



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

08 JUN 27 AM 8:31  
C-2  
Rev 4/07  
SECRETARY OF STATE  
STATE OF IDAHO

**Section I**

|  |  |   |                                   |
|--|--|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>DAVID RAWLS</b> |  | Office Sought (if candidate)<br><b>State Representative</b> | District (if any)<br><b>3</b>     |
| Mailing Address<br><b>PO Box 2966</b>  | City and Zip<br><b>Hayden 83835</b>    | Home Phone<br><b>208-640-4808</b>                           | Work Phone<br><b>N/A</b>          |
| Name of Political Treasurer<br><b>RON L. OUREN</b>                             |  |   |                                   |
| Mailing Address<br><b>2823 MARCELLE AL</b>                                     | City and Zip<br><b>COERDALAR 83815</b> | Home Phone<br><b>208-667-1154</b>                           | Work Phone<br><b>208-666-6177</b> |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 5/12/08 through 6/6/08

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ <u>2,817.56</u>                    |
| Line 2: Enter Beginning Cash Balance**                               | \$ <u>2817.56</u>       | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ <u>4750.00</u>       | \$ <u>4750.00</u>                     |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ <u>7,567.56</u>      | \$ <u>7,567.56</u>                    |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ <u>6,151.93</u>      | \$ <u>6,151.93</u>                    |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ <u>1,415.63</u>      | \$ <u>1,415.63</u>                    |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>777.30</u>        |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Ron L. Ouren, hereby certify that the information in this  
*Name of Political Treasurer*

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Ron L. Ouren*  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

DAVID RAWLS

|                      |  | Total This Period               |
|----------------------|--|---------------------------------|
| <b>Contributions</b> |  |                                 |
| ①                    | Unitemized Contributions (\$50 and less)      # of Contributors <u>4</u>         | + \$ <u>175.<sup>00</sup></u>   |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ <u>4575.<sup>00</sup></u>  |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$                            |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$                            |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ <u>4,750.<sup>00</sup></u> |

|                     |   |                     |
|---------------------|---|---------------------|
| <b>Expenditures</b> |   |                     |
| ⑥                   | Unitemized Expenditures (\$25 and less)      # of Expenditures <u>0</u>                 | + \$ <u>0</u>       |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ <u>6151.93</u> |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$                |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$                |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$                |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ <u>6151.93</u> |

|                                     |   |                    |
|-------------------------------------|---|--------------------|
| <b>Loans, Credit Cards and Debt</b> |   |                    |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$               |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$               |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ <u>977.30</u> |
| ⑮                                   | Subtotal  | = \$               |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$               |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$               |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ <u>977.30</u> |

|                              |   |               |
|------------------------------|---|---------------|
| <b>Pledged Contributions</b> |   |               |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less)      # of Pledges _____    | + \$ <u>0</u> |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$          |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ <u>0</u> |

