



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

SCANNED 08 DEC -4 PM 2:40

Section I

Name of Candidate or Political Committee and Chairperson Free Enterprise PAC		Office Sought (if candidate) STATE STATE OF IDAHO	District (if any)
Mailing Address 202 N 9th Street, Ste. 301	City and Zip Boise 83702	Home Phone	Work Phone 385-9325
Name of Political Treasurer Sue Froshiesar			
Mailing Address same as above	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from _____ through 12 / 4 / 08

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>4525.68</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>11,150.00</u>	\$ <u>32,850.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15,675.68</u>	\$ <u>32,850.00</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>15,272.20</u>	\$ <u>32,446.52</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>403.48</u>	\$ <u>403.48</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Sue Froshiesar, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARYName of Candidate or Committee: **Free Enterprise PAC**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ - 0 -
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 11,500
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ - 0 -
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ - 0 -
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 11,500

		Total This Period
Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ - 0 -
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 15,272.20
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ - 0 -
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ - 0 -
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ - 0 -
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 15,272.20

		Total This Period
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ - 0 -
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ - 0 -
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ - 0 -
⑮	Subtotal	= \$ - 0 -
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ - 0 -
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ - 0 -
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ - 0 -

		Total This Period
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ - 0 -
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ - 0 -
㉑	Total Pledged Contributions this period	= \$ - 0 -

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Free Enterprise PAC</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/31/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Miron</u> <u>PO Box 6</u> <u>Boise ID 83707</u>	<u>\$2,000</u> \$ _____ Calendar Year-To-Date
<u>11/3/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Max Black - Committee to Re-Elect</u> <u>3653 N Manchester</u> <u>Boise ID 83704</u>	<u>\$1,000</u> \$ _____ Calendar Year-To-Date
<u>10/30/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Dennis Lake for State Representative</u> <u>830 W. Taber Rd</u> <u>Blackfoot, ID 83221</u>	<u>\$1,000</u> \$ _____ Calendar Year-To-Date
<u>11/9/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Rep Jim Clark</u> <u>5798 N Clarkview Pl</u> <u>Hayden Lake ID 83835</u>	<u>\$200</u> \$ _____ Calendar Year-To-Date
<u>11/9/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>Raybould for State Representative</u> <u>124 E Main St</u> <u>Dell Raybould</u> <u>Rexburg ID 83440</u>	<u>\$950</u> \$ _____ Calendar Year-To-Date
<u>11/9/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Schaffer for Representative</u> <u>PO Box 55</u> <u>Robert</u> <u>Nampa ID 83653</u> <u>Schaefer</u>	<u>\$500</u> \$ _____ Calendar Year-To-Date
<u>10/28/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Scott Bedke</u> <u>PO Box 89</u> <u>Oakley ID 83346</u>	<u>\$1000</u> \$ _____ Calendar Year-To-Date
<u>10/28/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>Roberts for Representative</u> <u>12765 Hwy 55</u> <u>Donnelly ID 83615</u>	<u>\$1500</u> \$ _____ Calendar Year-To-Date
<u>10/28/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>Committee to Elect Mike Moyle Assoc</u> <u>1239 Maple Ct</u> <u>Meridian ID 83642</u>	<u>\$1,000</u> \$ _____ Calendar Year-To-Date
<u>10/29/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>Committee to Elect Prob Nonine</u> <u>PO Box 1029</u> <u>Post Falls ID 83877</u>	<u>\$2,000</u> \$ _____ Calendar Year-To-Date
Total This Page:		<u>\$11,150.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Free Enterprise PAC

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/29/08	1. Spartac LLC Elizabeth A Hodge 3355 N Five mile Rd #130 Boise ID 83713	B	\$ 3,835
10/29/08	2. Spartac LLC Jebb Thompson 3355 N Five mile Rd #130 Boise ID 83713	B	\$ 3,375
10/29/08	3. Spartac LLC Ken Andrus 3355 N Five mile Rd #130 Boise ID 83713	B	\$ 3,000
10/27/08	4. Spartac LLC Christ Troupis 3355 N Five mile Rd #130 Boise ID 83713	L	\$ 1,430
10/27/08	5. Spartac LLC Christ Troupis 3355 N Five mile Rd #130 Boise ID 83713	P	\$ 1,900
10/27/08	6. Spartac LLC Elizabeth A Hodge 3355 N Five mile Rd #130 Boise ID 83713	L	\$ 992.00
10/27/08	7. Spartac LLC Elizabeth A Hodge 3355 N Five mile Rd #130	P	\$ 700.00
//08	8.		\$ _____
//08	9.		\$ _____
//08	10.		\$ _____
Total This Page:			\$ 15,272⁰⁰

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.