



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-  
Rev. 10/0

08 JUN 19 AM 9:08

**Section I**

|  |                                    |                               |                               |
|--|------------------------------------|-------------------------------|-------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Balanced Growth Political Committee, Vance Miller</b> |                                    | Office Sought (if candidate)  | District (if any)             |
| Mailing Address<br><b>8925 Birch Lane E.</b>   | City and Zip<br><b>Nampa 83687</b> | Home Phone<br><b>376-8529</b> | Work Phone<br><b>475-1250</b> |
| Name of Political Treasurer<br><b>Curt Goldgrabe</b>   |                                    |                               |                               |
| Mailing Address<br><b>8925 Birch Lane E.</b>   | City and Zip<br><b>Nampa 83687</b> | Home Phone<br><b>939-4531</b> | Work Phone<br><b>475-1250</b> |

SECRETARY OF STATE  
STATE OF IDAHO

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 5 / 21 / 08 through 6 / 18 / 08.

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 4,976.04                           |
| Line 2: Enter Beginning Cash Balance**                               | \$ _____                | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ _____                | \$ 0                                  |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ _____                | \$ 4,976.04                           |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ _____                | \$ 0                                  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ _____                | \$ 4,976.04                           |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0                    |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**Phone: (208) 334-2852**  
**Fax: (208) 334-2282**

I, Curt Goldgrabe, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Curt Goldgrabe*  
Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 JUN 19 AM 9:07

Section I

Name of Candidate or Political Committee and Chairperson: Idaho Soft Drink PAC, Jeff Brusby
Mailing Address: 600 E. Overland Road, Meridian 83642
Home Phone: 938-9934, Work Phone: 888-7420
Name of Political Treasurer: Curt Goldgrabe
Mailing Address: 8925 Birch Lane E., Nampa 83687
Home Phone: 939-4531, Work Phone: 475-1250

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment

This report is for the period from 5 / 16 / 08 through 6 / 18 / 08

- [ ] 7 Day Pre-Primary Report [x] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

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Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Curt Goldgrabe, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Curt Goldgrabe, Signature of Political Treasurer