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DAVID RAWLS

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check                                 |
|---|--|---|
| 5/13/08   | 1. SANDY PATANO<br>930 N 5th ST.<br>COEURD'ALENE, IDAHO 83814  | \$ 125 <sup>00</sup>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 125 <sup>00</sup><br>Calendar Year-To-Date |
| 5/13/08   | 2. INLAND PACIFIC CHAPTER<br>DBA ABC PAC - ID.<br>PO Box 3787<br>SPokane, WASH. 99220                              | \$ 250 <sup>00</sup>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 250 <sup>00</sup><br>Calendar Year-To-Date |
| 5/13/08   | 3. INLAND MILK PAC<br>PO Box 2751<br>Boise, IDAHO 83701  | \$ 150 <sup>00</sup>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 150 <sup>00</sup><br>Calendar Year-To-Date |
| 5/14/08   | 4. JACK BEEBE<br>1384 E. GRIFFITHS CT<br>HAUNTER LAKE, ID 83835  | \$ 150 <sup>00</sup>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 150 <sup>00</sup><br>Calendar Year-To-Date |
| 5/14/08   | 5. POTLATCH<br>PO Box 1348<br>LEWISTON, ID. 83501  | \$ 500 <sup>00</sup>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 500 <sup>00</sup><br>Calendar Year-To-Date |
| 5/16/08   | 6. A GC PAC ACCOUNT<br>PO Box 7386<br>Boise, ID 83707  | \$ 400 <sup>00</sup>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 400 <sup>00</sup><br>Calendar Year-To-Date |
| 5/16/08   | 7. Political Action Committee For Education<br>PO Box 2638<br>Boise, ID 83701                                      | \$ 500 <sup>00</sup>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 500 <sup>00</sup><br>Calendar Year-To-Date |
| 5/20/08   | 8. JACK RIGGS<br>501 S. 11th<br>COEURD'ALENE, ID 83814   | \$ 250 <sup>00</sup>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 250 <sup>00</sup><br>Calendar Year-To-Date |
| 5/20/08   | 9. Idaho Committee on Hospitality & Spokete<br>Coeur d'Alene, ID 83814   | \$ 500 <sup>00</sup>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 500 <sup>00</sup><br>Calendar Year-To-Date |
| 5/20/08   | 10. Idaho Association of Realtors<br>Regional Political Action Committee<br>1450 W Bannock St.<br>Boise, ID. 83707 | \$ 750 <sup>00</sup>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 750 <sup>00</sup><br>Calendar Year-To-Date |
| Total This Page:  |  | \$ 3575 <sup>00</sup>                         |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DAVID RAULS

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check   |
|--|--|---|
| 5, 2208<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. <u>NORTH IDAHO BUILDERS PAC</u><br><u>1938 4th ST</u><br><u>COEUR D'ALENE, ID. 83814</u>        | \$ <u>800<sup>00</sup></u><br>\$ <u>800<sup>00</sup></u><br>Calendar Year-To-Date |
| 5, 2208<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. <u>Hayden Canyon Land LLC</u><br><u>1335 - W 1st Ave St. 210</u><br><u>SPokane, Wash. 99201</u> | \$ <u>200<sup>00</sup></u><br>\$ <u>200<sup>00</sup></u><br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 3.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                                     |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 4.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                                     |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 5.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                                     |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 6.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                                     |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 7.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                                     |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                                     |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                                     |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                                     |
| Total This Page:   |  | \$ <u>1000<sup>00</sup></u>   |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: DAVID RAULS

