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Doise ID 83720-0080 Fhone: (208) 334-2852 Fex: (208) 334-2282

## CAMPAIGN FINANCIAL DISCLOSURE REPORT 09 APR 30 PM 4: 02

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type) STATE OF IDAHO

| Southern  |  |   |                                       |
|---|--|---|---------------------------------------|
| Section I Name of Candidate or Political Committee and Chairp Timber PAC  | WISOU  | Office Sought (if cand                  | date) District (If any)               |
| 204 E. Sherman Ave.   | Cd'A 83814   | Home Phone                              | Work Phone<br>667-4641                |
| Brett Benett C/O Timber PAC   | ;  |   |                                       |
| Meding Address  | City and Zip   | Home Phone                              | Work Phone                            |
| 204 E. Sherman Ave.   | Cd'A 83814   |   | 875-1121                              |
| Change of address for: Candidate or I Section II This filling is an: Original This report is for the period from 10 / 20                | TYPE OF REPO   | CALTREBURER                             |                                       |
| 7 Day Pre-Primary Report  | 30 Day Post-Primary R  | Report Octob                            | er 10 Pre-General Report              |
| 7 Day Pre-General Report  | 30 Day Post-General F  | Report Annua                            | al Report                             |
| Semi-Annual Report (Statewide Colls this a Termination Report: Yes  | endidates Only)  No  | _                                       |                                       |
|   | received no contributions and have r   | r to Date" figures in Column II, 8      | Section IV.                           |
| Saction IV  | SUMMARY  |   |                                       |
| To reach your Calendar Year to Date figure: figures to the Column II figures of your previous   |  | COLUMN  <br>This Period                 | COLUMN II<br>Celendar Year<br>to Date |
| Line 1; Cash on Hand January 1, This Calen  | dar Year*  | \$_XXXXXXX                              | \$ 11,975.67                          |
| Line 2: Enter Beginning Cash Balance**  |  | \$ 9,940.67                             | s <u>XXXXXX</u>                       |
| Line 3: Total Contributions (Enter amount fro   | m line 5, page 2)  | 5,000.00                                | s <u>27,300.00</u>                    |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |  | \$ 14,940,67                            | \$39,275.67                           |
| Line 5: Total Expenditures (Enter amount fro.   | m line 11, page 2)   | \$0.00                                  | <b>24</b> ,335.00                     |
| Line 6: Enter Ending Cash Balance (Subtrac  | line 5 from line 4)  | s 14,940.67                             | s 14,940.67                           |
| Line 7: Outstanding Debt to Date (Enter amo   |  | \$                                      |                                       |
| "This same figure should be entered on line "This is the figure on line 6 of the last Camp Note: The closing cash balance for the curre | 1 of all reports filed this calendar yea<br>alon Financial Disclosure Report filed | d. If this is your first report, this ( | emount is 0.<br>I on hand,            |
| Section V   |  |   |                                       |
| Return This Report To: Ben Yauraa Secretary of State PO Box 83720   | Brett T. Bennet  | , nelecty certify                       | that the information in this          |

report is a true, complete and correct Compalign Financial Disclosure Report as required by law.

Page 1

## **DETAILED SUMMARY**

Name of Candidate or Committee: Timber PAC

|  |                                |   | Total This Period |
|--|--------------------------------|---|-------------------|
| Contributions  |                                |   |                   |
| 1 Uniternized Contributions (\$50 and less)                  | # of Contributors              | + | \$ 0.00           |
| Itemized Contributions (Total of all Schedule A sheets)      |                                | + | \$ 5,000.00       |
| 3 In-Kind Contributions (Total of all Contribution ar        | nounts from Schedule C sheets) | + | \$                |
| Loans (Total of all New Loan amounts from Sche               | edule D sheets)                | + | \$                |
| 5 Total Contributions (Transfer this figure to page 1, Secti | on IV, Line 3)                 | = | \$ 5,000.00       |

|     | Expenditures  |   | 1 | <br>*      |
|-----|---|---|---|------------|
| 6   | Unitemized Expenditures (\$25 and less)                 | # of Expenditures                         | + | \$<br>0.00 |
| 7   | Itemized Expenditures (Total of all Schedule B s        | sheets)                                   | + | \$<br>0.00 |
| (8) | In-Kind Expenditures (Total of all Expenditure a        | mounts from Schedule C sheets)            | + | \$<br>     |
| 9   | Loan Repayments (Total of all Loan Repayment            | t amounts from Schedule D sheets)         | + | \$         |
| 10  | Credit Card and Debt Repayments (Total of all I         | Repayment amounts from Schedule E sheets) | • | \$<br>     |
| 1   | Total Expenditures (Transfer this figure to page 1, Sec | tion IV, Line 5)                          | = | \$<br>0.00 |

|      | Loans, Credit Cards and Debt   |   |         |
|------|--|---|---------|
| 12   | Outstanding Balance from previous reporting period   | + | \$      |
| 13   | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$      |
| 14   | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$      |
| 15   | Subtotal   | = | \$ 0.00 |
| 16   | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$      |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$      |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ 0.00 |

| 1           | Pledged Contributions   |   |           |
|-------------|---|---|-----------|
| (9)<br>(20) | Uniternized Pledged Contributions (\$50 and less) # of Pledges              | + | \$        |
| 20          | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) |   | • \$      |
| 21)         | Total Pledged Contributions this period                                     | = | : \$ 0.00 |

Sent By: ;

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |  |
|------|----|--|
| 1    | 1  |  |

of more than Fifty Dollars (\$50.00) this period Name of Candidate or Committee: Timber PAC Full Name, Mailing Address and Zip Code of Contributor Date Received Cash or Check 5,000.00 Potlatch Corporation 10 / 23 / 08 P.O. Box 1388 \$\_5,000.00 Primary Lewiston, ID 83501 X General Calendar Year-To-Date 2. Primary General Calendar Year-To-Date 3. Primary General Calendar Year-To-Date 4. Primary General Calendar Year-To-Date 5. Primary General Calendar Year-To-Date 6. Primary General Calendar Year-To-Date 7. Primary General Calendar Year-To-Date 8. Primary Calendar Year-To-Date General 9. Primary General Calendar Year-To-Date 10. Primary Calendar Year-To-Date General \$ 5,000.00 Total This Page:

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.