## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

08 DEC -3 AM 7: 50

Section I				SECKETARY OF STATE			
Name of Candidate or Political Committee and Chairperson IAFF L 4045 Pac				Sought (Pcandid	ate) Of	IDAHO (Fany)	
Mailing Address 26993 N. Harrier La	ine	Athol, 83801	1	Phone 108-683-90	)53	Work Phone 208-772-5711	
Name of Political Treasurer							
Billy Miller  Mailing Address   City and Zip   Home Phone   Work Phone							
Mailing Address 26993 N. Harrier Lane		City and Zip Athol, 83801		208-683-9053		208-772 <b>-</b> 5711	
Change of address for: Candidate or Political Committee Political Treasurer							
Section II  This filling is an:  Original Amendment  This report is for the period from 10 /20 /2000 through 11 /14 /2008.							
7 Day Pre-Primary Report 30 Day Post-Primary Report				October 10 Pre-General Report			
7 Day Pre-General Report 30 Day Post-General Report			t	Annual Report			
Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report:  Yes  No							
Section III  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.							
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.							
Section IV		SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period		COLUMN II Calendar Year fo Date		
Line 1: Cash on Hand January 1, This Calendar Year*			\$_XXXX	XX_	\$	742.03	
Line 2: Enter Beginning Cash Balance**			\$1,46	0.03	\$	XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$ 0.0	00	s	718.00	
Line 4: Subtotal (Add lines 1, 2 and 3)			<sub>\$</sub> 1,460	0.03	\$	1,460.03	
Line 5: Total Expenditures (Ent	)	\$ 0.0	00	s	0.00		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ 1,460	0.03	s	1,460.03	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$ 0.00		٧		
*This same figure should be er **This is the figure on line 6 of Note: The closing cash balance	ntered on line 1 of all reports file the last Campaign Financial Di e for the current reporting perio	sclosure Report filed. If th					
	Section V						
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852		Billy Miller ame of Political Treasurer applete and correct Campa		Disclosure Re		formation in this	
Fax: (208) 334-2282		(1)					

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Signature of Political Treasurer