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cv. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

08 JUN 26 PM 3:28

Section I

Name of Candidate or Political Committee and Chairperson Brent Crane for STATE Rep.		Office Sought (if candidate) STATE Rep.	District (if any) 13-A
Mailing Address P.O. Box 86	<input type="checkbox"/> Check if address change.	City and Zip Nampa 83653	Home Phone -
Name of Political Treasurer Atwell Parry			Work Phone 466-0613
Mailing Address 214 12th Ave South	<input type="checkbox"/> Check if address change.	City and Zip Nampa, 83651	Home Phone -
			Work Phone -

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 08 through 5 / 11 / 08

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 8,034.51
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 8,034.51	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,600. ⁰⁰	\$ 3,600. ⁰⁰
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,634.51	\$ 11,634.51
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5,462.25	\$ 5,462.25
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,172.26	\$ 6,172.26
Line 7: Outstanding Debt to Date	\$ 4,000. ⁰⁰	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I ATWELL J. PARRY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Atwell J. Parry
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Brent Crane for State Rep.**

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 3,600.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 3,600.00

Expenditures			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 4,462.25
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 1,000.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 5,462.25

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ 5,000.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$ 5,000.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 1,000.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 4,000.00

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Brent Crane for State Rep.**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5 / 11 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Regence Blue Shield P.O. Box 1106 Lewiston, ID 83501	\$ 200.00 \$ _____ Calendar Year-To-Date
5 / 11 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Idaho Assoc. of Realtors 1450 W. Bannock St. Boise, ID 83702	\$ 500.00 \$ _____ Calendar Year-To-Date
5 / 11 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Idaho Automobile Dealers Assoc. 4980 W. State St. Boise, ID 83702	\$ 250.00 \$ _____ Calendar Year-To-Date
5 / 11 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Melaleuca Inc. 3910 South Yellowstone Idaho Falls, ID 83402	\$ 250.00 \$ _____ Calendar Year-To-Date
5 / 11 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Gentry Finance 1802 N. Midland Blvd. Nampa, ID 83651	\$ 200.00 \$ _____ Calendar Year-To-Date
5 / 11 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Idaho Power Company P.O. Box 70 Boise, ID 83707	\$ 250.00 \$ _____ Calendar Year-To-Date
5 / 11 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Idaho Soft Drink PAC 8925 Birch Lane East Nampa, ID 83687	\$ 250.00 \$ _____ Calendar Year-To-Date
5 / 11 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Nampa Firefighters Local 804 P.O. Box 2111 Nampa, ID 83653	\$ 500.00 \$ _____ Calendar Year-To-Date
5 / 11 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Professional Firefighters of Idaho 1326 Iris St. Pocatello, ID 83201	\$ 500.00 \$ _____ Calendar Year-To-Date
5 / 11 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Idaho Telephone Assoc. P.O. Box 1638 Boise, ID 83701-1638	\$ 500.00 \$ _____ Calendar Year-To-Date
Total This Page:		\$ 3,400.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Brent Crane for State Rep.**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5 / 11 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Walmart Stores 702 SW 8th St. Bentinville, AR 72716	\$ 200.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 200.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Brent Crane for State Rep.**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
3 / 23 / 07	1. Mercy Medical Center 1512 12th Ave. South Nampa, ID	D	\$ 500.00
1 / 07 / 08	2. Idaho Press Tribune 1618 Midland Blvd. Nampa, ID 83651	G	\$ 114.00
1 / 09 / 08	3. Facility Services P.O. Box 83720 Boise, ID 83720	G	\$ 75.00
2 / 20 / 08	4. Fred Meyer 50 2nd St South Nampa, ID 83651	D	\$ 80.00
2 / 20 / 08	5. Sign Hype 905 Caldwell, Blvd. Nampa, ID 83651	O	\$ 262.77
2 / 24 / 08	6. Steve Kren 3478 S. Windy Ridge Nampa, ID 83686	D	\$ 45.00
2 / 27 / 08	7. CCRCC 504 16th Ave. South Nampa, ID 83651	T	\$ 480.00
3 / 12 / 08	8. Idaho Secretary of State 700 W. Jefferson Boise, ID 83702	G	\$ 30.00
3 / 13 / 08	9. Brent Crane P.O. Box 86 Nampa, ID 83653	F	\$ 140.00
3 / 20 / 08	10. House Caucus P.O. Box 1693 Boise, ID 83702	D	\$ 325.00
Total This Page:			\$ 2,051.77

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Brent Crane for State Rep.**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
4 / 1 / 08	1. NDev Technologies 9201 N. 25th Ave. Suite 260 Phoenix, AZ 85201	B	\$ 96.93
5 / 11 / 08	2. Art Swift 1140 Colandon Lane # 119 Boise, ID 83706	W	\$ 75.00
5 / 11 / 08	3. Canyon Outdoor Media 6354 N. Park Meadow Way Suite # 202 Boise, ID 83713	O	\$ 3,000.00
5 / 11 / 08	4. Winco Foods 2020 Nampa/Cald. Blvd. Nampa, ID 83651	O	\$ 238.55
5 / 11 / 08	5. Sen. Patti Anne Lodge 18500 Symms Rd. Caldwell, ID 83607	O	\$ (1,000.00)
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 2,410.48

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-8610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.**

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Brent Crane P.O. Box 86 Nampa, ID 83653	4,000.00	Date: Amount: \$ 0.00	0.00	Date: Amount: \$ 0.00	4,000.00
2. Crane Alarm Service 214 12th Ave. South Nampa, ID 83651	1,000.00	Date: Amount: \$ 0.00	0.00	Date: Amount: \$ 1,000.00	0.00
3.		Date: Amount: \$		Date: Amount: \$	0.00
4.		Date: Amount: \$		Date: Amount: \$	0.00
5.		Date: Amount: \$		Date: Amount: \$	0.00
6.		Date: Amount: \$		Date: Amount: \$	0.00
7.		Date: Amount: \$		Date: Amount: \$	0.00
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 5,000.00

Received Total:
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4) \$ 0.00

Interest Total: \$ 0.00

Repayments Total:
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16) \$ 1,000.00

Ending Balance Total: \$ 4,000.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)