### **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



SUMMARY PAGE (Please Print or Type)

10 JAN 20 AM 8: 15

| Name of Political Committee and Chaipperson   Tim Corder Sr   Mailing Address   Senate   Mailing Address   Mailing Address   Senate   Mailing Address   Ma   | Section I   | SCAN                         | <b>VED</b>                          |               |                       |             |
|--|---|------------------------------|-------------------------------------|---------------|-----------------------|-------------|
| Mailing Address   Sare Scrotler of   Minor Province   Sare Sare   Sare Sare Sare   Sare Sare   Sare Sare   Sare Sare   Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare   Sare Sare   Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare   Sare Sare Sare Sare   Sare Sare Sare   Sare Sare Sare Sare   Sare Sare Sare Sare Sare Sare   Sare Sare Sare Sare Sare Sare Sare Sare  | Name of Candidate or Political Committee and Chairperson  |                              | Office Sought (if                   |               |                       |             |
| S57 se corder dr   |   | City and Zip                 |                                     | senate        | STATE OF IDA          | <b>440</b>  |
| VacCant   Noting Address above   |   |                              |                                     | 562           | 59904                 | 27          |
| Total Column   Colu   |   |                              |                                     |               | <del></del>           |             |
| Change of address for: Candidate or Political Committee Political Treasurer TYPE OF REPORT This filing is an: Original Amendment This report is for the period from through This filing is an: Original Amendment This report is for the period from Through This report is for the period from Through Throug |   | City and Zin                 | Home Phone                          |               | Work Phone            |             |
| Section II This filing is an: Original Amendment This filing is an: Original Amendment This report is for the period from / through /    7 Day Pre-Primary Report   30 Day Post-Primary Report   Annual Report   |   | Only and Esp                 | TISHIC FIGURE                       |               | , violity hone        |             |
| Section II This filing is an: Original Amendment This filing is an: Original Amendment This report is for the period from / through /    7 Day Pre-Primary Report   30 Day Post-Primary Report   Annual Report   | Change of address for: Candidate or Political Co          | mmittee Polit                | ical Treasurer                      |               |                       |             |
| This report is for the period from/ through/   |   |                              | <del></del>                         | DNO           | CTED                  |             |
| 7 Day Pre-Primary Report   | This filing is an: Original  Amer                         |                              |                                     | LUG           | DILU                  |             |
| 7 Day Pre-General Report   30 Day Post-General Report   Annual Report   Semi-Annual Report   Semi-Annual Report (Statewide Candidates Only)  | This report is for the period from//                      | through/_                    | _/                                  |               |                       |             |
| Semi-Annual Report (Statewide Candidates Only)    sthis a Termination Report: Yes No   Section III   | 7 Day Pre-Primary Report                                  | 30 Day Post-Primary          | Report O                            | ctober 10 F   | Pre-General Report    | :           |
| Is this a Termination Report: Yes No  Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.    I hereby certify that I have received no contributions and have made no expenditures during this reporting period.    Section IV   SUMMARY   To reach your Calendar Year to Date figure: Add this report's Column I   COLUMN II   Calendar Year to Date figures of your previous report (except on line 6). This Period   Calendar Year to Date   Calendar Year t | 7 Day Pre-General Report                                  | 30 Day Post-General          | Report X A                          | nnual Repo    | ort                   |             |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.    I hereby certify that I have received no contributions and have made no expenditures during this reporting period.    Summary   To reach your Calendar Year to Date figure: Add this report's Column I   Column II figures to the Column II figures of your previous report (except on line 6).    Summary   This Period   Calendar Year to Date figure: Add this report's Column I   This Period   Calendar Year to Date   | Semi-Annual Report (Statewide Candidates (                | Only)                        |                                     |               |                       |             |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.    I hereby certify that I have received no contributions and have made no expenditures during this reporting period.    Summary   Summary  | Is this a Termination Report: Yes                         | No                           |                                     |               |                       |             |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.    I hereby certify that I have received no contributions and have made no expenditures during this reporting period.    Section IV   | Section III STATEMEN                                      | T OF NO CONTRIBUTION         | ONS OR EXPENDITURES                 |               |                       |             |
| I hereby certify that I have received no contributions and have made no expenditures during this reporting period.    Summary  | Directions: If you had no contributions or expenditure    | s during this reporting pe   | riod, check the box next to th      |               |                       | nis report. |
