

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED 08 MAY 19 AM 7:48

Section I

Name of Candidate or Political Committee and Chairperson: Jo An E. Wood for Representative; Office Sought: Representative; District: 35th; Mailing Address: 3778 E. 500 N.; City and Zip: Rigby, ID 83442; Home Phone: 208-745-7846; Work Phone: 208-745-7846

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 03 / 08 through 05 / 08

- 7 Day Pre-Primary Report (checked), 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

POSTED

Is this Report an amendment? Yes No (checked) Is this a Termination Report? Yes No (checked)

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / through /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I This Period

COLUMN II Calendar Year to Date

Table with 3 columns: Line Item, Column I (This Period), Column II (Calendar Year to Date). Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

I, Jo An E. Wood, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Jo An E. Wood

**DETAILED SUMMARY PAGE**

|  |   |
|--|---|
| Name of Candidate or Committee<br><i>JoAn E. Wood for Representative Comm.</i> | Report Covering the Period<br>From <i>MAR 1 08</i> to <i>MAY 1 08</i> |
|--|---|

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

|                       |                              |
|-----------------------|------------------------------|
| Total Number <u>2</u> | Total Amount \$ <u>50.00</u> |
|-----------------------|------------------------------|

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

|                       |                             |
|-----------------------|-----------------------------|
| Total Number <u>1</u> | Total Amount \$ <u>9.00</u> |
|-----------------------|-----------------------------|

|   | Total This Period        |
|---|--------------------------|
| <u>    </u> Number of Schedule A pages Attached   | 1                        |
| <b>Contributions</b>  |                          |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 50.00                 |
| Itemized Contributions (total all Schedule A sheets)  | \$ <del>9</del> 50.00    |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 1000.00               |
| <u>    </u> Number of Schedule B pages Attached   | 1                        |
| <b>Expenditures</b>   |                          |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ 9.00                  |
| Itemized Expenditures (total all Schedule B sheets)   | \$ 573.72                |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$ 582.72                |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$                       |
| <u>    </u> Number of Schedule C-2B pages Attached  |                          |
| <b>Incurred Expenditures</b>  |                          |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$                       |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$                     |
| Subtotal  | = \$                     |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$                     |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$                     |
| <u>    </u> Number of Schedule C-2A pages Attached  |                          |
| <b>Pledged Contributions</b>  |                          |
| Amount Pledged this Period  | \$ <del>          </del> |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 04 of 4

Name of Candidate or Committee  
John E. Wood for Representative Com.

|   |   | Column A         | Column B               |
|---|---|------------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                | Cash or Check    | In-Kind (non-monetary) |
| <u>09/11/08</u>                                       | <u>1. Postmaster<br/>State Street<br/>Rigby, Idaho 83442</u>        | <u>\$ 82.00</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>Stamps P</u>         |   |                  |                        |
| <u>03/07/08</u>                                       | <u>2. Jeff Lube<br/>Broadway<br/>Boise, Idaho 83704</u>             | <u>\$ 86.22</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>Service on car A</u> |   |                  |                        |
| <u>08/08/08</u>                                       | <u>3. Postmaster<br/>State Street<br/>Rigby, Idaho</u>              | <u>\$ 123.00</u> | \$ _____               |
| Purpose of Above Expenditure: <u>stamps P</u>         |   |                  |                        |
| <u>05/09/08</u>                                       | <u>4. Jefferson Stas<br/>main Street<br/>Rigby, Idaho</u>           | <u>\$ 292.50</u> | \$ _____               |
| Purpose of Above Expenditure: <u>2 Ads N</u>          |   |                  |                        |
| <u>_____</u>  | <u>5. Ball Ventures<br/>330 Shoup Ave<br/>Idaho Falls, ID 83401</u> | \$ _____         | <u>\$ 300.00</u>       |
| Purpose of Above Expenditure: <u>A</u>                |   |                  |                        |
| <u>_____</u>  | <u>6. _____</u>   | \$ _____         | \$ _____               |
| Purpose of Above Expenditure: _____                   |   |                  |                        |
| <u>_____</u>  | <u>7. _____</u>   | \$ _____         | \$ _____               |
| Purpose of Above Expenditure: _____                   |   |                  |                        |
| <u>_____</u>  | <u>8. _____</u>   | \$ _____         | \$ _____               |
| Purpose of Above Expenditure: _____                   |   |                  |                        |
| <u>_____</u>  | <u>9. _____</u>   | \$ _____         | \$ _____               |
| Purpose of Above Expenditure: _____                   |   |                  |                        |
| Subtotals of Columns A & B                            |   | <u>\$ 573.72</u> | <u>\$ 300.00</u>       |
| Total This Page (add columns A & B)                   |   | <u>583.72</u>    | <u>\$ 573.72</u>       |

