



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 OCT 28 PM 12:20

Section I

Name of Candidate or Political Committee and Chairperson: Peter Nielsen
Office Sought: Represent State of Idaho
Mailing Address: 3955 S. 136 W.
City and Zip: Mtn. Home AFB 83647
Home Phone: 208-832-4382
Work Phone: 208-832-4382
Name of Political Treasurer: Merleen Johns
Mailing Address: 4803 Hwy 78
City and Zip: Mtn. Home 83647
Home Phone: 208-366-7734
Work Phone: 208-366-7734

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment
This report is for the period from 10/01/2008 through 10/19/2008
[] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pro-General Report
[x] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Merleen Johns, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Merleen Johns, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Peter Nielsen

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ -0-
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2,500.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ -0-
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ -0-
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2,500.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>	+ \$ 10.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1713.54
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ -0-
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ -0-
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ -0-
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1723.54

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Peter Nielsen

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/07/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Winning For IDAHO P.O. Box 328 Boise, ID 83701	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10/17/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDAHO HOSPITAL ASSOC. P.O. Box 1278 Boise, ID 83701	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10/17/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. IDAHO Physical Therapist -PAC 12788 Smith Ave, N Nampa, ID 83651	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10/17/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. AT&T Services, Inc. 175 E. Houston Street Room 10-L-40 San Antonio, TX 78205	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10/17/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. IDAHO Dental PAC 1220 W Hays Boise, ID 83702	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10/17/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. IDAHO Petroleum Marketers Assoc. P.O. Box 984 Boise, ID 83701	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10/17/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Wells Fargo & Co. Employee PAC Wells Fargo Center Mac NA305-084 90 So. 7th Street Minneapolis, MN 55479	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/17/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Freedom Fund 1155 21st Street NW Suite 300 Washington, D.C. 20036	\$ 1000.00 \$ 1000.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2,500.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Peter Nielsen

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/06/08	1. Mountain Home News P.O. Box 1330 Mtn. Home, ID 83647	N	\$ 216.00
10/11/08	2. Fed Ex 691 So Capitol Blvd. Boise, ID 83702	L	\$ 62.54
10/11/08	3. IDAMO Senior News P.O. Box 44508 Boise, ID 83711	N	\$ 604.00
10/11/08	4. Treasure Craft 807 Dearborn St. Caldwell, ID 83605	L	\$ 477.00
10/13/08	5. Mtn. Home News P.O. Box 1330 Mtn. Home, ID 83647	N	\$ 216.00
10/13/08	6. Mtn. Home News P.O. Box 1330 Mtn. Home, ID 83647	N	\$ 138.00
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 1,713.54

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.