| Section IV To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).  Line 1: Cash on Hand January 1, This Calendar Year*  Line 2: Enter Beginning Cash Balance**  Line 3: Total Contributions (Enter amount from line 5, page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  Secretary of State PO Box 83720  Boise ID 83720-0080  Tim Corder Sr  Name of Political Justices  Submary  COLUMN II This Period  Calendar Year to Date (Column II figures of your previous report (except on line 6).  This Period  COLUMN II This Peri | Be sure to carry forward the                              | appropriate "Calendar Ye     | ar to Date" figures in Column       | II, Section   | IV.                   |             |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).  Line 1: Cash on Hand January 1, This Calendar Year*  Line 2: Enter Beginning Cash Balance**  Line 3: Total Contributions (Enter amount from line 5, page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  **This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  **Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  **Section V**  **Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080  **In Corder Sr. Amme of Political Teasure report as Trune, complete and correct Campaign Financial Disclosure Report as required by law.   | I hereby certify that I have received n                   | o contributions and have     | made no expenditures during         | g this repor  | ting period.          |             |
| figures to the Column II figures of your previous report (except on line 6).  This Period  Calendar Year to Date  3,724.25  Line 1: Cash on Hand January 1, This Calendar Year*  \$ XXXXXX \$ 3,724.25  Line 2: Enter Beginning Cash Balance**  \$ 3,668.98 \$ XXXXXX  Line 3: Total Contributions (Enter amount from line 5, page 2) \$ 2,929.26  Line 4: Subtotal (Add lines 1, 2 and 3) \$ 4.598.34 \$ 6,653.51  Line 5: Total Expenditures (Enter amount from line 11, page 2) \$ 5.503.15 \$ 5.423.15 \$ 5503.  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 1,095.09 \$ 1,230.36 \$ 10.95.15  Line 7: Outstanding Debt to Date (Enter amount from line 18. page 2) \$ 1.7095.09 \$ 1.7095.09  *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:  Ben Ysursa  Secretary of State  PO Box 83720  Boise ID 83720-0080  Financial Disclosure Report Campaign Financial Disclosure Report as required by law.  | Section IV  | SUMMARY                      |                                     |               |                       |             |
| Line 2: Enter Beginning Cash Balance**  \$ 3,668.98 \$ XXXXXX  Line 3: Total Contributions (Enter amount from line 5, page 2) \$ 3,929.26 \$ 6,653.51  Line 4: Subtotal (Add lines 1, 2 and 3) \$ (6,653.51) \$ 6,653.51  Line 5: Total Expenditures (Enter amount from line 11, page 2) \$ 5.503.75 \$ 5.63.75  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 1,095.09 \$ 1,230.36 \$ 10.95.75  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$ 1,095.09 \$ 1,230.36 \$ 10.95.75  *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  *Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  **Section V**  *Return This Report To:  Ben Ysursa  Secretary of State  PO Box 83720  Boise ID 83720-0080  **Report is a true, complete and correct Campaign Financial Disclosure Report as required by law.   |   |                              |                                     |               | Calendar Year         |             |
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| Line 3: Total Contributions (Enter amount from line 5, page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:  Ben Ysursa  Secretary of State PO Box 83720  Boise ID 83720-0080  Report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  | ·   |                              | 3 668 98                            | ¢ .           | XXXXXX                |             |
| Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:  Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080  Report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  |   | age 2)                       | ·                                   | Ψ.<br>¢       |                       | -           |
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| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 7: Outstanding Debt to Date (Enter amount from line 18. page 2)  *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:  Ben Ysursa  Secretary of State  PO Box 83720  Boise ID 83720-0080  Tim Corder Sr  Name of Political Trassuer  Name of Political Trassuer  report is a true, complete and correct Campaign Financial Disclosure Report as required by law.   | ,   | 2)                           |                                     | Ψ.            | - <del>5,423.15</del> | 5503.15     |
| Line 7: Outstanding Debt to Date (Enter amount from line 18. page 2)  *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:  Ben Ysursa  Secretary of State  PO Box 83720  Boise ID 83720-0080  Report To:  Name of Political Trassuer  report is a true, complete and correct Campaign Financial Disclosure Report as required by law.   |   |                              |                                     | <b>ð</b> .    |                       | _           |
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| **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:  Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080  Return This Report To:  Name of Political Tresure  Report Sr  Name of Political Tresure  report is a true, complete and correct Campaign Financial Disclosure Report as required by law.   | Line 7: Outstanding Debt to Date (Enter amount from lin   | ne 18. page 2)               | \$                                  |               |                       |             |
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| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080  Return This Report To:  Ben Ysursa I,   |   | a bound abboard out the I    |                                     | - In that     |                       |             |
| Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080  Tim Corder Sr  Name of Political Treasurer  Report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  |   |                              |                                     |               |                       |             |
| PO Box 83720  Boise ID 83720-0080  Report is a true, complete and correct Campaign Financial Disclosure Report as required by law.   | Ben Ysursa  | Tim Corder S                 | r hereby cer                        | tify that the | information in this   |             |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  |   |                              | , nereby cer                        | any mat me    | anomation in tills    |             |
|  | Boise ID 83720-0080 report is a tru                       | ue, complete and correct     | Campaign Financial Disclosu         | ire Report a  | as required by law.   |             |
| Fax: (208) 334-2282  | Phone: (208) 334-2852                                     | Hait                         | The les                             | $\checkmark$  |                       |             |

