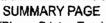
CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07



(Please Print or Type)

08 DEC -5 AM 7:45

1			SECHE MAN	SE STATE	
Section I			STATE OF	DAIL	
Name of Candidate or Political Committee and Chairperson			Orrice Soughiefir danid	idate) ATU	District (if any)
Idaho Association of insurance and F	Inancial Advisors Political Actio		Home Phone	VA/net/ D	5000
Mailing Address	•		Work Phone		
275 S. 5th Ave. Ste. 255 Pocatello, Idaho s			(208) 406-3219	(208) 234-1800	
Lance B. Kolbet					
Mailing Address City and Zip		d Zin	Home Phone	Work Phone	
		·		(208) 234-1800	
275 S. 5th Avenue Ste. 255			(208) 406-3219	(208)	234-1800
Change of address for: Candida	ate or Political Committee	Political Treasu	rer 🗀		
Section II This filing is an: Original		PE OF REPORT			
•		10 1 10 / 2009			
This report is for the period from10		10 / 19 / 2008 .			
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report			October 10 Pre-General Report		
			☐ Annual Report		
☐ Semi-Annual Report (State)	vide Candidates Only)				
	Yes 🖸 No				
•					
Section III Directions: If you had no contribution Be sure to c	STATEMENT OF NO CO ns or expenditures during this carry forward the appropriate "0	reporting period, check	the box next to the st		and sign this re
☐ I hereby certify that	I have received no contribution	ns and have made no e	expenditures during thi	is reporting perio	od.
Section IV		SUMMARY			
For reach your Calendar Year to Date figure: Add this report's Column I igures to the Column II figures of your previous report (except on line 6).		n I	COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			XXXXXX	\$3104	12.12
Line 2: Enter Beginning Cash Balance**			36650.28	\$ <u>XXX</u>	XXX
Line 3: Total Contributions (Enter amount from line 5, page 2)			597.80	\$8789	9.55
Line 4: Subtotal (Add lines 1, 2 and 3)			37248.08	\$3983	31.67
Line 5: Total Expenditures (Enter amount from line 11, page 2)			0.00	\$2583	3.59
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			37248.08	\$3724	48.08
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			0.00		
This same figure should be entered on This is the figure on line 6 of the last Note: The closing cash balance for the	Campaign Financial Disclosur	re Report filed. If this is	your first report, this a as the beginning cash	amount is 0.	
Section	n V				
Return This Report To:					
Ben Ysuirsa Lance R Kolhet					
Secretary of State	1,	Political Treasurer	, hereby certify	that the informat	ion in this
PO Box 83720			Character Direct		d b.,
Bolse ID 63720-0080	report is a true, complete a	and correct Campaign	rinancial Disclosure F	cepoπ as require	ed by law.
Phone: (208) 334-2852	/		2 -1/1	1	
Fax: (208) 334-2282		Manu 1	s. CXOM	Y	
		Sign	ature of Political Treas	surer	

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