## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



Phone: (208) 334-2852 Fax: (208) 334-2282 SUMMARY PAGE (Please Print or Type)

| Section I  |  |   | : 15                                  |
|--|--|---|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson  CLANBIA FOODS INC PAC  Mailing Address  City and Zig   |  | Office Sought (if candidate)                              | District (if any)  Work Phone         |
|  | 1 FAUS 83301   |   | (208) 733-7555                        |
| RISTINE SLUTTEN  Mailling Address City and Zip   |  | Home Phone  | Work Phone                            |
|  |  | nome Phone  | (208) 733-7555                        |
| Change of address for: Candidate or Political Committee  | Political Treasurer                                  |   | (2) 133 /353                          |
| •  | OF REPORT  | _   |                                       |
| This filing is an:   |  |   |                                       |
| This report is for the period from $01/01/2008$ through $05$   | 111 12008  |   |                                       |
| 7 Day Pre-Primary Report 30 Day Post-  | Primary Report                                       | October 10 Pr   | e-General Report                      |
| ☐ 7 Day Pre-General Report ☐ 30 Day Post-  | General Report                                       | ☐ Annual Report   |                                       |
| ☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes   |  |   |                                       |
| Section III  Directions: If you had no contributions or expenditures during this report to carry forward the appropriate "Cale   | orting period, check the<br>endar Year to Date" figu | box next to the statement<br>ires in Column II, Section I | V.                                    |
| Section IV SU  | MMARY  |   |                                       |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)   |  | OLUMN I<br>nis Period                                     | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*  | \$X  | XXXXX\$_  | 0.00                                  |
| Line 2: Enter Beginning Cash Balance**   | \$   | <u>0.00</u> \$_   | XXXXXX                                |
| Line 3: Total Contributions (Enter amount from line 5, page 2)   | \$ <u>-</u> 8,                                       | <u>000.00</u> \$ <u>\$</u>                                | 3,000.00                              |
| Line 4: Subtotal (Add lines 1, 2 and 3)  | \$_\$,   | $\omega \omega$ . $\omega$ \$ \( \frac{1}{2} \)           | 8,000.00                              |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)   | \$   | <u>0.00</u> \$_   | 0.00                                  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  | \$ <u>    8   </u>                                   | <u>cco.ac</u> \$_   | 8,000.00                              |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)   | \$   | 0.00  |                                       |
| *This same figure should be entered on line 1 of all reports filed this cale<br>**This is the figure on line 6 of the last Campaign Financial Disclosure R<br><b>Note:</b> The closing cash balance for the current reporting period appears | eport filed. If this is you                          |   |                                       |
| Section V  |  |   |                                       |
| Return This Report To:  Ben Ysursa Secretary of State PO Box 83720  Boise ID 83720-0080  Return This Report To:  RRISTINE Name of Political report is a true, complete and   | al Treasurer   | _, hereby certify that the in                             |                                       |

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Signature of Political Treasurer

## **DETAILED SUMMARY**

Name of Candidate or Committee: GLANBIA FOODS INC PAC

|  | Total This Period |
|--|-------------------|
| Contributions  |                   |
| 1 Unitemized Contributions (\$50 and less) # of Contributors                     | - + \$            |
| 2 Itemized Contributions (Total of all Schedule A sheets)                        | + \$ 8.000.00     |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ -            |
| 4 Loans (Total of all New Loan amounts from Schedule D sheets)                   | + \$ —            |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)       | = \$ 8,000.00     |

| Expenditures   |   |   |            |
|--|---|---|------------|
| Unitemized Expenditures (\$25 and less)                  | # of Expenditures                             | + | \$<br>     |
| Itemized Expenditures (Total of all Schedule B sheets)   |   | + | \$<br>_    |
| In-Kind Expenditures (Total of all Expenditure           | e amounts from Schedule C sheets)             | + | \$<br>     |
| Loan Repayments (Total of all Loan Repayments)           | nent amounts from Schedule D sheets)          | + | \$<br>_    |
| O Credit Card and Debt Repayments (Total of a            | all Repayment amounts from Schedule E sheets) | + | \$<br>     |
| 1) Total Expenditures (Transfer this figure to page 1, S | Section IV, Line 5)                           | = | \$<br>0.00 |

|     | Loans, Credit Cards and Debt   |   |            |
|-----|--|---|------------|
| 12  | Outstanding Balance from previous reporting period   | + | \$<br>     |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$<br>     |
| 14) | New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)     | + | \$<br>     |
| 15  | Subtotal   | = | \$<br>0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$<br>     |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$<br>     |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$<br>0.00 |

|     | Pledged Contributions   |        |      |
|-----|---|--------|------|
| 19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$ 2 | DO . |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 6 | 0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$   | 0.00 |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| / |
|---|
|   |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: GLANBIA FOODS: INC PAC |   |   |  |  |  |
|--|---|---|--|--|--|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                | Cash or Check   |  |  |  |
| <u>○1   ○1   ○8</u><br>□ Primary<br>□ General          | 1. David J. Snyder<br>3145 Boehm Estate Drive<br>Twin Falls, ID 83301 | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date   |  |  |  |
| 01  01  08<br>□ Primary<br>□ General                   | 2. Carl A. Garcia<br>235 Settlers Way E<br>Jerome, ID 83338           | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date   |  |  |  |
| <u>DI  DI  D</u><br>□ Primary<br>□ General             | Twin Falls, ID 83301  | \$ <u>/, \alpha \al</u> |  |  |  |
| <u>                                      </u>          | 4. Barney L. Krueger<br>415 W. 050 S<br>Jerome, ID 83338              | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date   |  |  |  |
| <u>DI   DI   D</u>                                     | 5. Jeremiah G. O'Dea<br>2602 22nd Aue<br>Monroe, WI 53566             | \$ <u>1,000.00</u><br>\$ <u>1,000.00</u><br>Calendar Year-To-Date   |  |  |  |
| <u>0) /07/08</u><br>□ Primary<br>□ General             | 6. Shawn R. Athay<br>881 Morning Sun Dr.<br>Twin Falls, ID 83301      | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date   |  |  |  |
| <u>01                                    </u>          | 7. Thomas A. Tench<br>2020 McDaniel Ave<br>Evanston, IL 60201         | \$ <u>1,000.00</u><br>\$ <u>1,000.00</u><br>Calendar Year-To-Date   |  |  |  |
| <u>04   29   08</u><br>□ Primary<br>□ General          | 8 Eric Bastian<br>1373 Falls Ave W<br>Twin Falls, ID 83301            | \$ 1, 000.00<br>\$ 1,000.00<br>Calendar Year-To-Date  |  |  |  |
| //<br>□ Primary<br>□ General                           | 9.  | \$<br>\$<br>Calendar Year-To-Date   |  |  |  |
| //<br>□ Primary<br>□ General                           | 10.   | \$<br>Calendar Year-To-Date   |  |  |  |
|  | Total This Page:  | \$ 8,000.00   |  |  |  |