Signature of Political Treasurer

### **DETAILED SUMMARY**

|             | Name of Candidate or Committee:   |        |   |
|-------------|---|--------|---|
|             |   |        | Total This Period                       |
|             | Contributions   |        |   |
| (1)         | Unitemized Contributions (\$50 and less) # of Contributors0   | +      | \$ 0.00                                 |
| 2           | Itemized Contributions (Total of all Schedule A sheets)   | +      | \$ 2,800.00                             |
| <u>3</u>    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)  | +      | \$ 129.26                               |
| 4           | Loans (Total of all New Loan amounts from Schedule D sheets)  | +      | \$ 0.00                                 |
| 5           | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)  | =      | \$ 2,929.26                             |
|             | Expenditures  |        |   |
| 6           | Unitemized Expenditures (less than \$25) # of Expenditures  | +      | \$ 0.00                                 |
| 7           | Itemized Expenditures (Total of all Schedule B sheets)  | +      | \$ 3,209.48 3,230.22                    |
| 8           | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  |        | \$ -0.00 /29.26                         |
| 9           | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  |        | \$ 0.00                                 |
| 10          | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)   | ·      | \$ <del>2,213.87</del> <i>3,143,6</i> 7 |
| (11)        | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)   | ·<br>= | \$ <u>5,423.15</u> 5503.15              |
|             |   |        |   |
| _           | Loans, Credit Cards and Debt  |        |   |
| 12          | Outstanding Balance from previous reporting period  | +      | \$ 0.00                                 |
| 13)         | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | +      | \$ 0.00                                 |
| 14)         | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)         | +      | \$ <del>2,213.67</del>                  |
| <b>15</b> ) | Subtotal  | =      | \$ 2,213.87 2143.67                     |
| 16)         | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)              |        | \$ 0.00                                 |
| 17)         | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)           | -      | \$ 2,213.67 2143.67                     |
| 18)         | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | =      | \$ 0.00                                 |
|             | Pledged Contributions   |        |   |
| 19          | Unitemized Pledged Contributions (\$50 and less) # of Pledges0  | +      | \$ 0.00                                 |
| 20          | Itemized Pledged Contributions this Period (Total of all Schedule F sheets)   | +      | \$ 0.00                                 |
| 21)         | Total Pledged Contributions this period   | =      | \$ 0.00                                 |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page . | of  |
|--------|-----|
| /      |     |
| 7      | 1-/ |

