

**POSTED**

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

**SUMMARY PAGE**  
(Please Print or Type)

08 DEC -2 AM 10:18

C-2  
Rev. 10/07



SECRETARY OF STATE

STATE OF IDAHO  
State House

District (if any)  
29B

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Committee to Elect James Ruchti</b>		Office sought (if candidate) <b>State House</b>	District (if any) <b>29B</b>
Mailing Address <b>5100 Pinyon, PO Box 0873</b>	City and Zip <b>Pocatello 83204</b>	Home Phone <b>208-233-6619</b>	Work Phone <b>208-235-1145</b>
Name of Political Treasurer <b>Audrey L. Cole</b>			
Mailing Address <b>520 Skyline Dr.</b>	City and Zip <b>Pocatello 83204</b>	Home Phone <b>208-233-6744</b>	Work Phone <b>na</b>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 10 /01 /08 through 10 /19 /08

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN I**  
This Period

**COLUMN II**  
Calendar Year to Date

Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 1,728.08
Line 2: Enter Beginning Cash Balance**	\$ 15,045.10	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 9,915.00	\$ 44,438.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 24,960.10	\$ 46,166.08
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 14,799.04	\$ 36,005.02
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 10,161.06	\$ 10,161.06
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
**Ben Ysursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Audrey L. Cole, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Audrey L. Cole*  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: <b>Committee to Elect James Ruchti</b>
--

		Total This Period
<b>Contributions</b>		
① Unitemized Contributions (\$50 and less) # of Contributors <u>19</u>	+	\$ 690.00
② Itemized Contributions (Total of all Schedule A sheets)	+	\$ 9,225.00
③ In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ 0.00
④ Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ 0.00
⑤ Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ 9,915.00
 <b>Expenditures</b>		
⑥ Unitemized Expenditures (\$25 and less) # of Expenditures <u>0/</u>	+	\$ 0.00
⑦ Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 14,799.04
⑧ In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
⑨ Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 0.00
⑩ Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 0.00
⑪ Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 14,799.04
 <b>Loans, Credit Cards and Debt</b>		
⑫ Outstanding Balance from previous reporting period	+	\$ 0.00
⑬ New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
⑭ New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
⑮ Subtotal	=	\$ 0.00
⑯ Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
⑰ Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
⑱ Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00
 <b>Pledged Contributions</b>		
⑲ Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0/</u>	+	\$ 0.00
⑳ Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0.00
㉑ Total Pledged Contributions this period	=	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Committee to Elect James Ruchti**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/02/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. ID Beer & Wine Distributors PAC PO Box 863, Boise 83701	\$ 400.00 \$ 400.00 Calendar Year-To-Date
10/02/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Associated General Contractors PO Box 7386, Boise 83707	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10/02/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Milk PAC PO Box 2751, Boise 83701	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10/02/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Christine E. Grayson PO Box 1741, Pocatello 83204	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/03/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Michael Johnston 404 Arabian Ave., Pocatello 83201	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/03/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Jeffrey J. Hepworth, P.A. PO Box 1806, Twin Falls 83303	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Kathy Kerl 3356 Lundburg Ln, Pocatello 83204	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Dale S. Song 9060 Raging Water Dr., Bristow, VA 20136	\$ 75.00 \$ 75.00 Calendar Year-To-Date
10/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Chasan & Walton, LLC PO Box 1069, Boise 83701	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
10/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Echohawk, PLLC 151 N. 4th Suite A, Pocatello 83201	\$ 200.00 \$ 200.00 Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 2,525.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Committee to Elect James Ruchti**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IFAPAC-Idaho 275 S. 5th Suite 255, Pocatello 83201	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Pocatello Fire Fighters Local 743 PO Box 65, Pocatello 83204	\$ 500.00 \$ 1,000.00 Calendar Year-To-Date
10/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Potlatch PO Box 1348, Lewiston 83501	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10/08/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Professional Fire Fighters of Idaho 1326 Iris, Pocatello 83201	\$ 1,000.00 \$ 1,500.00 Calendar Year-To-Date
10/09/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. SunCor Idaho, Inc. 485 E. Riverside Dr., Suite 300, Eagle 83616	\$ 250.00 \$ 750.00 Calendar Year-To-Date
10/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Wayne Hall 309 11th St., McCammon 83250	\$ 150.00 \$ 150.00 Calendar Year-To-Date
10/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Gregory A. Maag 1675 Shane Dr., Pocatello 83204	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Michael J. Ruchti 1805 Lakeview, St. Joseph, MI 49085	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Judy J. Winmill 5227 Johnny Creek Rd., Pocatello 83204	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/11/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Brotherhood Locomotive Engineers & Trainmen 1370 Ontario St., Cleveland, OH 44113	\$ 500.00 \$ 800.00 Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 3,300.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Committee to Elect James Ruchti**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/11/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Cable Telecommunications Association PO Box 1145, Boise 83701	\$ 300.00 \$ 300.00 Calendar Year-To-Date
10/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Boise Firefighters PAC 2608 W. Divide Creek St., Meridian 83646	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
10/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Potato Political Action Committee PO Box 949, Blackfoot 83221	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10/15/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Stephen C. Weeg 442 S. Garfield, Pocatello 83204	\$ 75.00 \$ 75.00 Calendar Year-To-Date
10/16/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Portneuf Valley PAC 56 Cedar Hills Dr., Pocatello 83204	\$ 525.00 \$ 525.00 Calendar Year-To-Date
10/16/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Darin G. Monroe, P.A. PO Box 50313, Boise 83705	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/18/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Cattle Association PO Box 15397, Boise 83715	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10/18/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Coeur d' Alene Mines 505 Front Ave., Coeur d' Alene 83814	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10/18/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Altria Client Services, Inc. 6601 W. Broad St., Richmond, VA 23230	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10/18/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Breck Barton PO Box 100, Rexburg 83440	\$ 500.00 \$ 500.00 Calendar Year-To-Date
Total This Page:		\$ 3,400.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Committee to Elect James Ruchti**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/03/08	1. Committee to Elect Karen Cordell 1830 N. Honesuckle Ln., Inkom 83245	C	\$ 350.00
10/02/08	2. Shannon Frasure 1721 Saratoga, Pocatello 83201	W	\$ 100.00
10/01/08	3. Greater Pocatello Chamber of Commerce PO Box 626, Pocatello 83201	F	\$ 40.00
10/01/08	4. ISU Alumni Assoc. ID State University Box 8033, Pocatello 83209	F	\$ 40.00
10/08/08	5. Campbell & Associates 4543 Sacajawea, Chubbuck 83202	B	\$ 2,665.34
10/10/08	6. Bannock County Democratic Party PO Box 1563, Pocatello 83204	N	\$ 187.00
10/10/08	7. Anita or Ross Ruchti 1435 Ammon, Pocatello 83201	G	\$ 369.08
10/07/08	8. Committee to Elect Tamara Poelstra 2018 Windermere Ave., Coeur d' Alene 83815	C	\$ 1,000.00
10/07/08	9. Committee to Elect Jim Rehder 1184 Cottonwood Butte Rd., Cottonwood 83522	C	\$ 1,000.00
10/07/08	10. Committee to Elect Branden Durst PO Box 170117, Boise 83717	C	\$ 500.00
Total This Page:			\$ 6,251.42