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                        | Purpose Code | Cash or Check                |
|------------------|---|--------------|------------------------------|
| <u>5, 3, 08</u>  | 1. <u>LAURA DATHON<br/>11770 N WATERFORD LOOP<br/>HAUSER LAKE, ID 83854</u> | <u>M</u>     | \$ <u>250<sup>00</sup></u>   |
| <u>5, 13, 08</u> | 2. <u>Sixtwofour Design<br/>604 E 19th<br/>POST FALLS, ID 83854</u>         | <u>L</u>     | \$ <u>702<sup>00</sup></u>   |
| <u>5, 14, 08</u> | 3. <u>CDA Press<br/>2nd + Lakeside<br/>COEUR D'ALENE, ID 83814</u>          | <u>N</u>     | \$ <u>1358<sup>40</sup></u>  |
| <u>5, 14, 08</u> | 4. <u>DATA BASE MARKETING<br/>PO BOX 642<br/>COEUR D'ALENE, ID 83816</u>    | <u>P-Z</u>   | \$ <u>1037<sup>40</sup></u>  |
| <u>5, 16, 08</u> | 5. <u>NICKELS WORKS<br/>PO BOX 2048<br/>COEUR D'ALENE, ID 83816</u>         | <u>N</u>     | \$ <u>169<sup>13</sup></u>   |
| <u>5, 16, 08</u> | 6. <u>RATHBURN SIGN<br/>8068 W MAIN ST<br/>RATHBURN, ID 83858</u>           |              | \$ <u>80<sup>00</sup></u>    |
| <u>5, 16, 08</u> | 7. <u>CDA Press<br/>2nd + Lakeside<br/>COEUR D'ALENE, ID 83814</u>          | <u>N</u>     | \$ <u>857<sup>00</sup></u>   |
| <u>5, 27, 08</u> | 8. <u>CDA Press<br/>2nd + Lakeside<br/>COEUR D'ALENE, ID 83814</u>          | <u>N</u>     | \$ <u>1358<sup>40</sup></u>  |
| <u>5, 27, 08</u> | 9. <u>CDA Press<br/>2nd + Lakeside<br/>COEUR D'ALENE, ID 83814</u>          | <u>N</u>     | \$ <u>339<sup>60</sup></u>   |
| <u>1, 1, 1</u>   | 10.   |              | \$ _____                     |
| Total This Page: |   |              | \$ <u>6,151<sup>93</sup></u> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of Creditor<br>(Candidate, Individual or Business) | Previous Balance of debt at the end of the last reporting period | New Debt amount incurred during this reporting period      | Repayments of Debt during this reporting period | Balance outstanding at the end of this reporting period |
|---|--|--|---|---|
| 1. <i>DAVID RAWLS<br/>PO BOX 2966<br/>Hayden, ID 83835</i>                            | <i>0</i>   | Date: <i>5/30/08</i><br>Amount: <i>\$ 777<sup>30</sup></i> | Date: _____<br>Amount: _____<br>\$ _____        | <i>777<sup>30</sup></i>                                 |
| 2.  |  | Date: _____<br>Amount: _____<br>\$ _____                   | Date: _____<br>Amount: _____<br>\$ _____        |   |
| 3.  |  | Date: _____<br>Amount: _____<br>\$ _____                   | Date: _____<br>Amount: _____<br>\$ _____        |   |
| 4.  |  | Date: _____<br>Amount: _____<br>\$ _____                   | Date: _____<br>Amount: _____<br>\$ _____        |   |
| 5.  |  | Date: _____<br>Amount: _____<br>\$ _____                   | Date: _____<br>Amount: _____<br>\$ _____        |   |
| 6.  |  | Date: _____<br>Amount: _____<br>\$ _____                   | Date: _____<br>Amount: _____<br>\$ _____        |   |
|   | <b>Previous</b>  | <b>Incurred</b>  | <b>Repayments</b>                               | <b>Ending Balance</b>                                   |

Previous Total: \$ *0*

Incurred Total:  
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14) *\$ 777<sup>30</sup>*

Repayments Total:  
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17) *\$ 0*

Ending Balance Total: *\$ 777<sup>30</sup>*

**SCHEDULE E-1  
CREDIT CARD and DEBT ITEMIZATION**

Name of Creditor from Schedule E: DAVID RAUER

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>I</b> Interest Accrued & Finance Charges                     | <b>Y</b> Petition Circulators                          |
| <b>L</b> Literature, Brochures, Printing                        | <b>Z</b> Preparation & Production of Advertising       |
| <b>M</b> Management Services                                    |  |