of more than Fifty Dollars (\$50.00) this period

| Date Received   Full Name, Mailing Address and Zip Code of Contributor   Cash or Check | Name of Candid     | Name of Candidate or Committee:                            |  |  |  |  |  |
|--|--------------------|--|--|--|--|--|--|
| S  | Date Received      | Full Name, Mailing Address and Zip Code of Contributor     | Cash or Check  |  |  |  |  |
| 8  | Primary            |  | \$ 500.00  |  |  |  |  |
| Note   | Primary<br>General | 800 N. Lindbergh st. Iouis MO 63167  3. geoffrey schroeder | \$\frac{1,000.00}{1,000.00}\$\$ \[ \frac{1,000.00}{Calendar Year-To-Date} \] |  |  |  |  |
| 15800 roscoe Blvd. van Nuys CA 91406   \$400.00  | Primary            |  | \$ 100.00  |  |  |  |  |
| 11 / 19 / 09   | Primary            | 15800 roscoe Blvd.   | \$ 400.00  |  |  |  |  |
| 12 / 22 / 09   | Primary            | 999 Main St 11th floor                                     | \$ 400.00  |  |  |  |  |
| 12   12   10   10   10   10   10   10  | Primary            | 14952 Masters  | \$ 100.00 Calendar Year-To-Date  |  |  |  |  |
| Primary   S   Calendar Year-To-Date  | Primary            | 6500 n. Mineral Dr.ste. 200<br>Coeur d' Alene. ID 83815    | \$_300.00  |  |  |  |  |
| Primary General  10.  Primary General  10.  Calendar Year-To-Date  \$                  |                    | 8.   | \$   |  |  |  |  |
| Primary General \$   |                    | 9.   | \$   |  |  |  |  |
|  | //<br>Primary      | Total This Page:   | \$   |  |  |  |  |

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Tim Corder Sr

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent              | ent Services Z Preparation & Production of Adve  Full Name, Mailing Address and Zip Code of Recipient | Purpose Code  | Cash or Check           |
|-------------------------|---|---------------|-------------------------|
| / <b>4</b> / <b>09</b>  | the Computer Trade, 140 east 2nd north, mtn home ID 83647   | g             | \$_180.00               |
| / 9 / <u>09</u>         | boise river senior center, 350 n. pine featherville rd. pine ID 83647                                 | d             | \$_100.00               |
| / 30 / 09               | brad little, po box 205 emmett ID 83617   | С             | \$ 25.00                |
| 4 30 <i>f</i> 09        | us bank, po box 790408, st louis mo 63179   | . <b>-g</b> - | \$_ <del>780.03</del> _ |
| 5 / 5 / 09              | senate republican caucus, po box 1556 boise ID 83701  | С             | \$_50.00                |
| _/_6_/_ <b>09</b>       | senate republican caucus, po box 1556 boise ID 83701  | С             | \$                      |
| 7 / 09                  | the Computer Trade, 140 east 2nd north, mtn home ID 83647   | g             | \$ 360.00               |
| / 13 / 09               | the Computer Trade, 140 east 2nd north, mtn home ID 83647   | g             | \$_225.00               |
| / <b>23</b> / <b>09</b> | idaho world, po box 50248, boise,ID 83705   | n             | \$ 35.00                |
| / 23 / 09               | glenns ferry high school, 639 n. bannock ave, glenns ferry, ID 83623                                  | d             | \$_25.00                |
|                         | Total T   | This Page:    | \$ 1,930.03 \$          |

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Tim Corder Sr

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent                       | Full Name, Mailing Address and Zip Code of Recipient                                       | Purpose Code   | Cash or Check           |
|----------------------------------|--|----------------|-------------------------|
| <b>4</b> / <b>27</b> / <b>09</b> | 1. Intermountain sports specialist PO box 405 Mtn home ID 83647                            | d              | \$_25.00                |
| 4 / 27 / 09                      | 2. el-whee hilites, 519 n. mainpo box581, mtn home ID 83647                                | n              | \$_75.00                |
| 5 / 16 / 09                      | 3. the computer trade 140 east 2nd n. mtn home ,ID 83647                                   | g              | \$_180.00               |
| 7 / 2 / 09                       | 4: cardmember services, po box 94014 palatine, IL 60094  Les Scheduls E                    | <del>g-</del>  | <del>118.85</del>       |
| 8 / 11 / 09                      | <ol> <li>glenns ferry chamber of commerce, po box317 glenns ferry, ID<br/>83623</li> </ol> | d              | \$ 30.00                |
| 8 / 11 / 09                      | 6. shoni pegram, 5800 sterling dr. Boise, ID 83703   | d              | \$_25.00                |
| 8 / 18 / 09                      | 7. el-whee hilites, 519 n. mainpo box581, mtn home ID 83647                                | n              | \$ <u>172.00</u>        |
| 8 / 31 / 09                      | 8. idaho world, po box 50248, Boise, ID 83705  | n              | \$_187.80               |
| <del>9 /_3 /_09</del>            | 9 us bank, po box 790408, st louis mo 63179  See Schedule E                                | · <del>n</del> | \$_ <del>244.80</del>   |
| 9 / <b>15</b> /09                | 10. the computer trade 140 east 2nd n. mtn home ,ID 83647                                  | g              | \$_45.00                |
|                                  | Tot  | al This Page:  | \$-1 <del>,103.45</del> |

