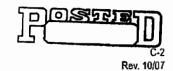


CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Tyne)



| | (Flease Fills of 1966) | | 08 JUL -2 AM 8: |
|---|---|-----------------------------|--|
| Section I | | | and the second of the second o |
| Name of Candidate or Political Committee and Chairperson Title PAC John Holt | | Office Sought (If candidate | THE OF TOTAL |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| 372 S. Eagle Rd., Ste 387 | Eagle 83616 | | 938-6036 |
| Name of Political Treasurer John Holt | | | |
| Malling Address | City and Zip | Home Phone | Work Phone |
| 923 S. Bridgeway Place, Ste 140 | Eagle 83616 | 1.0.00 | 938-6036 |
| Change of address for: Candidate or Political Commit | tee Political Treas | urer | |
| Section II This filing is an: | TYPE OF REPORT ent rough 06 /06 /2008 | , | |
| 7 Day Pre-Primary Report | 30 Day Post-Primary Report October 10 Pre-General Report | | |
| 7 Day Pre-General Report 3 | 0 Day Post-General Report | Annual F | Report |
| Semi-Annual Report (Statewide Candidales Only) Is this a Termination Report: Yes X | | | |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures during the sure to carry forward the approximation of the sure to carry forward the approximation of the sure to carry forward the sure to carry | F NO CONTRIBUTIONS OR E ring this reporting period, chec opriate "Calendar Year to Date | k the box next to the state | ement below and sign this reportion IV. |
| I hereby certify that I have received no co | ntributions and have made no | expenditures during this r | eporting period. |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exce | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ | XXXXXX | \$ <u>4,688.31</u> |
| Line 2: Enter Beginning Cash Balance** | | 4,688.31 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | 0.00 | \$0.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ | 4,688.31 | \$ 4,688.31 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | 0.00 | \$0.00 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | 4,688.31 | \$ 4,688.31 |
| Line 7: Outstanding Debt to Date (Enter amount from line 1) | | 0.00 | |

Section V

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Bolse ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

| I,John Holt Name of Political Treasurer | hereby certify that the information in this |
|---|---|
| report is a true, complete and correct Campaign Finance | jal-Disclosure Report as required by law. |

Signature of Political Treasurer

^{*}This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.