883.72

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*JoAn E. Wood for Representative Committee*

| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                          | Column A                                      | Column B   | Column C                                      |
|---|---|---|--|---|
|   |   | Cash or<br>Check                              | In-Kind<br>(non-monetary)                            | Loans   |
| <i>02/19/08</i>   | <i>Ball Ventures<br/>330 Shoup Avenue<br/>Idaho Falls, Idaho<br/>83401</i>                | \$ <u>          </u>                          | \$ <del><i>300.00</i></del>                          | \$ <u>          </u>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ <u>          </u><br>Calendar Year To Date | \$ <del><i>300.00</i></del><br>Calendar Year To Date | \$ <u>          </u><br>Calendar Year To Date |
| <i>05/09/08</i>   | <i>Idaho Automobile Dealers Assn.<br/>4950 W. State Street<br/>Boise, Idaho<br/>83703</i> | \$ <i>250.00</i>                              | \$ <u>          </u>                                 | \$ <u>          </u>                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ <i>250.00</i><br>Calendar Year To Date     | \$ <u>          </u><br>Calendar Year To Date        | \$ <u>          </u><br>Calendar Year To Date |
| <i>05/01/08</i>   | <i>Agri Pac<br/>275 Tierra Drive<br/>P.O. Box 4848<br/>Pocatello, Idaho 83205-4848</i>    | \$ <i>400.00</i>                              | \$ <u>          </u>                                 | \$ <u>          </u>                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ <i>400.00</i><br>Calendar Year To Date     | \$ <u>          </u><br>Calendar Year To Date        | \$ <u>          </u><br>Calendar Year To Date |
| <u>  </u> / <u>  </u> / <u>  </u>   | 4.  | \$ <u>          </u>                          | \$ <u>          </u>                                 | \$ <u>          </u>                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ <u>          </u><br>Calendar Year To Date | \$ <u>          </u><br>Calendar Year To Date        | \$ <u>          </u><br>Calendar Year To Date |
| <u>  </u> / <u>  </u> / <u>  </u>   | 5.  | \$ <u>          </u>                          | \$ <u>          </u>                                 | \$ <u>          </u>                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ <u>          </u><br>Calendar Year To Date | \$ <u>          </u><br>Calendar Year To Date        | \$ <u>          </u><br>Calendar Year To Date |
| <u>  </u> / <u>  </u> / <u>  </u>   | 6.  | \$ <u>          </u>                          | \$ <u>          </u>                                 | \$ <u>          </u>                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ <u>          </u><br>Calendar Year To Date | \$ <u>          </u><br>Calendar Year To Date        | \$ <u>          </u><br>Calendar Year To Date |
| <u>  </u> / <u>  </u> / <u>  </u>   | 7.  | \$ <u>          </u>                          | \$ <u>          </u>                                 | \$ <u>          </u>                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ <u>          </u><br>Calendar Year To Date | \$ <u>          </u><br>Calendar Year To Date        | \$ <u>          </u><br>Calendar Year To Date |
| <u>  </u> / <u>  </u> / <u>  </u>   | 8.  | \$ <u>          </u>                          | \$ <u>          </u>                                 | \$ <u>          </u>                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ <u>          </u><br>Calendar Year To Date | \$ <u>          </u><br>Calendar Year To Date        | \$ <u>          </u><br>Calendar Year To Date |
| <u>  </u> / <u>  </u> / <u>  </u>   | 9.  | \$ <u>          </u>                          | \$ <u>          </u>                                 | \$ <u>          </u>                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ <u>          </u><br>Calendar Year To Date | \$ <u>          </u><br>Calendar Year To Date        | \$ <u>          </u><br>Calendar Year To Date |
| <u>  </u> / <u>  </u> / <u>  </u>   | 10.   | \$ <u>          </u>                          | \$ <u>          </u>                                 | \$ <u>          </u>                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ <u>          </u><br>Calendar Year To Date | \$ <u>          </u><br>Calendar Year To Date        | \$ <u>          </u><br>Calendar Year To Date |
| Subtotals of Columns A, B & C   |   | \$ <i>650.00</i>                              | \$ <i>300.00</i>                                     | \$ <i>850.00</i>                              |
| Total This Page (add columns A, B & C)  |   | \$ <i>650.00</i>                              | \$ <i>300.00</i>                                     | \$ <i>950.00</i>                              |