## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



SUMMARY PAGE (Please Print or Type)

08 OCT 28 PM 2: 54

Section I				360.07	41,17	ent to have	
Name of Candidate or Political Committee and Chairperson JEFFERSON JACKSON COMMITTEE				Office Sought (Francidate) Of IDAHO			
Mailing Address	0011 00111111111111	City and Zip		Home Phone		Work Phone	
PO BOX 445		BOISE 83701				208-336-1815	
Name of Political Treasurer SUSAN S EASTLAK	Œ						
Mailing Address		City and Zip		Home Phone		Work Phone	
1509 TYRELL LANE	STE E	BOISE 83701				208-383-9088	
Change of address for:	andidate or Political Committe	_	easurer	$\boxtimes$			
Section II This filing is an:	riginal Amendmen	TYPE OF REPORT					
This report is for the period from	~ ~ ~	ough 10 /19 / 08	·				
7 Day Pre-Primary Re	eport 30	Day Post-Primary Report	t	Octob	er 10 P	re-General Report	
7 Day Pre-General Re	eport 30	Day Post-General Report	t	Annu	al Repor	t	
Semi-Annual Report	(Statewide Candidates Only)						
Is this a Termination Report:	Yes X No						
Section III		NO CONTRIBUTIONS OF			-1	halowand sing this second	
Directions: If you had no cont Be so	nbutions or expenditures during ure to carry forward the approp						
I hereby certi	fy that I have received no cont	tributions and have made i	no exper	nditures during th	is report	ing period.	
Section IV		SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period			COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			Ť	XXXX	\$_	186.33	
Line 2: Enter Beginning Cash Balance**			\$	020.72	\$_	XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	0.00	\$_	76,889.00	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$2,	020.72	\$_	77,075.33	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	0.00	\$_	75,054.61	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			<b>Ф</b>	020.72	\$_	2,020.72	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$_0.0	0			
*This same figure should be en **This is the figure on line 6 of t Note: The closing cash balance	he last Campaign Financial Di	isclosure Report filed. If thi	nis is you	r first report, this a	amount i	is 0.	
	Section V	ou appears on the next rep	portas a	be beginning casi	on nan	<u>u.</u>	
Return This Report To:	01.0	AN 0 5 4071 4167					
Ben Ysursa Sucretary of State SUSAN S EASTLAKE, hereby certify that the information in this							
Name of Political Treasurer							
PO Box 83720	report is a true, cor	mplete and correct Campa	aign Fina	ncial Disclosure F	Report a	s required by law	
Boise ID 83720-0080	roport is a true, cor	Susan)	g	iolai Disolosui C I	topoit a	o roquirou by law.	
Phone: (208) 334-2852		,	//				

Signature of Political Treasurer