

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) Ç-2 Rev. 10/07

08 MAY 21 MM 7: 37

| Section (   |  |   | - 244                       | 1                                     |  |  |
|---|--|---|-----------------------------|---------------------------------------|--|--|
| Name of Candidate or Political Commi<br>Boise Metro Chambe  | altes and Chairperson<br>or of Commerce - PA | vC  | Office Sough (in cambidate) | District (if any)                     |  |  |
| Mailing Address P O Box 2368  |  | City and Zip<br>Boise 83701   | Home Phone                  | 472-5200                              |  |  |
| Name of Political Treasurer   | CDA  |   |                             | ,                                     |  |  |
| Richard W Jackson,  | CPA  | City and Zip  | T Home Phone                | Work Phone                            |  |  |
| 960 Broadway, Ste 4   | 115  | Boise 83706   | 398-8231                    | 345-2350                              |  |  |
| Change of address for: C  | andidate or Political Committe               | ee Political Treasurer  | $\boxtimes$                 |                                       |  |  |
| Section II This filing is an:   | riginal Amendmen                             | TYPE OF REPORT  |                             |                                       |  |  |
| This report is for the period from  | n <u>01 / 01 /<b>Ø</b>Ø</u> thro             | ugh <u>05 / 11 / 08</u> .   |                             |                                       |  |  |
| 7 Day Pre-Primary Re  | eport 30                                     | Day Post-Primary Report   | October 10                  | Pre-General Report                    |  |  |
| 7 Day Pre-General Re  | eport 30                                     | Day Post-General Report   | Annual Reg                  | port                                  |  |  |
| Semi-Annual Report ( Is this a Termination Report:  | (Statewide Candidates Only)  Yes No          |   |                             |                                       |  |  |
|   |  |   | ***                         |                                       |  |  |
|   | ributions or expenditures durir              | NO CONTRIBUTIONS OR EXPI<br>ng this reporting period, check the<br>priate "Calendar Year to Date" fig | e box next to the stateme   |                                       |  |  |
| I hereby certif   | fy that I have received no conf              | iributions and have made no exp   | enditures during this rep   | orting period.                        |  |  |
| Section IV  |  | SUMMARY   |                             |                                       |  |  |
| To reach your Calendar Year to figures to the Column II figures   |  |   | COLUMN I<br>fais Period     | COLUMN II<br>Calendar Year<br>to Date |  |  |
| Line 1: Cash on Hand January  | 1, This Calendar Year*                       | ▼ <b>*****</b>  | XXXXXX                      | 2,624.78                              |  |  |
| Line 2: Enter Beginning Cash B  | alance**                                     | Ψ   | 2,624.78                    | S XXXXXX                              |  |  |
| Line 3: Total Contributions (Ente   | er amount from line 5, page 2)               | <b>*</b>  | 1,820.00                    | 11,820.00                             |  |  |
| Line 4: Subtotal (Add lines 1, 2  | and 3)                                       | \$ <u> </u>   | 4,444.78                    | 3 14,444.78                           |  |  |
| Line 5: Total Expenditures (Ente  | er amount from line 11, page 2               | *)  | 0.00                        | 0.00                                  |  |  |
| Line 6: Enter Ending Cash Bala  | nce (Subtract line 5 from line               | 4) \$1  | 4,444.78                    | 14,444.78                             |  |  |
| Line 7: Outstanding Debt to Dat   | le (Enter amount from line 18,               | page 2) \$_0.   | .00                         |                                       |  |  |
| *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. |  |   |                             |                                       |  |  |
| \$  | Section V                                    |   |                             |                                       |  |  |
| Return This Report To:  |  |   |                             |                                       |  |  |
| Ben Ysursa Richard W Jackson, CPA hoseby contile, that the information in this  |  |   |                             |                                       |  |  |
| Secretary of State  |  |   |                             |                                       |  |  |
| PO Box 83720  Boise ID 83720-0080 report is a true, complete and correst Campaign Financial Disclosure Report as required by law.   |  |   |                             | t as required by law                  |  |  |
| Phone: (208) 334-2852   |  |   |                             |                                       |  |  |
| Fax: (208) 334-2282   | d  | Leveredle ho  | ehr)                        |                                       |  |  |
| <u> </u>  | 7  |   | ure of Political Treasurer  |                                       |  |  |