| Date Incurred    | Full Name, Mailing Address and Zip Code of Expenditure                        | Purpose Code | Amount                     |
|------------------|---|--------------|----------------------------|
| <u>5/12/08</u>   | 1. <u>POSTAL MAILBOX<br/>101 W PRAIRIE<br/>HAYDEN, ID 83835</u>               | <u>P</u>     | <u>\$ 47<sup>00</sup></u>  |
| <u>5/14/08</u>   | 2. <u>HAYDEN MPO<br/>HAYDEN, ID 83835</u>                                     | <u>P</u>     | <u>\$ 42<sup>00</sup></u>  |
| <u>5/15/08</u>   | 3. <u>ORIGINALS, INC<br/>3901 N SCHROEDER WAY<br/>COEUR D'ALENE, ID 83815</u> | <u>Z</u>     | <u>\$ 72<sup>08</sup></u>  |
| <u>5/15/08</u>   | 4. <u>OFFICE MAX<br/>261 W CAMFIELD AV<br/>COEUR D'ALENE, ID 83815</u>        | <u>G</u>     | <u>\$ 24<sup>35</sup></u>  |
| <u>5/19/08</u>   | 5. <u>HAYDEN MPO<br/>HAYDEN, ID 83835</u>                                     | <u>P</u>     | <u>\$ 42<sup>00</sup></u>  |
| <u>5/21/08</u>   | 6. <u>HAYDEN MPO<br/>HAYDEN ID 83835</u>                                      | <u>P</u>     | <u>\$ 42<sup>00</sup></u>  |
| <u>5/22/08</u>   | 7. <u>Fed Ex KINTOS<br/>119 W APPLEWAY<br/>COEUR D'ALENE, ID 83814</u>        | <u>G</u>     | <u>\$ 10<sup>26</sup></u>  |
| <u>5/23/08</u>   | 8. <u>2 B CAFE<br/>9750W WAY<br/>HAYDEN, ID 83835</u>                         | <u>F</u>     | <u>\$ 19<sup>08</sup></u>  |
| <u>5/24/08</u>   | 9. <u>CADDY SHACK<br/>1100 W PRAIRIE AVE<br/>COEUR D'ALENE, ID 83815</u>      | <u>F</u>     | <u>\$ 30<sup>25</sup></u>  |
| Total This Page: |   |              | <u>\$ 329<sup>03</sup></u> |

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.

## SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

Name of Creditor from Schedule E: David Rauh

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

**Purpose Codes**

- |  |  |
|--|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)<br/> <b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)<br/> <b>C</b> Contributions to Candidates &amp; PAC's<br/> <b>D</b> Donations &amp; Gifts<br/> <b>E</b> Event Expenses<br/> <b>F</b> Food &amp; Refreshments<br/> <b>G</b> General Operational Expenses<br/> <b>I</b> Interest Accrued &amp; Finance Charges<br/> <b>L</b> Literature, Brochures, Printing<br/> <b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising<br/> <b>O</b> Other Advertising (Yard Signs, Buttons, etc.)<br/> <b>P</b> Postage<br/> <b>S</b> Surveys &amp; Polls<br/> <b>T</b> Tickets (Events)<br/> <b>U</b> Utilities<br/> <b>W</b> Wages, Salaries, Benefits &amp; Bonuses<br/> <b>Y</b> Petition Circulators<br/> <b>Z</b> Preparation &amp; Production of Advertising</p> |
|--|--|

| Date Incurred    | Full Name, Mailing Address and Zip Code of Expenditure                      | Purpose Code | Amount                     |
|------------------|---|--------------|----------------------------|
| 5/27/08          | 1. <u>Porch</u><br><u>1658 E Miles Ave</u><br><u>Wayden</u>                 | F            | \$ <u>198<sup>28</sup></u> |
| 5/30/08          | 2. <u>Sprint</u><br><u>226 W Ironwood</u><br><u>Coeur d'Alene, Id 83814</u> | G            | \$ <u>50<sup>00</sup></u>  |
| 5/30/08          | 3. <u>Mileage - Gasoline</u><br><u>400 miles x .50¢</u>                     | G            | \$ <u>200<sup>00</sup></u> |
| _/_/_            | 4.  |              | \$ _____                   |
| _/_/_            | 5.  |              | \$ _____                   |
| _/_/_            | 6.  |              | \$ _____                   |
| _/_/_            | 7.  |              | \$ _____                   |
| _/_/_            | 8.  |              | \$ _____                   |
| _/_/_            | 9.  |              | \$ _____                   |
| Total This Page: |   |              | \$ <u>448<sup>28</sup></u> |

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.