CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 03 JUN 16 Pil 1: 18

C-2 Rev. 10/07

			Secretary.	The state of STATE		
Section	alton and Chairmanna		SJATE	ne IDAHO	District discount	
Name of Candidate or Political Comm	5 IDALTO ALTA	20 1400 Dea	Office Sought	(ir candidate)	District (if any)	
Main & Vorieza		City and Zip	Home Phone		Phone	
Name of Political Treasurer		BLACKFORT	- 63221	20	3-624-92	
Name of Political Treasurer	DUFF					
		City and Zip	Home Phone	Work		
130 SOUTH 6	DO WEST	BLACKERS	T 8522 226.6	E4-9240 2	03-684-9	
Change of address for:	Candidate or Political C	ommittee Politi	cal Treasurer 🔲		-	
	Original 🖸 Ame					
This report is for the period from	m 05 121 102	through <u>06 / 26</u>	108.			
☐ 7 Day Pre-Primary R	eport	30 Day Post-Primary F	Report	October 10 Pre-Gene	eral Report	
7 Day Pre-General R	Report	30 Day Post-General F	Report	Annual Report		
☐ Semi-Annual Report Is this a Termination Report:	(Statewide Candidates	Only) No				
	<u>^</u>					
	tributions or expenditun ure to carry forward the	NT OF NO CONTRIBUTION es during this reporting perion e appropriate "Calendar Yea no contributions and have it	od, check the box next to r to Date" figures in Colu	mn II, Section IV.	•	
Section IV	ily that that to to cive a	SUMMARY	nade no expenditures da			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMNI	COLUMN I COLU		
			This Period	Calen	dar Year Date	
Line 1: Cash on Hand January 1, This Calendar Year*			\$ XXXXXX		1.35	
Line 2: Enter Beginning Cash Balance**			\$ 1101.35		XXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			s_0.00	<u> </u>	0.00	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$ 1, 10 1.35	•	01.35	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$_0,00	_	2.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ 1,100.35	,	1.35	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			s_0.00	<u> </u>		
*This same figure should be er **This is the figure on line 6 of Note: The closing cash balance	the last Campaign Fina	ncial Disclosure Report file	d. If this is your first report	t, this amount is 0. g cash on hand.		
	Section V					
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080	I, Mile	Name of Political Treasure rue, complete and correct C	hereby o	certify that the information		

Signature of Holitical Treasurer

Phone: (208) 334-2852 Fax: (208) 334-2282