CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

08 OCT 24 AM 8: 28

Section I				S	ECRETARY OF STA
Name of Candidate or Political Committee GLANBIA FOODS IN			Office	Sought (if candidate)	STAT PISOFF STOAHO
Mailing Address		City and Zip	Home	Phone	Work Phone
1373 FILLMORE ST		TWIN FALLS 833	01 20	8-733-7555	208-733-7555
Name of Political Treasurer KRISTINE SLOTTEN	1		_		
Mailing Address		City and Zip	Home		Work Phone
1373 FILLMORE ST		TWIN FALLS 833	01 20	08-735-4152	208-733-7555
Change of address for: Ca	andidate or Political Committe	e Political Treas	surer		
Section II This filing is an:	riginal Amendment	TYPE OF REPORT			
This report is for the period from	/throu	ugh/	·		
7 Day Pre-Primary Re	port 30	Day Post-Primary Report		October 10	Pre-General Report
7 Day Pre-General Re	port 30	Day Post-General Report		Annual Repo	ort
Semi-Annual Report (Statewide Candidates Only)				
s this a Termination Report:	Yes X No				
Section III	STATEMENT OF I	NO CONTRIBUTIONS OR I	YDENNITI	IDES	
Directions: If you had no contr					nt below and sign this report.
	re to carry forward the approp				
hereby certify	y that I have received no contr	ributions and have made no	expenditur	es during this repo	rting period.
Section IV		SUMMARY			
To reach your Calendar Year to I igures to the Column II figures o			COLUM This Pe		COLUMN II Calendar Year to Date
ine 1: Cash on Hand January 1	\$	XXXX	XX \$	0.00	
ine 2: Enter Beginning Cash Ba	\$	7,750	0.00	XXXXXX	
ine 3: Total Contributions (Ente	\$	0.0	0 \$	8,000.00	
ine 4: Subtotal (Add lines 1, 2 a	\$	7,750	0.00 \$	8,000.00	
ine 5: Total Expenditures (Ente	\$	0.0	0 \$	250.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			7,750	0.00 \$	7,750.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			0.00		
This same figure should be ento *This is the figure on line 6 of the Note: The closing cash balance	ne last Campaign Financial Dis	sclosure Report filed. If this			
	ection V	<u> </u>			
Return This Report To:	ection v				
Ben Ysursa	1/2	5/1/2			
Ben Ysursa Secretary of State I, Lois Soften, hereby certify that the information in this					
PO Box 83720	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	arre of Contical Treasurer			
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, con	nplete and correct Campaig	' Fillaticial		as required by law.
Fax: (208) 334-2282		K		(latte	

Page 1