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Tim Corder Sr

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- **Z** Preparation & Production of Advertising

|                            | ent Services Z Preparation & Production of Adve  | . *          |               |
|----------------------------|--|--------------|---------------|
| Date Spent                 | Full Name, Mailing Address and Zip Code of Recipient                                     | Purpose Code | Cash or Check |
| 9 / 16 / 09                | <ol> <li>mtn home chamber of commerce, 205 n. 3d. east, mtn home ID<br/>83647</li> </ol> | е            | \$_20.00      |
| 9 / 16 / 09                | 2. mtn home parks and rec, 795 s. 5th w mtn home ID 83647                                | d            | \$ 95.00      |
| 10 / 24 / 09               | 3. esp printing 317 e.37th boise ID 83714  | z            | \$_731.70     |
| 10 / 24 / 09               | 4. associated taxpayers of Idaho, po box 1665 Boise ID 83701                             | g            | \$ 50.00      |
| 11 / 18 / 09               | 5. horseshoe bend senior center, po box 25,horseshoe bend ID 83629                       | d            | \$_100.00     |
| 11 / 19 / 09               | 6. mtn home senior center, 1000 n 3d e. mtn home ID 83647                                | d            | \$_150.00     |
| 11 / 20 / 09               | 7. mtn home printing, 155 n 2nd e mtn home ID 83647                                      | z            | \$_55.01      |
| 11 <i> </i> 18 <i> </i> 09 | 8. us bank, po box 790408 st louis MO 63179  Set schedule E                              | _ <b>n</b>   | \$_999.99     |
| 12 / 5 / 09                | 9. mtn home arts council, po box 1556 mtn home ID 83647                                  | d            | \$_100.00     |
| 12 / 28 / 09               | <sup>10.</sup> transport topics, po box 182 congers NY 10920                             | g            | \$_87.97      |
|                            | Total T  | This Page:   | \$ 2.389.67 / |

# SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |  |
|------|----|--|
|      | ľ  |  |
|      |    |  |

Twenty-Five Dollars (\$25.00) or more this period

| Name o | of Candidate or Committee: Corder                      |   |   |  |
|--------|--|---|---|--|
| Purpos | se Codes   |   |   |  |
| A      | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising      |  |
| В      | Broadcast Advertising (Radio, TV & Internet)           | 0 | Other Advertising (Yard Signs, Buttons, etc.) |  |
| С      | Contributions to Candidates & PAC's                    | P | Postage                                       |  |
| D      | Donations & Gifts                                      | S | Surveys & Polls                               |  |
| Ε      | Event Expenses   | T | Tickets (Events)                              |  |
| F      | Food & Refreshments                                    | U | Utilities                                     |  |
| G      | General Operational Expenses                           | W | Wages, Salaries, Benefits & Bonuses           |  |
| L      | Literature, Brochures, Printing                        | Υ | Petition Circulators                          |  |
| M      | Management Services                                    | Z | Preparation & Production of Advertising       |  |

| Date Spent   | Full Name, Mailing Address and Zip Code of Recipient                         | Purpose Code | Cash or Check |
|--------------|--|--------------|---------------|
| 10 / 24 / 09 | 1. A-Z Lumber; 999 Airbase Rd., Mt Home 83647<br>(Voided Check paid 8/18/08) | G            | \$ (49.26)    |
|              | 2.   |              |               |
| , ,          |  |              | \$            |
|              | 3.   |              |               |
|              |  |              | \$            |
|              | 4.   |              |               |
|              |  |              | \$            |
|              | 5.   |              |               |
|              |  |              | \$            |
|              | 6.   |              |               |
|              |  |              | \$            |
|              | 7.   |              |               |
|              |  |              | \$            |
|              | 8.   |              |               |
|              |  |              | \$            |
|              | 9.   |              |               |
|              |  |              | \$            |
|              | 10.  |              |               |
|              |  |              | \$            |
|              | Total  | This Page:   | \$ (49.26)    |

# SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page | of |
|------|----|
| 1    | 1  |

| Name of Candidate or Committee:   |  |   |   |
|---|--|---|---|
| Purpose Codes  A All Travel Expenses (Airfare, Fuel, Lodging & Mileage B Broadcast Advertising (Radio, TV & Internet)  C Contributions to Candidates & PAC's  D Donations & Gifts  E Event Expenses  F Food & Refreshments  G General Operational Expenses  L Literature, Brochures, Printing  M Management Services  1. Contributor Name, Mailing Address  1. A-Z Lumber, 999 mtn home III | O Other Advertising (Yard P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Bene Y Petition Circulators Z Preparation & Producti ss and Zip Code | d Signs, Buttons, etc.)                                       | \$_49.26                                      |
| Primary voided check paid 8/18/08 11  | 32   |   | \$ 49.26                                      |
| Expenditure Name, Mailing Addre   | ess and Zip Code   |   | Calendar Year-To-Date Purpose Code            |
| A-Z Lumber, 999 mtn home I  | D 83647  | \$_49.26  | g   |
| 2. Contributor Name, Mailing Address idaho world, po box 50248, b   | •  |   | \$ 80.00<br>\$ 80.00<br>Calendar Year-To-Date |
| Expenditure Name, Mailing Addre   | ess and Zip Code   |   | Purpose Code                                  |
| idaho world, po box 50248, b  | oise ID 83705  | \$_80.00  | n   |
| 3. Contributor Name, Mailing Address  / / / Primary General   | ss and Zip Code  |   | \$<br>\$Calendar Year-To-Date                 |
| Expenditure Name, Mailing Addre   | ess and Zip Code   | \$  | Purpose Code                                  |
| 4. Contributor Name, Mailing Address  | ss and Zip Code  |   | \$  |
| Expenditure Name, Mailing Addre   | ess and Zip Code   |   | Calendar Year-To-Date Purpose Code            |
|   | Expenditure T<br>all Expenditures on Schedule C p<br>o the Detailed Summary, page 2 lii  | ages \$ 129.26<br>ne 8)                                       |   |
| (Transfer   | the combined total of all Contribu<br>to the Detaile   | Contributor Totators on Schedule C paged Summary, page 2 line | es 3 129.26                                   |

### SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of<br>Creditor<br>(Candidate, Individual or Business)  | Previous Balance of<br>debt at the end of the<br>last reporting period | New Debt amount incurred during this reporting period | Repayments of Debt<br>during this reporting<br>period | Balance outstanding<br>at the end of this<br>reporting period |
|---|--|---|---|---|
| <sup>1.</sup> US Bank<br>PO Box 790408, St. Louis 63179   |  | Date: 01/09/09  Amount: \$ 569.76                     | Date: Amount: \$                                      |   |
| <sup>2.</sup> US Bank<br>PO Box 790408, St. Louis 63179   |  | Date: 01/11/09  Amount: \$ 110.27                     | Date: Amount: \$                                      |   |
| <sup>3.</sup> US Bank<br>PO Box 790408, St. Louis 63179   |  | Date: 01/03/09  Amount: \$ 100.00                     | Date: Amount: \$                                      |   |
| <sup>4.</sup> US Bank<br>PO Box 790408, St. Louis 63179   |  | Date: Amount:   | Date: 01/30/09  Amount: \$ 780.03                     |   |
| 5. Card Member Services<br>PO Box 94014, Palatine 60094   |  | Date: 06/08/09  Amount: \$ 43.85                      | Date: Amount: \$                                      |   |
| 6. Card Member Services<br>PO Box 94014, Palatine 60094   |  | Date: 05/29/09  Amount: \$ 75.00                      | Date: Amount: \$                                      |   |
|   | Previous   | Incurred  | Repayments  | Ending Balance  |
| Previous Total:   | \$ 0.00  |   |   |   |
| Incurred Total:  (Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14)  Repayments Total:  (Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17) |  | \$ 898.88   |   |   |
|   |  | \$ 780.03   |   |   |
|   |  |   | Ending Balance Total:                                 | \$ 0.00   |

### SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of<br>Creditor<br>(Candidate, Individual or Business) | Previous Balance of<br>debt at the end of the<br>last reporting period | New Debt amount incurred during this reporting period                 | Repayments of Debt<br>during this reporting<br>period | Balance outstanding<br>at the end of this<br>reporting period |
|--|--|---|---|---|
| 1. Card Member Services<br>PO Box 94014, Palatine 60094                                  |  | Date: Amount:   | Date: 07/02/09  Amount: \$ 118.85                     |   |
| <sup>2.</sup> US Bank<br>PO Box 790408, St. Louis 63179                                  |  | Date: 08/17/09  Amount: \$ 244.80                                     | Date: Amount: \$                                      |   |
| <sup>3.</sup> US Bank<br>PO Box 790408, St. Louis 63179                                  |  | Date: Amount:   | Date: 09/03/09  Amount: \$ 244.80                     |   |
| <sup>4.</sup> US Bank<br>PO Box 790408, St. Louis 63179                                  |  | Date:<br>10/28/09<br>Amount:<br>\$ 999.99                             | Date: Amount:   |   |
| <sup>5.</sup> US Bank<br>PO Box 790408, St. Louis 63179                                  |  | Date: Amount: \$  | Date: 11/18/09 Amount: \$ 999.99                      |   |
| 6.   |  | Date: Amount:   | Date: Amount:   |   |
|  | Previous   | Incurred  | Repayments  | Ending Balance  |
| Previous Total:  | \$ 0.00  |   |   |   |
| (Transfer the combined total of a<br>Detailed Su   | Incurred Total:<br>all incurred debt to the<br>mmary, page 2 line 14)  | \$ 1,244.79   |   |   |
| (Transfer  |  | Repayments Total: I debt repayments to the nary, page 2 line 10 & 17) | \$ 1,363.64   |   |
|  |  |   | Ending Balance Total:                                 | \$ 0.00   |

### SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

| -    |    |  |
|------|----|--|
| Page | OT |  |
| 1    |    |  |
| 1    |    |  |
|      |    |  |

| Name of | Creditor | from | Schedule | E: | US | Bank |
|---------|----------|------|----------|----|----|------|
|---------|----------|------|----------|----|----|------|

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- **B** Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- I Interest Accrued & Finance Charges
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure                | Purpose Code    | Amount       |
|---------------|---|-----------------|--------------|
| l /09 /09     | <sup>1.</sup> idaho republican party, 1150 w state st. boise ID 83702 | С               | 500.00       |
|               | 2. boise stage stop, 23801 orchard access rd, boise ld 83716          |                 | Ψ            |
| / 9 / 09      |   | g               | 69.76        |
|               | 3. albertsons,528 n main mtn home ID 83647                            |                 |              |
| / 11 / 09     |   | f               | 110.27<br>\$ |
|               | 4. campaign solutions, 228 s washington st, alexandria VA 22314       | (4)             |              |
| l /3 /09      |   | 0               | \$           |
|               | <sup>5.</sup> mtn home news, po box1330 mtn home ID 83647             |                 |              |
| 3 / 17 / 09   |   | n               | \$           |
|               | 6. community phone book, po box 349 culver or. 97734                  |                 |              |
| 10 /28 /09    |   | n               | \$           |
|               | 7.  |                 |              |
|               |   |                 | \$           |
|               | 8.  |                 |              |
|               |   |                 | \$           |
|               | 9.  | MADE MANAGEMENT | ***          |
|               |   |                 | \$           |
|               | Tot   | al This Page:   | \$ 2,024.82  |

# SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

| Page | of |  |
|------|----|--|
| 13-  | 1  |  |
| -    | 1  |  |
|      | 1  |  |
| 1    | i  |  |

### Name of Creditor from Schedule E: cardmembers services

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- **B** Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- I Interest Accrued & Finance Charges
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- Other Advertising (Yard Signs, Buttons, etc.)
- **P** Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Incurred            | Full Name, Mailing Address and Zip Code of Expenditure | Purpose Code     | Amount          |
|--------------------------|--|------------------|-----------------|
| 6 <u>/</u> 8 <u>/</u> 09 | 1. clothesline cleaners, orchard av. boise, ld 83703   | g                | \$_43.85        |
| 5 / 29 / 09              | 2. sunset oil co., sunset blvd, mtn home, ID 83647     | g                | 75.00<br>\$     |
|                          | 3.   |                  | \$              |
|                          | 4.<br>  5.   |                  | \$              |
|                          | 6.   |                  | \$              |
|                          | 7.   |                  | \$              |
|                          | 8.   |                  | \$              |
|                          | 9.   |                  | \$              |
|                          | -  | Total This Page: | \$<br>\$ 118.85 |