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Committee to Elect James Ruchti**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/07/08	1. Committee to Re-elect Phyllis King 2107 Palouse, Boise 83705	C	\$ 500.00
10/07/08	2. Committee to Re-elect Jerry Shively 555 S. Bellin Rd., Idaho Falls 83402	C	\$ 1,000.00
10/07/08	3. Committee to Elect Elfreda Higgins 8741 W. Atwater Dr., Garden City 83714	C	\$ 500.00
10/07/08	4. Committee to Elect Grant Burgoyne 2203 Mountain View Dr., Boise 83706	C	\$ 500.00
10/11/08	5. Sallee Gasser 56 Cedar Hills Dr., Pocatello 83204	P	\$ 126.00
10/11/08	6. Sallee Gasser 56 Cedar Hills Dr., Pocatello 83204	G	\$ 145.35
10/14/08	7. Committee to Elect Mike Warwick 1424 Dearborn, Caldwell 83605	C	\$ 200.00
10/14/08	8. Committee to Elect Judith Brown 226 E. 1st. St., Moscow 83843	C	\$ 1,000.00
10/14/08	9. Committee to Elect David Langhorst 6720 Hill Rd., Boise 83714	C	\$ 1,000.00
10/14/08	10. Committee to Elect Paul Woods 1013 N. 22nd St., boise 83702	C	\$ 1,000.00
<b>Total This Page:</b>			<b>\$ 5,971.35</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Committee to Elect James Ruchti**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mifeage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/14/08	1. Committee to Elect Greg Funk 8461 Canterbury Dr., Bosie 83704	C	\$ 200.00
10/14/08	2. Committee to elect Steve Elgar 73 Village lane, Sandpoint 83864	C	\$ 300.00
10/18/08	3. Idaho House Caucus Fund PO Box 783, Ketchum 83340	C	\$ 2,000.00
10/18/08	4. ISU Bookstore Pond Student Union, PO Box 8013, Pocatello 83209	E	\$ 76.27
	5.		\$ _____
	6.		\$ _____
	7.		\$ _____
	8.		\$ _____
	9.		\$ _____
	10.		\$ _____
<b>Total This Page:</b>			\$ 2,576.27

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.