 83713 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 11/13/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. Clear Springs Foods Box 712 Buhl, Idaho 83316 | \$ 100.00 \$ 350.00 Calendar Year-To-Date |
| 11/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. M-3 Eagle 4222 E. Camelback Rd Phoenix, Arizona 85018 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 11/15/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. Dairy Gold PAC Box 079009 Seattle, Washington 98119 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 1/1/11 <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 2400.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Patrick 23A

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------------|---|--------------|------------------|
| 11/13/08 | 1. Idaho Water Users 1010 Jefferson Boise, Idaho 83702 | T | \$ 70.00 |
| 11/15/08 | 2. Times News 132. Fairfield Twin Falls, Id 83301 | N | \$ 155.20 |
| 11/16/08 | 3. Buhl Herald Box 312 Buhl, Id 83316 | N | \$ 50.00 |
| 11/17/08 | 4. Owyhee Avalanche Box 94014 Palmer, Ill. 60094 - 4014 | N | \$ 54.00 |
| _/_/_ | 5. | | \$ _____ |
| _/_/_ | 6. | | \$ _____ |
| _/_/_ | 7. | | \$ _____ |
| _/_/_ | 8. | | \$ _____ |
| _/_/_ | 9. | | \$ _____ |
| _/_/_ | 10. | | \$ _____ |
| Total This Page: | | | \$ 329.20 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.