CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

SCANNED

C-2 Rev. 10/07

08 NOV -7 PM 1: 1:2

| TE OF | | | | | -5 110 |
|--|--|---------------------------|-------------------|------------------------|--------------------------------------|
| Section I | and Chairman | | | Office Sought (if cand | STATE OF THE STATE |
| Name of Candidate or Political Committee | 1 // | Rob S | higoloce | office Sought (if care | STATE OF IDAMS |
| Mailing Address | Local 4553 | City and Zip | riginoc | Home Phone | Work Phone |
| PO BAX 546 | | Eagle ID | 836/6 | (208) 585-9 | 705°8 (TOR) 908-7758 |
| Name of Political Treasurer | | 7.0 | | | |
| Jasur | 411en | I Change I | | Home Phone | Work Phone |
| Mailing Address | | City and Zip | 8-50 | | |
| 10 100x 59 | <u> 16 </u> | Eagle | -4F/_ | 208 9083 | 73 } |
| hange of address for: Can | ididate or Political Committe | ee 🗖 🌷 Polit | ical Treasure | r 🗖 | |
| ection II | | TYPE OF REPO | ORT | | |
| his filing is an: 💆 Orig | • | | . ~ | | |
| his report is for the period from _ | 101 1 08 thro | ough <u>(0) (9</u> | 108. | | 0 6 8 8 8 8 9 0 |
| ☐ 7 Day Pre-Primary Repo | ort 🔲 30 | Day Post-Primary | Report | , Octo | ber 1 De General Report |
| 🔀 7 Day Pre-General Repo | ort 30 | Day Post-General | Report | ☐ Annu | al Report |
| ☐ Semi-Annual Report (St | atewide Candidates Only) | | | | |
| s this a Termination Report: | | | | | |
| | 074754547.05 | NO CONTRIBUTIO | NO OF TYPE | ENDITUDEO. | |
| Section III | | NO CONTRIBUTIO | | | tatement below and sign this report |
| | to carry forward the approp | | | | tatement below and sign this report. |
| ם אַנוֹכ | to carry forward the approp | priate Calcildar ic | ai to Date ing | juics in Column ii, | Oction 1V. |
| I hereby certify t | that I have received no cont | tributions and have | made no exp | enditures during th | is reporting period. |
| ection IV | | SUMMARY | | | |
| o reach your Calendar Year to Da | ate figure: Add this report's | | | COLUMNI | COLUMN II |
| gures to the Column II figures of | | | | his Period | Calendar Year |
| - 1 | | | | | to Date |
| ine 1: Cash on Hand January 1, | This Calendar Year* | | \$ | XXXXX | \$ 582.64 |
| ine 2: Enter Beginning Cash Bala | | | <u> </u> | 120.00 | s XXXXXX |
| ine 2. Enter beginning Cash baic | nice | | Ψ | | Ψ |
| ine 3: Total Contributions (Enter a | amount from line 5, page 2) | • | ¥ | 2157.69 | \$ 2157.64 |
| ine 4: Subtotal (Add lines 1, 2 and | d 3) | | | 277,64 | \$ |
| ine 5: Total Expenditures (Enter a | amount from line 11, page 2 | 2) | \$ | 2007. 50 | \$ |
| ine 6: Enter Ending Cash Balanc | e (Subtract line 5 from line | 4) | \$ | 270.14 | \$ |
| ine 7: Outstanding Debt to Date (| Enter amount from line 18, | page 2) | \$ | 6 | |
| This same figure should be entere *This is the figure on line 6 of the lote: The closing cash balance fo | last Campaign Financial Di | isclosure Report file | ed. If this is yo | | |
| | | apposite on the r | | 225 | |
| | ction V | | | | |
| Return This Report To: | ~ | | | | |
| Ben Ysursa Secretary of State | 1, Jas | Jame of Political Treasur | eu_ | , hereby certify | that the information in this |
| PO Box 83720 | • | anic or i onlical freadby | 01 | | |
| Boise ID 83720-0080 | report is a true, cor | mplete and correct | Campaign Fir | nancial Disclosure | Report as required by law. |
| Phone: (208) 334-2852 | | | > | | |
| Fax: (208) 334-2282 | | | 162- | ure of Political Trea | |
| | | | Signat | ure of Political Trea | asurer |