Page 1

## **DETAILED SUMMARY**

Name of Candidate or Committee: Boise Metro Chamber of Commerce - PAC

|     | - Annual Control of the Control of t | F HWW.                         |   | Total This Period |
|-----|--|--------------------------------|---|-------------------|
|     | Contributions  |                                |   |                   |
| 1   | Unitemized Contributions (\$50 and less)   | # of Contributors0             | + | \$ 0.00           |
| 2   | Itemized Contributions (Total of all Schedule As   | heets)                         | + | \$ 11,820.00      |
| 3   | In-Kind Contributions (Total of all Contribution a   | mounts from Schedule C sheets) | + | \$ 0.00           |
| 4   | Loans (Total of all New Loan amounts from Sch  | edule D sheets)                | + | \$ 0.00           |
| (5) | Total Contributions (Transfer this figure to page 1, Sect  | lion IV, Line 3)               | 2 | \$ 11,820.00      |

|     | Expenditures  |             | ·  |      |
|-----|---|-------------|----|------|
| 6   | Unitemized Expenditures (\$25 and less) # of Expenditures 0                     | +           | \$ | 0.00 |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                          | +           | \$ | 0.00 |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  | <b>†</b>    | \$ | 0.00 |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)    | +           | \$ | 0.00 |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule I | E sheets) + | \$ | 0.00 |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)         |             | \$ | 0.00 |

|     | Loans, Credit Cards and Debt  |   | <br>       |
|-----|---|---|------------|
| 12  | Outstanding Balance from previous reporting period  | + | \$<br>0.00 |
| 13  | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$<br>0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)         | + | \$<br>0.00 |
| 15  | Subtotal  | = | \$<br>0.00 |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)              | - | \$<br>0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)           |   | \$<br>0.00 |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$<br>0.00 |

|     | Pledged Contributions   |   |         |
|-----|---|---|---------|
| 19  | Unitermized Pledged Contributions (\$50 and less) # of Pledges0             | + | \$ 0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ 0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$ 0.00 |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1    | 2  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Boise Metro Chamber of Commerce - PAC |   |                                      |  |
|---|---|--------------------------------------|--|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                          | Cash or Check                        |  |
| 04 / 01 / 08  Primary  General  | 1. CSHQA<br>250 S 5th, Ste 600<br>Boise, ID 83702                               | \$                                   |  |
| 04 / 01 / 08 Primary General  | 2. Eiguren Public Law & Policy PLLC<br>702 W Idaho, Ste 1000<br>Boise, ID 83702 | \$                                   |  |
| 04 / 01 / 08 Primary General  | 3. Paul Street 360 Hearthstone Boise, ID 83702                                  | \$                                   |  |
| 04 / 03 / 08 Primary General  | <sup>4.</sup> N Charles Hedemark<br>3016 Edson<br>Boise, ID 83705               | \$                                   |  |
| 04 / 07 / 08  Primary General   | 5. Primary Health<br>800 AORK BLVD Suite 760<br>Boise To 83712                  | \$                                   |  |
| 04 / 09 / 08  Primary  General  | <sup>6.</sup> Winco<br>PO Box 5756<br>Boise, ID 83705                           | \$                                   |  |
| 04 / 10 / 08    Primary   General                                     | <sup>7.</sup> Blue Cross PO Box 7408 Boise, ID 83707                            | \$ 2,500.00 \$                       |  |
| 04 / 10 / 08  Primary  General  | 8. Colliers International<br>755 W Front<br>Boise, ID 83702                     | \$                                   |  |
| 04 / 11 / 08  | 9. Hawley Troxell Ennis & Hawley LLP<br>877 W Main, Ste 1000<br>Boise, ID 83702 | \$ 1,000.00 \$ Calendar Year-To-Date |  |
| 04 / 10 / 08 Primary General  | 10. Merrill Lynch<br>225 N 9th, Ste 700<br>Boise, ID 83702                      | \$ 70.00<br>\$ Calendar Year-To-Date |  |
| <u>L</u>  | Total This Page:  | \$ 10,520.00                         |  |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 2    | 2  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Boise Metro Chamber of Commerce - PAC |   |   |  |
|---|---|---|--|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor              | Cash or Check                                       |  |
| 04 / 11 / 08  | 1. Ray Stark<br>3358 Agate Crt<br>Boise, ID 83705                   | \$  |  |
| 04 / 10 / 08  | 2. Tami Brandstetter 2321 N. TOWERVIEW LANE Boise ID 83702          | \$  |  |
| 04 / 16 / 08    Primary   General                                     | 3. Idaho Life & health Industry PO Box 7777 Meridian, ID 83680-7777 | \$ <u>250.00</u><br>\$ <u>Calendar Year-To-Date</u> |  |
| 04 / 24 / 08  | 4. Bardenay PO Box 1558 Boise, ID 83701                             | \$  |  |
| 05 / 05 / 08  Primary  General  | 5. HDR<br>8404 Indian Hills Dr<br>Omaha, NE 68114                   | \$ 500.00 \$ Calendar Year-To-Date                  |  |
| 05 / 08 / 08 Primary General  | 6. Nicholas Miller 920 Warm Springs Boise, ID 83712                 | \$  |  |
| / /<br>Primary<br>General   | 7.  | \$Calendar Year-To-Date                             |  |
| Primary General   | 8.  | \$ Calendar Year-To-Date                            |  |
| / /<br>Primary<br>General   | 9.  | \$  \$ Calendar Year-To-Date                        |  |
| Primary General   | 10. Total This Page:  | \$  |  |