Fage 1

DETAILED SUMMARY

Eagle Five Local 4553 Name of Candidate or Committee:

| | Total This Period |
|--|-------------------|
| Contributions | |
| 1 Unitemized Contributions (\$50 and less) # of Contributors _ 3 = _ | + \$ 557.64 |
| 2 Itemized Contributions (Total of all Schedule A sheets) | + \$ 1600, 80 |
| 3 In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ |
| Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 2157.69 |

| | Expenditures | |
|-----|---|-----------------------|
| 6 | Unitemized Expenditures (\$25 and less) # of Expenditures3 | + \$ 7.50 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 2000.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 200 Z .50 |

| | Loans, Credit Cards and Debt | | |
|------|--|---|--|
| 12 | Outstanding Balance from previous reporting period | + | \$ |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ ************************************** |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| (15) | Subtotal | = | \$ |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 2 |

| | Pledged Contributions | | |
|----|---|------|--|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ | |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ | |
| 21 | Total Pledged Contributions this period | = \$ | |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of | |
|------|-----|---|
| | 101 | |
| | | |
| 1 | | 1 |
| 1 | | |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Fagle Fire Local 4553 | | | | |
|---|--|----------------------------------|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | | |
| (© 17 68 ☐ Primary ☐ General | 1. Found Langtons & Pecul woods Boise Firefighter 6720 H-91/Rd Baise FD 837149 | S | | |
| → → → → → → → → → → → → → → → → → → → | 2. Esgie Eine T-Shirts Siles 436 | \$ 557. (4 \$ | | |
| | 3. | Calendar Year-To-Date | | |
| ☐ General | 4. | \$Calendar Year-To-Date | | |
| ☐ Primary ☐ General | 5. | \$ Calendar Year-To-Date | | |
| ☐ Primary ☐ General | 6. | \$Calendar Year-To-Date | | |
| ☐ Primary ☐ General | 7. | \$Calendar Year-To-Date | | |
| // □ Primary □ General | 8. | \$Calendar Year-To-Date | | |
| // □ Primary □ General | | \$ Calendar Year-To-Date | | |
| // □ Primary □ General | 9. | \$ \$ | | |
| // | 10. | Calendar Year-To-Date \$ \$ | | |
| □ General | | Calendar Year-To-Date \$ 2157,67 | | |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

8.

9.

10.

SCHEDULE B ITEMIZED EXPENDITURES

| of |
|----|
| 1 |
| |
| |

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candida | ate or Committee: Eagle Fire | 6 | Local 4553 | | | |
|----------------------|--|-------|-------------------------------------|--------------|---------------|--|
| Purpose Codes | | | | | | |
| A All Travel | Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Ad | vertising | | |
| | t Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Bu | ttons, etc.) | | |
| C Contribut | ions to Candidates & PAC's | P | Postage | | | |
| D Donation | s & Gifts | S | Surveys & Polls | | | |
| E Event Ex | penses | T | Tickets (Events) | | | |
| F Food & R | efreshments | U | Utilities | | | |
| G General (| Operational Expenses | W | Wages, Salaries, Benefits & Bonuses | | | |
| L Literature | , Brochures, Printing | Υ | Petition Circulators | | | |
| M Managen | nent Services | Z | Preparation & Production of Adve | rtising | | |
| Date Spent | Full Name, Mailing Address and | d Zip | Code of Recipient | Purpose Code | Cash or Check | |
| <u>10 11 108</u> | 1. David Laughorst 6720 Itell 12d Boise ID 88714 2. Paul woods 1013 N. 22nd St Boise ID 83702 | | | C | \$ 1,000,00 | |
| | 3. | | | | | |